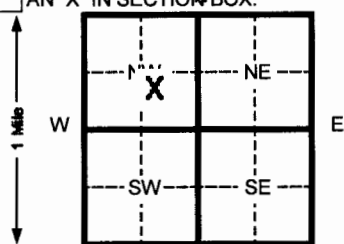
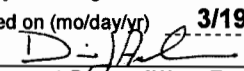


1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: Butler		NW ¼ SE ¼ NW ¼	34	T 27 S	R 4 EW
Distance and direction from nearest town or city street address of well if located within city? The well is located approximately 532 feet north and 660 feet west of US Highway 77 and SW 112th Terrace in Augusta.					
Latitude N37° 39' 39.29" Longitude W96° 59' 0.94"					
2 WATER WELL OWNER: Williams Petroleum Services, LLC					
RR#, St. Address, Box #: PO Box 3483					
City, State, ZIP Code: Tulsa, Oklahoma 74101-3483					
Board of Agriculture, Division of Water Resources Application Number: Not Applicable					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL 29 ft. ELEVATION:			
		Depth(s) Groundwater Encountered 1 7 ft. 2 _____ ft. 3 _____ ft.			
		WELL'S STATIC WATER LEVEL 15.64 ft. below land surface measured on mo/day/yr 9/4/08			
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Bore Hole Diameter 8 in. to 29 ft. and _____ in. to _____ ft.			
WELL WATER TO BE USED AS:					
1 Domestic 3 Feed lot 5 Public water supply 8 Air conditioning 11 Injection well					
2 Irrigation 4 Industrial 7 Lawn and garden (domestic) 10 Monitoring well 9 Dewatering 12 Other (Specify below)					
Was a chemical/bacteriological sample submitted to Department? Yes _____ No X If yes, mo/day/yr sample was submitted _____					
Water Well Disinfected? Yes _____ No _____					
5 TYPE OF BLANK CASING USED:					
1 Steel 3 RMP (SR) 5 Wrought Iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____					
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) _____ Welded _____					
7 Fiberglass _____ Threaded _____					
Blank casing diameter 2 in. to 24 ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.					
Casing height above land surface 26.4 in., weight 0.682 lbs./ft. Wall thickness or gauge No. 0.1875 in.					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) _____					
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)					
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes					
7 Torch cut 10 Other (specify) _____					
SCREEN-PERFORATED INTERVALS: From 24 ft. to 29 ft. From _____ ft. to _____ ft.					
From _____ ft. to _____ ft. From _____ ft. to _____ ft.					
GRAVEL PACK INTERVALS: From 22 ft. to 29 ft. From _____ ft. to _____ ft.					
From _____ ft. to _____ ft. From _____ ft. to _____ ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____					
Grout Intervals From 0 ft. to 22 ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.					
What is the nearest source of possible contamination:					
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well					
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/ Gas well					
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) pond					
13 Insecticide storage					
Direction from well? NW How many feet? approximately 1,200					
FROM TO CODE LITHOLOGIC LOG FROM TO PLUGGING INTERVALS					
0 20 01 Dark brown clay					
20 28 03 Dark gray, silty clay					
28 29 15 Coarse, limestone gravel					
29 29 20 Cherty limestone					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/yr) 8/22/08 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 616 This Water Well Record was completed on (mo/day/yr) 3/19/09 under the business name of Thiele Geotech, Inc. by (signature) 					
INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					

OFFICE USE ONLY

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SEC