WATER WELL RECORD — Form WWC-5

Division of Water Resources App. No. ____

1 LOCATION OF WATER WELL: County: Butler | Fraction: ¼ NE ¼ NW ¼ NE ¼ | Section Number: 27 | Township No.: T 27 S | Range Number: R 4 ☑E ☐W

Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here ☐.
645 N. State Street
Augusta, KS

Global Positioning System (GPS) information:
Latitude: 37.6796 (in decimal degrees)
Longitude: 96.9791 (in decimal degrees)
Elevation: ____
Datum: ☐ WGS 84, ☑ NAD 83, ☐ NAD 27
Collection Method:
☑ GPS unit (Make/Model: Garmin 60CS)
☐ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey
Est. Accuracy: ☐ <3 m, ☑ 3-5 m, ☐ 5-15 m, ☐ >15 m

2 WATER WELL OWNER: Bank of America
RR#, Street Address, Box #: 1100 North King St.
City, State, ZIP Code : Wilmington, DE 19884

3 LOCATE WELL WITH AN "X" IN SECTION BOX:

N
W | NW | X NE | E
SW | SE
S
|---------1 mile---------|

4 DEPTH OF COMPLETED WELL 16 ft.
Depth(s) Groundwater Encountered (1)____ ft. (2)____ ft. (3)____ ft.
WELL'S STATIC WATER LEVEL____ft. below land surface measured on mo/day/yr____
Pump test data: Well water was____ft. after____ hours pumping____ gpm
EST. YIELD____gpm. Well water was____ft. after____ hours pumping____ gpm
Bore Hole Diameter 8 in. to 16 ft., and ____in. to ____ft.
WELL WATER TO BE USED AS: ☐ Public water supply ☐ Geothermal ☐ Injection well
☐ Domestic ☐ Feedlot ☐ Oil field water supply ☐ Dewatering ☐ Other (Specify below)
☐ Irrigation ☐ Industrial ☐ Domestic-lawn & garden ☑ Monitoring well
Was a chemical/bacteriological sample submitted to Department? ☐ Yes ☑ No
If yes, mo/day/yr sample was submitted____
Water well disinfected? ☐ Yes ☐ No

5 TYPE OF CASING USED: ☐ Steel ☑ PVC ☐ Other ____
CASING JOINTS: ☐ Glued ☐ Clamped ☐ Welded ☑ Threaded
Casing diameter 2 in. to 6 ft., Diameter ____ in. to ____ ft., Diameter ____ in. to ____ ft.
Casing height above land surface Flush in., Weight ____lbs./ft., Wall thickness or gauge No. Sch. 40
TYPE OF SCREEN OR PERFORATION MATERIAL:
☐ Steel ☐ Stainless Steel ☑ PVC ☐ Other (Specify) ____
☐ Brass ☐ Galvanized Steel ☐ None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE:
☑ Continuous slot ☐ Mill slot ☐ Gauze wrapped ☐ Torch cut ☐ Drilled holes ☐ None (open hole)
☐ Louvered shutter ☐ Key punched ☐ Wire wrapped ☐ Saw cut ☐ Other (specify) ____
SCREEN-PERFORATED INTERVALS: From 16 ft. to 6 ft., From ____ ft. to ____ ft.
From ____ ft. to ____ ft., From ____ ft. to ____ ft.
GRAVEL PACK INTERVALS: From 16 ft. to 4 ft., From ____ ft. to ____ ft.
From ____ ft. to ____ ft., From ____ ft. to ____ ft.

6 GROUT MATERIAL: ☐ Neat cement ☐ Cement grout ☑ Bentonite ☐ Other ____
Grout Intervals: From 4 ft. to 2 ft., From ____ ft. to ____ ft., From ____ ft. to ____ft.
What is the nearest source of possible contamination:
☐ Septic tank ☐ Lateral lines ☐ Pit privy ☐ Livestock pens ☐ Insecticide storage ☐ Other (specify below)
☐ Sewer lines ☐ Cesspool ☐ Sewage lagoon ☑ Fuel storage ☐ Abandoned water well
☐ Watertight sewer lines ☐ Seepage pit ☐ Feedyard ☐ Fertilizer storage ☐ Oil well/gas well ____
Direction from well ____ Distance from well ____

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHO. LOG (cont.) or PLUGGING INTERVALS
0	0	grass			
0	16	brown silty clay			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ☑ constructed, ☐ reconstructed, or ☐ plugged under my jurisdiction and was completed on (mo/day/year) 4/24/12 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 710 This Water Well Record was completed on (mo/day/year) 5/14/12 under the business name of Below Ground Surface, Inc. by (signature) [signature]

INSTRUCTIONS: Use typewriter or ball point pen. *PLEASE PRESS FIRMLY* and *PRINT* clearly. Please fill in blanks and check the correct answers. Send three copies (white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5524. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of $5.00 for each constructed well. Visit us at http://www.kdheks.gov/waterwell/index.html.

KSA 82a-1212 Check: ☒ White Copy, ☐ Blue Copy, ☐ Pink Copy