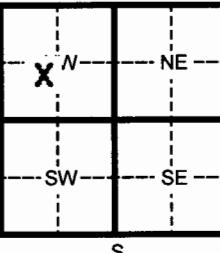


1 LOCATION OF WATER WELL:			Fraction <b>NE 1/4 SW 1/4 NW 1/4</b>	Section Number <b>27</b>	Township Number <b>T 27 S</b>	Range Number <b>R 4 EW</b>
Distance and direction from nearest town or city street address of well if located within city? <b>The well is located approximately 837 feet north and 911 feet east of W 2<sup>nd</sup> Ave and SW Dike Rd in Augusta. Latitude N37° 40'29.22" Longitude W96° 59'12.76"</b>						
2 WATER WELL OWNER: <b>Williams Petroleum Services, LLC</b>						
RR#, St. Address, Box # : <b>PO Box 3483</b>			Board of Agriculture, Division of Water Resources			
City, State, ZIP Code : <b>Tulsa, Oklahoma 74101-3483</b>			Application Number: <b>Not Applicable</b>			
3 LOCATE WELL'S LOCATON WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL <b>20</b> ft. ELEVATION: <b>11.5</b> ft. 2 ft. 3 ft.				
		Depth(s) Groundwater Encountered <b>1</b> WELL'S STATIC WATER LEVEL <b>9.56</b> ft. below land surface measured on mo/day/yr <b>9/4/08</b> Pump test data: Well water was ft. after hours pumping gpm Est. Yield gpm: Well water was ft. after hours pumping gpm Bore Hole Diameter <b>8</b> in. to <b>20</b> ft. and in. to ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden (domestic) <b>10</b> Monitoring well  Was a chemical/bacteriological sample submitted to Department? Yes <b>X</b> If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes <b>No</b> If no, reason 				
5 TYPE OF BLANK CASING USED:						
1 Steel <b>2 PVC</b>		3 RMP (SR) <b>4 ABS</b>		5 Wrought Iron <b>6 Asbestos-Cement</b>		CASING JOINTS: Glued <b>Welded</b> Clamped <b>Threaded</b>
Blank casing diameter <b>2</b> in. to <b>15</b> ft., Dia		in. to <b>0.682</b> lbs./ft. Wall thickness or gauge No.		in. to ft., Dia		in. to ft.
Casing height above land surface <b>25.2</b> in., weight <b>0.1875 in.</b>						
6 TYPE OF SCREEN OR PERFORATION MATERIAL:						
1 Steel <b>2 Brass</b>		3 Stainless steel <b>4 Galvanized steel</b>		5 Fiberglass <b>6 Concrete tile</b>		7 PVC 10 Asbestos-cement 11 Other (specify) 12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE:						
1 Continuous slot <b>3 Mill slot</b>		4 Key punched		5 Gauzed wrapped <b>6 Wire wrapped</b>		8 Saw cut 11 None (open hole) 9 Drilled holes 10 Other (specify)
SCREEN-PERFORATED INTERVALS: From <b>15</b> ft. to <b>20</b> ft. From ft. to ft. From ft. to ft.						
GRAVEL PACK INTERVALS: From <b>13</b> ft. to <b>20</b> ft. From ft. to ft. From ft. to ft.						
7 GROUT MATERIAL: 1 Neat cement 2 Cement grout <b>3 Bentonite</b> 4 Other						
Grout Intervals From <b>0</b> ft. to <b>13</b> ft. From ft. to ft. From ft. to ft.						
What is the nearest source of possible contamination:						
1 Septic tank		4 Lateral lines		7 Pit privy		10 Livestock pens 14 Abandoned water well 11 Fuel storage 15 Oil well/ Gas well 12 Fertilizer storage 16 Other (specify below) 13 Insecticide storage
Direction from well? <b>NNE</b> How many feet? <b>approximately 180</b>						
FROM	TO	CODE	LITHOLOGIC LOG		FROM	TO
<b>0</b>	<b>10</b>	<b>01</b>	<b>Dark gray, moist, stiff clay</b>			
<b>10</b>	<b>15</b>	<b>03</b>	<b>Dark gray, silty clay</b>			
<b>15</b>	<b>20</b>	<b>07</b>	<b>Whitish gray, fine sand, well sorted</b>			
<b>20</b>	<b>20</b>	<b>20</b>	<b>Fossiliferous limestone</b>			
8 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/yr) <b>8/5/08</b> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <b>616</b> This Water Well Record was completed on (mo/day/yr) <b>3/18/09</b> under the business name of <b>Thiele Geotech, Inc.</b> by (signature) <b>B. J. Hale</b>						
INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.						

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