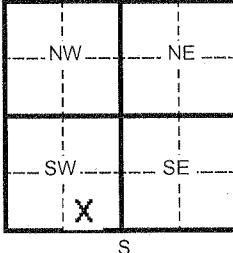


1 LOCATION OF WATER WELL:	Fraction County: <b>Butler</b>	SW $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$	Section Number 22	Township Number 27	Range Number R 4 E
Distance and direction from nearest town or city street address of well if located within city? <b>520 W. 7<sup>th</sup> St., Augusta, KS</b>					
2 WATER WELL OWNER:	<b>KDHE-BER</b>			Board of Agriculture, Division of Water Resources	
RR#, St. Address, Box #	<b>1000 SW Jackson; Ste. 410</b>			Application Number:	
City, State, ZIP Code <b>Topeka, KS 66612</b>					
3 LOCATE WELL'S LOCATON WITH AN "X" IN SECTION BOX:			4 DEPTH OF COMPLETED WELL	20 ft. ELEVATION:	<b>1222.80</b>
Depth(s) Groundwater Encountered 1.5					
WELL'S STATIC WATER LEVEL <b>12.96</b> ft. below land surface measured on mo/day/yr <b>04/23/13</b>					
Pump test data: Well water was _____ ft. after _____ hours pumping _____ Gpm					
Est. Yield _____ Gpm: Well water was _____ ft. after _____ Hours pumping _____ Gpm					
Bore Hole Diameter <b>6.5</b> in. to <b>20</b> ft. and _____ in. to _____ Ft.					
WELL WATER TO BE USED AS: 5 Public water supply 1 Domestic 3 Feed lot 6 Oil field water supply 8 Air conditioning 11 Injection well 9 Dewatering 12 Other (Specify below)					
2 Irrigation 4 Industrial 7 Lawn and garden (domestic) 10 Monitoring well <b>MW-3R</b>					
Was a chemical/bacteriological sample submitted to Department? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> If yes, mo/day/yr sample was Submitted					
Water Well Disinfected? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>					
5 TYPE OF BLANK CASING USED:	5 Wrought Iron	8 Concrete tile	CASING JOINTS: Glued _____ Clamped _____		
1 Steel	6 Asbestos-Cement	9 Other (specify below)	Welded _____		
2 <b>PVC</b>	7 Fiberglass		Threaded <input checked="" type="checkbox"/>		
Blank casing diameter <b>2</b> in. to <b>10</b> Ft., Dia					in. to ft. ft.
Casing height above land surface <b>FLUSH</b> in., weight	<b>SCH 40</b>		Lbs./ft. Wall thickness or gauge No.		
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel	3 Stainless steel	5 Fiberglass	7 <b>PVC</b>	10 Asbestos-cement	
2 Brass	4 Galvanized steel	6 Concrete tile	8 RMP (SR)	11 Other (specify)	
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot	3 Mill slot	5 Gauzed wrapped	8 Saw cut	11 None (open hole)	
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes	12 None used (open hole)	
SCREEN-PERFORATED INTERVALS: From <b>10</b> ft. to <b>20</b> ft. From _____ ft. to _____ ft.					
SAND PACK INTERVALS: From <b>8</b> ft. to <b>20</b> ft. From _____ ft. to _____ ft.					
6 GROUT MATERIAL:	1 Neat cement	2 Cement grout	3 Bentonite	4 Other	
Grout Intervals	From <b>2</b> ft. to <b>0.5</b> ft.	From <b>3</b> ft. to <b>6</b> ft.	From <b>8</b> ft. to <b>8</b> ft.	From _____ ft. to _____ ft.	
What is the nearest source of possible contamination:					
1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well	
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/ Gas well	
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)	
Direction from well? _____ How many feet?					
FROM	TO	CODE	LITHOLOGIC LOG	FROM	TO
<b>0</b>	<b>0.5</b>		<b>Asphalt</b>		
<b>0.5</b>	<b>20</b>		<b>Silty Clay</b>		
<b>20</b>	<b>TD</b>		<b>End of Borehole</b>		
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (x) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and w					
Completed on (mo/day/yr) <b>04/11/13</b>			And this record is true to the best of my knowledge and belief, Kansas		
Water Well Contractor's License No. <b>585</b>			This Water Well Record was completed on (mo/day/yr) <b>05/11/13</b>		
under the business name of <b>Associated Environmental, Inc.</b> By (signature) <b>Bradley J. Johnson</b>					
INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					