WATER WELL RI		m WWC-5	Divis	sion of Water		NAOC-03	
Original Record		hange in Well Use		irces App. No.		Well ID	
1 LOCATION OF WA	ATER WELL:	Fraction		ion Number	Township Number		
County: Butler		1/4 NE 1/4 NW 1/4		28	T 27 S	R 4 ■E [] W	
2 WELL OWNER: Las						(if unknown, distance and	
Business: Williams Petroleum Services direction from nearest town or intersection): If at owner's address, check he						's address, check here: 🔲 🍴	
Address: One Williams Center Address: Former Augusta Refinery; W. 2nd Ave., Augusta, KS							
City: Tulsa State: OK ZIP: 74101							
3 LOCATE WELL		The state of the s			07.07005		
WITH "X" IN		COMPLETED WELL:		5 Latitude	37.07200	(decimal degrees)	
SECTION BOX:	Depth(s) Groundwater Encountered: 1)					98 (decimal degrees)	
N	2) ft. 3) ft., or 4) □ Dry Well WELL'S STATIC WATER LEVEL: ft.					□ NAD 83 □ NAD 27	
		rface, measured on (mo-day-		Source to	Source for Latitude/Longitude: GPS (unit make/model:garmen c60		
NW NE		face, measured on (mo-day-		(WAAS enabled? ■ Yes □ No)			
NW NE	Pump test data: Well water was ft.			☐ Land Survey ☐ Topographic Map			
W E	after hours pumping gpm			Online Mapper:			
' #	Well water was ft.						
SW SE	after hours pumping gpm					Comment and CTOC	
	Estimated Yield:gpm Bore Hole Diameter:8in. to17ft. and			6 Elevation:ft. ☐ Ground Level ☐ TOC Source: ☐ Land Survey ☐ GPS ☐ Topographic Map			
S 1 mile	Bore Hole Diamet			Other			
mile in. to ft. Uther							
1. Domestic:		c Water Supply: well ID		10 E OH E	ald Water Commiss. 1-	ase	
☐ Household	5. ☐ Fuoii	tering: how many wells?					
☐ Lawn & Garden	6. ☐ Dewatering: how many wells?			11. Test Hole: well ID			
Livestock					12. Geothermal: how many bores?		
2. Trrigation	9. Environmental Remediation: well ID				a) Closed Loop		
3. ☐ Feedlot	☐ Air S	parge	Extraction			scharge 🔲 Inj. of Water	
4. Industrial	☐ Reco	very Injection		13. 🗌 Other	(specify):		
Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ■ No If yes, date sample was submitted:							
Water well disinfected? ☐ Yes ■ No							
8 TYPE OF CASING USED: ☐ Steel ■ PVC ☐ Other							
Casing diameter							
Casing diameter							
TYPE OF SCREEN OR PERFORATION MATERIAL:							
☐ Steel ☐ Stainless Steel ☐ Fiberglass ■ PVC ☐ Other (Specify)							
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)							
SCREEN OR PERFORATION OPENINGS ARE:							
☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)							
□ Louvered Shutter □ Key Punched □ Wire Wrapped □ Saw Cut □ None (Open Hole)							
SCREEN-PERFORATED INTERVALS: From							
9 GROUT MATERIAL: ☐ Neat cement ☐ Cement grout ■ Bentonite ☐ Other							
Nearest source of possible contamination:							
☐ Septic Tank ☐ Lateral Lines ☐ Pit Privy ☐ Livestock Pens ☐ Insecticide Storage							
☐ Sewer Lines ☐ Cess Pool ☐ Sewage Lagoon ☐ Fuel Storage ☐ Abandoned Water Well							
☐ Watertight Sewer Lines ☐ Seepage Pit ☐ Feedyard ☐ Fertilizer Storage ☐ Oil Well/Gas Well							
☐ Other (Specify)							
Direction from well?	w wrone = =	Distance from w			ft.	DI HOODIO DIESTILI	
10 FROM TO		DLOGIC LOG	FROM	TO LI	THU. LUG (cont.) or	PLUGGING INTERVALS	
0 17 S	ilty Clay, Stiff, B	OWN	+				
			+				
			++				
	+ > 0.1		 				
			+	<u> </u>			
			Natro				
			Notes:				
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged							
under my jurisdiction and was completed on (mo-day-year) .1.1/1.4/20.18 and this record is true to the best of my knowledge and belief.							
Kansas Water Well Cont	tractor's License N	Jo. 710 This Wa	ater Well Reco	ord was comp	leted oh (mo-day-y	ear) .12/.1.0/20.18	
Kansas Water Well Contractor's License No. 710 This Water Well Record was completed on (mo-day-year) .12/10/2018 under the business name of Below Ground Surface, Inc. Signature							
Mail I white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWTS Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524.							
•					for your records. Teleph		
Visit us at http://www.kdheks.	gov/waterwell/index.h	<u>tml</u>	KSA 82a-121	12		Revised 7/10/2015	