AOC 05 -15-02

| WATER WELL RECORD | Form W | WC-5 | Division of Wate | r Resources App. No | 0. | |
|---|---|----------------------|---|-------------------------|-------------------------------|--|
| 1 LOCATION OF WATER WE | LL: Fraction | . 3 | Section Number | | Range Number | |
| County: Butler | SEYA NW/A NE | | 27 | T 27 S | R 4 Z E □W | |
| Street/Rural Address of Well Location; if unknown, distance & direction Global Positioning System (GPS) information: | | | | | | |
| from nearest town or intersection | Latitude: .37. 6.70.5.4.5 (in decimal degrees) | | | | | |
| Former August Refinery; W. 2nd Ave., Augusta, KS | | | Longitude: 96483.87.3 (in decimal degrees) | | | |
| | | | | | | |
| 2 WATER WELL OWNER: Williams Petroleum Services | | | Datum: ✓ WGS 84, ☐ NAD 83, ☐ NAD 27 Collection Method: | | | |
| RR#, Street Address, Box #: One Williams Center | | | GPS unit (Make/Model: Garmin 60C | | | |
| City, State, ZIP Code : Tulsa, OK 74101 | | | ☐ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey | | | |
| | | | Est. Accuracy: 🔲 < | 3 m, 🖊 3-5 m, 🔲 | 5-15 m, | |
| 3 LOCATE WELL | | . 15 | • | | | |
| WITH AN "X" IN 4 DEPT | | | | | | |
| SECTION BOX: Deptn(s) | SECTION BOX: N Depth(s) Groundwater Encountered (1) | | | | | |
| Pump test data: Well water was | | | | | | |
| ECT VIELD | | | | | | |
| W NE - NE - EST. FIELD. gpm. Well water was | | | | | | |
| WELL WATER TO BE USED AS: Dublic water supply Goothermal Direction well | | | | | | |
| WELL WATER TO BE USED AS. Fublic water supply Geothermal Injection wenther water supply Dewatering Other (Specify below) | | | | | | |
| Irrigation Industrial Domestic-lawn & garden Monitoring well | | | | | | |
| Was a chemical/bacteriological sample submitted to Department? ☐ Yes ☑ No | | | | | | |
| S If yes, mo/day/yr sample was submitted | | | | | | |
| 1 mile Water well disinfected? ☐ Yes ✓ No | | | | | | |
| 5 TYPE OF CASING USED: Steel V PVC Other | | | | | | |
| CASING JOINTS: Glued Clamped Welded Threaded | | | | | | |
| Casing diameter .2 in. to | | | | | | |
| Casing height above land surface | in., Weight | | lbs./ft., Wall thic | kness or gauge N | o. Sch. 40 | |
| TYPE OF SCREEN OR PERFORA | | _ | | | | |
| ☐ Steel ☐ Stainless Steel | | | | | | |
| Brass Galvanized Steel None used (open hole) | | | | | | |
| SCREEN OR PERFORATION OPENINGS ARE: Continuous slot Mill slot Gauze wrapped Torch cut Drilled holes None (open hole) | | | | | | |
| Louvered shutter Key punched Wire wrapped Saw cut Other (specify) | | | | | | |
| Louvered shutter Key punched Wire wrapped Saw cut Other (specify) | | | | | | |
| From | | | | | | |
| GRAVEL PACK INTERVALS: From | | | | | | |
| From | | | | | | |
| 6 GROUT MATERIAL: Neat cement Cement grout Denotite Other | | | | | | |
| Grout Intervals: From | ft. to ft., From | ı . . ft. | to . . ft., | From | ft. to . . ft. | |
| What is the nearest source of possible contamination: | | | | | | |
| ☐ Septic tank ☐ Lateral lines ☐ Pit privy ☐ Livestock pens ☐ Insecticide storage ☐ Other (specify below) ☐ Sewer lines ☐ Cesspool ☐ Sewage lagoon ☑ Fuel storage ☐ Abandoned water well | | | | | | |
| Watertight sewer lines Seepage pit Feedyard Fertilizer storage Oil well/gas well | | | | | | |
| Direction from well | | . Distance fro | | | | |
| | HOLOGIC LOG | | | | JGGING INTERVALS | |
| 0 /b Silty Clay | | | | | | |
| | nor with p | | | | | |
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| T GOVERN L STORIGE STORIGE | Walland Care | <u> </u> | | | | |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ∑ constructed, or □ plugged | | | | | | |
| under my jurisdiction and was completed on (mo/day/vear) | | | | | | |
| Kansas Water Well Contractor's License No | | | | | | |
| INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks and check the correct answers. Send three copies | | | | | | |
| (white, blue, pink) to Kansas Depar tment | of Health and E nvironment, Bureau | of Water, Geology | Section, 1000 SW Ja | ckson St., Suite 420. | Topeka, Kansas 666 12-1367 | |
| Telephone 785-296-5524. Send one copy | to WATER WELL OWNER and r | etain one for your | records. Include fee | e of \$5.00 for each co | onstructed well. Vi sit us at | |
| http://www.kdheks.gov/waterwell/index.html. | | | | | | |
| KSA 82a-1212 | | | Check: W | nite Copy, 📙 Bl | ue Copy, 🔲 Pink Copy | |