

**CORRECTION(S) TO WATER WELL RECORD (WWC-5)**

(to rectify lacking or incorrect information)

County: Butler

Location listed as:

Location ~~changed~~ to:

Section-Township-Range: \_\_\_\_\_

27-27-4E

Fraction (  $\frac{1}{4}$   $\frac{1}{4}$   $\frac{1}{4}$ ): \_\_\_\_\_

SE NW SW

Other changes: Initial statements: \_\_\_\_\_

County was listed as Sedgwick

Changed to: \_\_\_\_\_

Butler

Comments: \_\_\_\_\_

verification method: \_\_\_\_\_

State and County maps

initials: DS

date: 7/20/2007

submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726

to: Kansas Dept of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367.

## WATER WELL RECORD

Form WWC-5

Division of Water Resources; App. No.

<b>1 LOCATION OF WATER WELL:</b> County: Sedgwick		Fraction SE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$		Section Number 27	Township Number T 27 S	Range Number R 4 E <u>W</u>
Distance and direction from nearest town or city street address of well if located within city? 2nd and Ohio, Augusta, KS				Global Positioning Systems (decimal degrees, min. of 4 digits) Latitude: _____ Longitude: _____ Elevation: _____ Datum: _____ Data Collection Method: _____		
<b>2 WATER WELL OWNER:</b> Williams Petroleum Service RR#, St. Address, Box # 1 One Williams Center City, State, ZIP Code Tulsa, OK 74172						
<b>3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:</b> N <div style="text-align: center;"> </div> W E S		<b>4 DEPTH OF COMPLETED WELL 14</b> ft. Depth(s) Groundwater Encountered (1) _____ ft. (2) _____ ft. (3) _____ ft. WELL'S STATIC WATER LEVEL 5 _____ ft. below land surface measured on mo/day/yr 6-18-07 Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Domestic (lawn& garden) <u>10</u> Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes No <u>X</u> Sample was submitted _____ Water well disinfected? Yes No <u>X</u> If yes, mo/day/yr _____				
<b>5 TYPE OF CASING USED:</b> 1 Steel 3 RMP (SR) 5 Wrought Iron 8 Concrete tile CASING JOINTS: Glued Clamped <u>2</u> PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded 7 Fiberglass Threaded <u>X</u> Blank casing diameter _____ in. to _____ ft., Diameter _____ in. to _____ ft., Diameter _____ in. to _____ ft. Casing height above land surface _____ in., Weight _____ lbs./ft. Wall thickness or gauge No. SCH40 TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless Steel 5 Fiberglass <u>7</u> PVC 9 ABS 11 Other (Specify) 2 Brass 4 Galvanized Steel 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot <u>3</u> Mill slot 5 Gauzed wrapped 7 Torch cut 9 Drilled holes 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw Cut 10 Other (specify) SCREEN-PERFORATED INTERVALS: From 14 _____ ft. to 4 _____ ft., From _____ ft. to _____ ft. GRAVEL PACK INTERVALS: From 14 _____ ft. to 4 _____ ft., From _____ ft. to _____ ft.						
<b>6 GROUT MATERIAL:</b> 1 Neat cement 2 Cement grout <u>3</u> Bentonite 4 Other Grout Intervals: From 4 _____ ft. to 0 _____ ft., From _____ ft. to _____ ft. What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide Storage <u>16</u> Other (specify below) 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 14 Abandoned water well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer Storage 15 Oil well/gas well UST Direction from well? Immediate vicinity How many feet? Immediate vicinity FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS 0 2 Topsoil 14 4 10/20 Sand 2 14 Clay 4 0 3/8 Bentonite chips SWMU 17 - 03						
<b>7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:</b> This water well was <u>(1)</u> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 6-18-07 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 665 This Water Well Record was completed on (mo/day/year) 6-29-07 under the business name of Pratt Well Environmental by (signature) <i>Glenn E. Gull</i> INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at <a href="http://www.kdhe.state.ks.us/geo/waterwells">http://www.kdhe.state.ks.us/geo/waterwells</a> .						