

1 LOCATION OF WATER WELL:			Fraction <b>Butler</b> County:	SE $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$	Section Number <b>27</b>	Township Number <b>27</b> S	Range Number <b>R 4</b> E/W
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Distance and direction from nearest town or city street address of well if located within city?

The well is located approximately 89 feet north and 130 feet west of W 2nd Ave and Walnut Street in Augusta.

Latitude N37° 40' 22.09" Longitude W96° 58' 51.09"

2 WATER WELL OWNER: **Williams Petroleum Services, LLC**

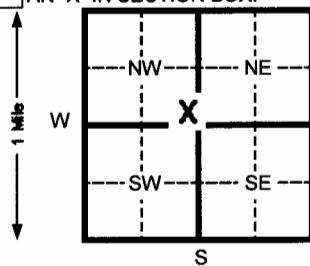
RR#, St. Address, Box # : **PO Box 3483**

Board of Agriculture, Division of Water Resources

City, State, ZIP Code : **Tulsa, Oklahoma 74101-3483**

Application Number: **Not Applicable**

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL	15 ft. ELEVATION:
Depth(s) Groundwater Encountered 1	7 ft. 2 ft. 3 ft.
WELL'S STATIC WATER LEVEL <b>7.37</b>	ft. below land surface measured on mo/day/yr <b>9/4/08</b>
Pump test data: Well water was	ft. after hours pumping gpm
Est. Yield _____ gpm: Well water was	ft. after hours pumping gpm
Bore Hole Diameter <b>8</b> in. to	<b>15</b> ft. and in. to ft.
WELL WATER TO BE USED AS:	5 Public water supply 8 Air conditioning 11 Injection well
1 Domestic 3 Feed lot 6 Oil field water supply	9 Dewatering 12 Other (Specify below)
2 Irrigation 4 Industrial 7 Lawn and garden (domestic)	<b>10</b> Monitoring well
Was a chemical/bacteriological sample submitted to Department? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> If yes, mo/day/yr sample was submitted	
Water Well Disinfected? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	

5 TYPE OF BLANK CASING USED:

1 Steel  3 RMP (SR)  
 2 PVC  4 ABS

5 Wrought Iron 8 Concrete tile  
6 Asbestos-Cement 9 Other (specify below)  
7 Fiberglass

CASING JOINTS: Glued Clamped

Welded

Threaded

Blank casing diameter **2** in. to 5 ft., Dia in. to ft., Dia in. to ft.  
Casing height above land surface **0** in., weight **0.682** lbs./ft. Wall thickness or gauge No. **0.1875 in.**

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel 3 Stainless steel 5 Fiberglass 7 PVC  
2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR)  
1 Continuous slot  3 Mill slot 5 Gauzed wrapped 10 Asbestos-cement  
2 Louvered shutter 4 Key punched 6 Wire wrapped 11 Other (specify)  
7 Torch cut 12 None used (open hole)

8 Saw cut 11 None (open hole)  
9 Drilled holes 10 Other (specify)

SCREEN-PERFORATED INTERVALS: From **5** ft. to **15** ft. From ft. to ft.  
From ft. to ft. From ft. to ft.

GRAVEL PACK INTERVALS: From **3** ft. to **15** ft. From ft. to ft.  
From ft. to ft. From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other

Grout Intervals From **0** ft. to **3** ft. From ft. to ft. From ft. to ft.

What is the nearest source of possible contamination:

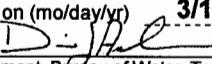
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well  
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/ Gas well  
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage  16 Other (specify below)  
oil refinery processing

Direction from well? **SE** How many feet? **approximately 370**

FROM	TO	CODE	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
<b>0</b>	<b>15</b>	<b>03</b>	<b>Dark brown, silty, lean clay</b>			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was  (1) constructed,  (2) reconstructed, or  (3) plugged under my jurisdiction and was completed on (mo/day/yr) **8/13/08** and this record is true to the best of my knowledge and belief. Kansas

Water Well Contractor's License No. **616** This Water Well Record was completed on (mo/day/yr) **3/18/09**

under the business name of **Thiele Geotech, Inc.** by (signature) 

INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY

SEC