KOLAR Document ID: 1379346

| WATER WELL RECORD Form WWC-5   |  |  |          |  | Division of Water   |  |                                       |                   |                      |  |  |
|--|--|--|----------|--|---|--|---------------------------------------|-------------------|----------------------|--|--|
| Original Record  1 LOCATION OF W   |  | ge in Well Use                           |          |  | rces App. No  |  | mahin Mumba                           | Well ID           | as Number            |  |  |
| County:  | AIEK WELL:   | Fraction 1/4 1/4 1/4                     |          | Secu   | on Numbei   |  | vnship Numbe<br>T S                   | r Ran<br>R        | ge Number<br>□ E □ W |  |  |
| 2 WELL OWNER: La   | First:   |  | Rura     | 1 Address v                                    |   |  |                                       |                   |                      |  |  |
| 2 WELL OWNER: Last Name: First: Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): If at owner's address, check here:   |  |  |          |  |   |  |                                       |                   |                      |  |  |
| Address:   |  |  |          |  |   |  |                                       |                   |                      |  |  |
| Address:<br>City:  | State:   | ZIP:                                     |          |  |   |  |                                       |                   |                      |  |  |
| 3 LOCATE WELL  |  | 1  |          |  |   |  |                                       |                   |                      |  |  |
| WITH "X" IN  | 4 DEPTH OF COM   |  | ft.      | 5 Latitu                                       | de:   |  |                                       | (decimal degrees) |                      |  |  |
| SECTION BOX:   | Depth(s) Groundwater   |  |          | Longitude:(decimal degrees)                    |   |  |                                       |                   |                      |  |  |
| N  | 2) ft. 3   |  | 11       |  |   | 84 □ NAD                                     | 83 🔲 N                                | AD 27             |                      |  |  |
|  | WELL'S STATIC WATER LEVEL: below land surface, measured on (mo-day-yr) |  |          |  |   |  | <u>ide/Longitude</u> :                |                   | ,                    |  |  |
| NW   NE  | above land surface,  |  |          |  |   |  |                                       |                   |                      |  |  |
|  | Pump test data: Well w   |  |          |  |   |  |                                       |                   |                      |  |  |
| W E  | after hours  |  |          |  |   |  |                                       |                   |                      |  |  |
| SW   SE  | Well w   |  |          |  |   |  |                                       |                   |                      |  |  |
|  | Estimated Yield:   | s pumping                                |          |  |   | <b>6 Elevation</b> :ft. ☐ Ground Level ☐ TOC |                                       |                   |                      |  |  |
| S  |  | in. to ft. and                           |          |  | Source: Land Survey GPS Topographic Map                           |  |                                       |                   |                      |  |  |
| mile   |  |  |          |  | ☐ Other   |  |                                       |                   |                      |  |  |
| 7 WELL WATER TO BE USED AS:  |  |  |          |  |   |  |                                       |                   |                      |  |  |
| 1. Domestic:   | 5. Public Water Supply: well ID  |  |          |  | 10. Oil Field Water Supply: lease                                 |  |                                       |                   |                      |  |  |
| Household  | 6. ☐ Dewaterin   |  |          | 11. Test Hole: well ID                         |   |  |                                       |                   |                      |  |  |
| ☐ Lawn & Garden ☐ Livestock  | len 7. Aquifer Recharge: well ID                                       |  |          |  | ☐ Cased ☐ Uncased ☐ Geotechnical  12. Geothermal: how many bores? |  |                                       |                   |                      |  |  |
| 2. ☐ Irrigation  | 9. Environmenta  |  |          |  |   |  |                                       |                   |                      |  |  |
| 3. ☐ Feedlot   | ☐ Air Sparge   | Extraction                               |          | b) Open Loop  Surface Discharge  Inj. of Water |   |  |                                       |                   |                      |  |  |
| 4. Industrial  |  |  |          |  |   |  |                                       |                   |                      |  |  |
| Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ☐ No If yes, date sample was submitted:   |  |  |          |  |   |  |                                       |                   |                      |  |  |
| Water well disinfected? ☐ Yes ☐ No   |  |  |          |  |   |  |                                       |                   |                      |  |  |
| 8 TYPE OF CASING USED:  Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded   |  |  |          |  |   |  |                                       |                   |                      |  |  |
| Casing diameter  |  |  |          |  |   |  |                                       |                   |                      |  |  |
| Casing height above land surface   |  |  |          |  |   |  |                                       |                   |                      |  |  |
| TYPE OF SCREEN OR PERFORATION MATERIAL:         □ Steel       □ Fiberglass       □ PVC       □ Other (Specify)   |  |  |          |  |   |  |                                       |                   |                      |  |  |
| ☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)   |  |  |          |  |   |  |                                       |                   |                      |  |  |
| SCREEN OR PERFORATION OPENINGS ARE:  |  |  |          |  |   |  |                                       |                   |                      |  |  |
| ☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)  |  |  |          |  |   |  |                                       |                   |                      |  |  |
| ☐ Louvered Shutter ☐ Key Punched ☐ Wire Wrapped ☐ Saw Cut ☐ None (Open Hole)   |  |  |          |  |   |  |                                       |                   |                      |  |  |
| SCREEN-PERFORATED INTERVALS: From  |  |  |          |  |   |  |                                       |                   |                      |  |  |
| GRAVEL PACK INTERVALS: From  |  |  |          |  |   |  |                                       |                   |                      |  |  |
| 9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other   |  |  |          |  |   |  |                                       |                   |                      |  |  |
| Grout Intervals: From  |  |  |          |  |   |  |                                       |                   |                      |  |  |
| Septic Tank  | Lateral Line   | es 🔲 Pit Privy                           |          | ☐ Li   | ivestock Per  | ıs   | ☐ Insectici                           | de Storage        |                      |  |  |
| ☐ Sewer Lines  | ☐ Cess Pool  | ☐ Sewage Lag                             | goon     | □ Fu   | uel Storage   |  | ☐ Abandon                             |                   |                      |  |  |
| ☐ Watertight Sewer Lines ☐ Seepage Pit ☐ Feedyard ☐ Fertilizer Storage ☐ Oil Well/Gas Well   |  |  |          |  |   |  |                                       |                   |                      |  |  |
| ☐ Other (Specify)         Direction from well?         ft.   |  |  |          |  |   |  |                                       |                   |                      |  |  |
| 10 FROM TO   | LITHOLOG   |  | FRON     |  |   |  |                                       | PLUGGIN           | G INTERVALS          |  |  |
| 23 11000 10  | LITTOLOG   | J. J | IRON     |  | 10  |  | 200 (00111.) 01                       | LOGOIN            | O II (I III)         |  |  |
|  |  |  |          |  |   |  |                                       |                   |                      |  |  |
|  |  |  |          |  |   |  |                                       |                   |                      |  |  |
|  |  |  |          |  |   |  | · · · · · · · · · · · · · · · · · · · |                   |                      |  |  |
|  |  |  |          |  |   |  |                                       |                   |                      |  |  |
|  |  |  | 35.7 .   |  |   |  |                                       |                   |                      |  |  |
|  |  |  | Notes    | •  |   |  |                                       |                   |                      |  |  |
|  |  |  |          |  |   |  |                                       |                   |                      |  |  |
| 11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was _ constructed, _ reconstructed, or _ plugged   |  |  |          |  |   |  |                                       |                   |                      |  |  |
| under my jurisdiction ar   | nd was completed on (m   | no-day-year)                             |          | and th   | is record is  | s true to                                    | the best of my                        | knowleds          | ge and belief.       |  |  |
| under my jurisdiction ar<br>Kansas Water Well Con  | tractor's License No   | This Wa                                  | ter Well | Reco   | rd was com  | pleted o                                     | n (mo-day-ye                          | ar)               |                      |  |  |
| under the business name  | e of   |  |          |  |   |  |                                       |                   |                      |  |  |
|  | Send one copy to WATER W   |  |          |  |   |  |                                       |                   | . 785-296-3565       |  |  |
| KS Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-3565. Visit us at <a href="http://www.kdheks.gov/waterwell/index.html">http://www.kdheks.gov/waterwell/index.html</a> KSA 82a-1212 |  |  |          |  |   |  |                                       |                   |                      |  |  |