

PA3-6 WATER WELL RECORD

Form WWC-5

Division of Water Resources; App. No.

1 LOCATION OF WATER WELL:

County: Butler

Fraction SW 1/4 NW 1/4 SE 1/4

Section Number 27

Township Number T 27 S

Range Number R 4 E

Distance and direction from nearest town or city street address of well if located within city?

215 Oak St Augusta, KS 67010

Global Positioning Systems (decimal degrees, min. of 4 digits)

Latitude: _____

Longitude: _____

Elevation: _____

Datum: _____

Data Collection Method: _____

2 WATER WELL OWNER:

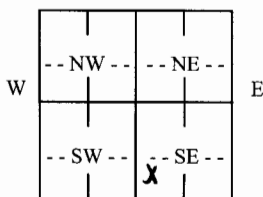
RR#, St. Address, Box # : Williams Petroleum Services, LLC
PO Box 3483 MD 48.6

City, State, ZIP Code : Tulsa, OK 74172

3 LOCATE WELL'S LOCATION

WITH AN "X" IN SECTION BOX:

N



S

4 DEPTH OF COMPLETED WELL

Depth(s) Groundwater Encountered (1) 13:00 ft. (2) _____ ft. (3) _____ ft.

WELL'S STATIC WATER LEVEL: 11:13 ft. below land surface measured on mo/day/yr. _____

Pump test data: Well water was _____ ft. after _____ hours pumping. _____ gpm

Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping. _____ gpm

WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well

1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)

2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well

Was a chemical/bacteriological sample submitted to Department? Yes _____ No X; If yes, mo/day/yr

Sample was submitted _____ Water well disinfected? Yes _____ No X

5 TYPE OF CASING USED:

1 Steel 3 RMP (SR)

5 Wrought Iron

8 Concrete tile

CASING JOINTS: Glued _____ Clamped _____

2 PVC 4 ABS

6 Asbestos-Cement

9 Other (specify below)

Welded _____

7 Fiberglass

Threaded X

Blank casing diameter _____ in. to _____ ft., Diameter _____ in. to _____ ft., Diameter _____ in. to _____ ft.

Casing height above land surface _____ in., Weight _____ lbs./ft. Wall thickness or guage No. sch 40

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel 3 Stainless Steel 5 Fiberglass

2 PVC

9 ABS

11 Other (Specify) _____

2 Brass 4 Galvanized Steel 6 Concrete tile

8 RM (SR)

10 Asbestos-Cement

12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot

2 Mill slot

5 Gauzed wrapped

7 Torch cut

9 Drilled holes

11 None (open hole)

2 Louvered shutter

4 Key punched

6 Wire wrapped

8 Saw Cut

10 Other (specify) _____

SCREEN-PERFORATED INTERVALS: From _____ ft. to _____ ft., From _____ ft. to _____ ft.

From _____ ft. to _____ ft., From _____ ft. to _____ ft.

GRAVEL PACK INTERVALS: From _____ ft. to _____ ft., From _____ ft. to _____ ft.

From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL:

1 Neat cement

2 Cement grout

3 Bentonite

4 Other _____

Grout Intervals: From _____ ft. to _____ ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.

What is the nearest source of possible contamination:

1 Septic tank

4 Lateral lines

7 Pit privy

10 Livestock pens

13 Insecticide Storage

16 Other (specify

2 Sewer lines

5 Cess pool

8 Sewage lagoon

11 Fuel storage

14 Abandoned water well

below)

3 Watertight sewer lines

6 Seepage pit

9 Feedyard

12 Fertilizer Storage

15 Oil well/gas well

Direction from well? _____ How many feet? _____

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0'	5'	Top Soily Stiff Clay brown			
5'	10'	Silty Clay, black petrol smearing			
		below 9', petrol odor			
10'	To	silty clay, sat, strong petrol odor			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:

This water well was 1 constructed, (2) reconstructed, or (3) plugged

under my jurisdiction and was completed on (mo/day/year) 11/29/06 and this record is true to the best of my knowledge and belief.

Kansas Water Well Contractor's License No. 1684 This Water Well Record was completed on (mo/day/year) 12/19/06

under the business name of Environmental Priority Service, Inc by (signature) Paul S. Wink

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top

three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone

785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at

<http://www.kdheks.gov/waterwell/index.html>