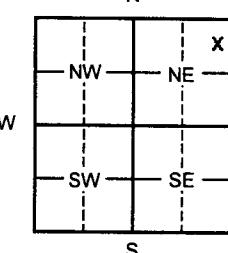


1 LOCATION OF WATER WELL: County: Butler		Fraction NE 1/4 NE 1/4 NE 1/4	Section Number 27	Township Number 27S	Range Number 4 E																				
Distance and direction from nearest town or city street address of well if located within city? 615 N. Grove, Augusta (City Water Treatment Plant)																									
2 WATER WELL OWNER: City of Augusta RR#, St. Address, Box #: PO Box 489 City, State, ZIP Code: Augusta, KS 67010			Global Positioning System (decimal degrees, min. of 4 digits) Latitude: _____ Longitude: _____ Elevation: _____ Datum: _____ Data Collection Method: _____																						
3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX: 		4 DEPTH OF WELL <u>17.67</u> ft. WELL'S STATIC WATER LEVEL <u>5.85</u> ft WELL WAS USED AS: <table border="0"><tr><td>1 Domestic</td><td>5 Public Water Supply</td><td>9 Dewatering</td></tr><tr><td>2 Irrigation</td><td>6 Oil Field Water Supply</td><td>10 Monitoring</td></tr><tr><td>3 Feedlot</td><td>7 Domestic (Lawn & Garden)</td><td>11 Injection Well</td></tr><tr><td>4 Industrial</td><td>8 Air Conditioning</td><td>12 Other _____</td></tr></table> Was a chemical/bacteriological sample submitted to Department? Yes <u> </u> No <u> </u>				1 Domestic	5 Public Water Supply	9 Dewatering	2 Irrigation	6 Oil Field Water Supply	10 Monitoring	3 Feedlot	7 Domestic (Lawn & Garden)	11 Injection Well	4 Industrial	8 Air Conditioning	12 Other _____								
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4 Industrial	8 Air Conditioning	12 Other _____																							
5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (Specify below) 2 PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile																									
Blank casing diameter <u>2</u> in. Was casing pulled? Yes <u>X</u> No <u> </u> If yes, how much <u>3 feet</u> Casing height above or <u>below</u> land surface <u>36</u> in.																									
6 GROUT PLUG MATERIAL:		1 Neat cement	2 Cement grout	3 Bentonite	Rock, Sand, Native Soil																				
Grout Plug Intervals: From <u>17.67</u> ft. to <u>3</u> ft., From <u>3</u> ft. to <u>0.5</u> ft., From <u>0.5</u> to <u>0</u> ft.																									
What is the nearest source of possible contamination: <table border="0"><tr><td>1 Septic tank</td><td>6 Seepage pit</td><td>11 Fuel Storage</td><td>16 Other (specify below)</td></tr><tr><td>2 Sewer lines</td><td>7 Pit privy</td><td>12 Fertilizer storage</td><td>_____</td></tr><tr><td>3 Watertight sewer lines</td><td>8 Sewage lagoon</td><td>13 Insecticide storage</td><td>_____</td></tr><tr><td>4 Lateral lines</td><td>9 Feedyard</td><td>14 Abandoned water well</td><td>Direction from well?</td></tr><tr><td>5 Cess pool</td><td>10 Livestock pens</td><td>15 Oil well/Gas well</td><td>How many feet?</td></tr></table>						1 Septic tank	6 Seepage pit	11 Fuel Storage	16 Other (specify below)	2 Sewer lines	7 Pit privy	12 Fertilizer storage	_____	3 Watertight sewer lines	8 Sewage lagoon	13 Insecticide storage	_____	4 Lateral lines	9 Feedyard	14 Abandoned water well	Direction from well?	5 Cess pool	10 Livestock pens	15 Oil well/Gas well	How many feet?
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FROM <u>0</u>	TO <u>0.5</u>	PLUGGING MATERIALS Rock	FROM <u>0.5</u>	TO <u>3</u>	PLUGGING MATERIALS Sand & Native Soil																				
<u>0.5</u>	<u>3</u>	Bentonite	<u>3</u>	<u>17.67</u>																					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) <u>09/04/07</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>531</u> . This Water Well Record was completed on (mo/day/year) <u>09/17/07</u> under the business name of <u>Geotechnical Services, Inc.</u> by (signature) <u>Leslie L. Miller</u>																									
INSTRUCTIONS: Please fill in blanks or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records. Visit us at http://www.kdheks.gov/waterwell .																									