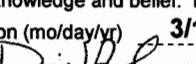


1 LOCATION OF WATER WELL: County: Butler		Fraction NE 1/4 SE 1/4 NW 1/4	Section Number 27	Township Number T 27 S	Range Number R 4 EW
Distance and direction from nearest town or city street address of well if located within city? The well is located approximately 117 feet north and 126 feet west of W 4th Ave and Oak Street in Augusta. Latitude N37° 40' 32.23" Longitude W96° 58' 55.03"					
2 WATER WELL OWNER: Williams Petroleum Services, LLC					
RR#, St. Address, Box # : PO Box 3483			Board of Agriculture, Division of Water Resources		
City, State, ZIP Code : Tulsa, Oklahoma 74101-3483			Application Number: Not Applicable		
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL 33 ft. ELEVATION: Depth(s) Groundwater Encountered 1 15 ft. 2 ft. 3 ft. WELL'S STATIC WATER LEVEL 10.12 ft. below land surface measured on mo/day/ 9/4/08 Pump test data: Well water was ft. after hours pumping gpm Est. Yield gpm: Well water was ft. after hours pumping gpm Bore Hole Diameter 8 in. to 33 ft. and in. to ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden (domestic) 10 Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>			
5 TYPE OF BLANK CASING USED:		5 Wrought Iron <input type="checkbox"/> 1 Steel <input checked="" type="checkbox"/> 2 PVC	8 Concrete tile <input type="checkbox"/> 6 Asbestos-Cement <input type="checkbox"/> 4 ABS	CASING JOINTS: Glued <input type="checkbox"/> Clamped <input type="checkbox"/> Welded <input type="checkbox"/> Threaded <input checked="" type="checkbox"/>	
Blank casing diameter 2 in. to 28 ft., Dia		in. to	ft., Dia	in. to	ft.
Casing height above land surface 26.4 in., weight 0.682		lbs./ft.	Wall thickness or gauge No. 0.1875 in.		
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 7 PVC 10 Asbestos-cement 11 Other (specify) 12 None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify)					
SCREEN-PERFORATED INTERVALS: From 28 ft. to 33 ft.		From	ft. to	ft.	ft.
GRAVEL PACK INTERVALS: From 26 ft. to 33 ft.		From	ft. to	ft.	ft.
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other					
Grout Intervals From 0 ft. to 26 ft. From ft. to ft. From ft. to ft.					
What is the nearest source of possible contamination:					
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/ Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) oil refinery processing How many feet? approximately 100					
Direction from well? SW					
FROM	TO	CODE	LITHOLOGIC LOG	FROM	TO
0	1	30	Dark brown clay and aggregate		
1	13	01	Dark brown, fat clay		
13	25	03	Brown, silty, lean clay		
25	30	17	Sand and gravel		
30	33	14	Limestone gravel		
33	33	20	Fossiliferous limestone		
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/yr) 8/11/08 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 616 This Water Well Record was completed on (mo/day/yr) 3/18/09 under the business name of Thiele Geotech, Inc. by (signature) 					
INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					

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