	WELL R			WWC-5		ision of Water				
	Record [e in Well Use		ources App. No.		Well ID		
1 LOCATION OF WATER WELL:			Fraction					ge Number		
County	: Butler			SW 1/4 NW 1/4 SE 1/						
2 WELL OWNER: Last Name: First: Street or Rural Address where well is located (if unknown, distance and										
						lirection from nearest town or intersection): If at owner's address, check here:				
Address: 2131 Collective Lane 2209 Chestnut Ct, Augusta, KS 67010										
Troubles.										
City:	Wichita	1				T				
3 LOCAT		4 DEPTH	OF COM	IPLETED WELL:	6.Q' fi					
WITH "X" IN SECTION BOX: Depth(s) Groundwater Encountered: 1)					ft.					
SECTION				3) ft., or 4)		Horizont	al Datum: WGS 8	4 🗆 NAD	83 🗆 NAD 27	
	·	WELL'S STATIC WATER LEVEL: ft.					Source for Latitude/Longitude:			
	1	below land surface, measured on (mo-day-yr)								
NW	NE	above land surface, measured on (mo-day-yr)				,				
		Pump test data: Well water was				☐ Land Survey ☐ Topographic Map				
W	E	aner	after hours pumping gpm Well water was ft.				Online Mapper:			
sw	X SE	after								
	1	after hours pumpinggpm			. gpm	6 Elevation:ft. Ground Level TOC				
	3	Bore Hole Diameter: 10" in. to 60'			ft and					
1 n	-	Bore Hote I	in. to							
7 WELL WATER TO BE USED AS:										
1. Domestic: 5. Public Water Supply: well ID										
				ng: how many wells?			11. Test Hole: well ID			
				echarge: well ID			d □ Uncased □			
	☐ Livestock 8. ☐ Monitoring:						mal: how many bores			
2. Irrigati	2. ☐ Irrigation 9. Environmental Remediation: well ID					a) Closed Loop				
					Extraction	· · · · · · · · · · · · · · · · · · ·				
4. Industr	ial] Recovery	☐ Injection	13. Other (specify):					
Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ■ No If yes, date sample was submitted:										
Water well disinfected? Yes No										
8 TYPE OF CASING USED: Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded										
Casing diameter 5" in to 60' ft Diameter in to ft Diameter in to ft										
Casing diameter5" in. to60' ft., Diameter										
TYPE OF SCREEN OR PERFORATION MATERIAL:										
☐ Steel ☐ Stainless Steel ☐ Fiberglass ■ PVC ☐ Other (Specify)										
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)										
SCREEN OR PERFORATION OPENINGS ARE:										
☐ Continuous Slot ■ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)										
☐ Louvered Shutter ☐ Key Punched ☐ Wire Wrapped ☐ Saw Cut ☐ None (Open Hole)										
SCREEN-PERFORATED INTERVALS: From .20' ft. to .60' ft., From ft. to ft., From ft. to ft.										
GRAVEL PACK INTERVALS: From										
9 GROUT MATERIAL: Neat cement										
Grout Intervals: From3' ft. to .20' ft., From ft. to ft., From ft. to ft.										
Nearest source of possible contamination:										
☐ Septic			Lateral Line			Livestock Pens		cide Storage		
☐ Sewer Lines ☐ Cess Pool ☐ Sewage Lagoon ☐ Fuel Storage ☐ Abandoned Water Well										
Watertight Sewer Lines ☐ Seepage Pit ☐ Feedyard ☐ Fertilizer Storage ☐ Oil Well/Gas Well										
☐ Other (Specify) Direction from well? Northeast Distance from well? 50'+ ft.										
10 FROM	TO TO				FROM		THO. LOG (cont.) or		GINTEDWALE	
			LITHOLO	aic roa	FROM	10 11	THO. LOG (CORL.) O	LUGGIN	O INTERVALO	
3'		Top Soil								
		Clay			-					
		Shale								
50'	60'	Shaley Lime)		ļ					
					Notes:					
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, reconstructed, or plugged under my jurisdiction and was completed on (mo-day-year) .1.1/28/20.17 and this record is true to the best of my knowledge and belief.										
under my ju	risdiction a	nd was comp	leted on (n	no-day-year) .1.1/28	/20.17 and	this record is t	rue to the best of m	y knowled	ge and belief.	
Kansas Wa	ter Well Co	ntractor's Lic	ense No.	193 This W	ater Well Re	cord was comp	leted on (mo-day-y	ear) .9(.1.3/.		
under the b	usiness nam	e of IXEISEN	CS OO See	rilling	meas Dans	gnature	vironment Rureau of 11	ater GWTS	Section	
Mail	wnie copy ale	ong with a tee of	poleo Verre	ch constructed well to: Ka 66612-1367. Mail one to	Water Wall Co	ner and retain and	for your records. Talani	none 785_206	-5524	
		s., Suite 420, 16 s.gov/waterwell/		00012-1307. Wall one to	KSA 82a-12		ioi your rocorus. Terepi	Revised	7/10/2015	
A 1916 A2 SCHILL	www.kunek	o.gov/ Water Well/	HILLA.HUHI		110/10/4-1/		~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~			