	n WWC-5		sion of Water			
	ange in Well Use		irces App. No.		Well II)	
1 LOCATION OF WATER WELL:  County: Butler	Fraction SE 1/4 NE 1/4 NE 1/4	ľ	ion Number 3	Township Numbe	er Range Number R 4 ■ E □ W	
2 WELL OWNER: Last Name: First: Street or Rural Address where well is located (if unknown, distance and						
Business: Superior Landscape Management direct			ection from nearest town or intersection): If at owner's address, check here:			
Address: 1212 LIC 54			dge Ct. Augusta KS 67010			
Address:   6221 NORTh			age Ct. Augi	ista KS 6/010		
City: Andover State: KS ZIP: 67002						
3 LOCATE WELL 4 DEPTH OF COMPLETED WELL: 67. ft.				,•	(decimal degrees)	
WIIII "A" IN Donth(s) Groundwo	Donth(s) Groundwater Engagneered: 1) ft			Longitude:(decimal degrees)		
SECTION BOX:	2) ft. 3) ft., or 4) $\square$ Dry Well			Horizontal Datum: WGS 84 NAD 83 NAD 27		
	WELL'S STATIC WATER LEVEL: ft.					
	below land surface, measured on (mo-day-yr)			Source for Latitude/Longitude:  GPS (unit make/model:)		
above land surf	above land surface, measured on (mo-day-yr)			(WAAS enabled? ☐ Yes ☐ No)		
Pump test data: We	Pump test data: Well water was ft.			☐ Land Survey ☐ Topographic Map		
	after hours pumping gpm			Online Mapper:		
	Well water was ft.					
aner	after					
Estimated Yield:	Estimated Yield:gpm Bore Hole Diameter:10" in. to67 ft. and			Source: Land Survey GPS Topographic Map		
; I me						
7 WELL WATER TO BE USED AS:						
	Water Supply: well ID				ase	
	6. Dewatering: how many wells?			11. Test Hole: well ID		
	7. Aquifer Recharge: well ID			Cased Uncased Geotechnical 12. Geothermal: how many bores?		
	9. Environmental Remediation: well ID			a) Closed Loop ☐ Horizontal ☐ Vertical b) Open Loop ☐ Surface Discharge ☐ Inj. of Water		
4. Industrial Recovery Injection 13. Other (specify):						
Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ■ No If yes, date sample was submitted:						
Water well disinfected? ☐ Yes ■ No						
8 TYPE OF CASING USED: ☐ Steel ■ PVC ☐ Other CASING JOINTS: ■ Glued ☐ Clamped ☐ Welded ☐ Threaded						
Casing diameter 5" in to 67 ft., Diameter in to ft., Diameter in to ft.  Casing height above land surface 12" in Weight 160 lbs/ft. Wall thickness or gauge No.						
TYPE OF SCREEN OR PERFORATION MATERIAL:						
☐ Steel ☐ Stainless Steel ☐ Fiberglass ☐ PVC ☐ Other (Specify) ☐						
Brass Galvanized Steel Concrete tile None used (open hole)						
SCREEN OR PERFORATION OPENINGS ARE:						
☐ Continuous Slot ■ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)						
SCREEN-PERFORATED INTERVALS: From47						
GRAVEL PACK INTERVALS: From 22'. ft. to 67. ft., From ft. to ft., From ft. to ft.						
OCAVELTACK INTERVALS. FIGHT						
Grout Intervals: From						
Nearest source of possible contamination:						
Septic Tank						
Sewer Lines Cess Pool Sewage Lagoon Fuel Storage Abandoned Water Well						
■ Watertight Sewer Lines						
Other (Specify)						
Direction from well? east Distance from well? 35+						
	LOGIC LOG	FROM			PLUGGING INTERVALS	
0 2 dirt				——————————————————————————————————————		
2 10 clay						
10 50 shale						
50 67 shaley lime						
S. Gridioy iii io						
		<del> </del>			· · · · · · · · · · · · · · · · · · ·	
		Notes:			<u> </u>	
1 votes.						
11 CONTRACTOR'S OR LANDOWNED'S CERTIFICATION. This was a small of the state of the						
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo-day-year) 9/29/2015 and this record is true to the best of my knowledge and belief.						
Kansas Water Well Contractor's License No. 493 This Water Well Record was completed on (mg-day-year) 1.1/1.5/19						
under the business name of Reiserer Well Drilling Signature Jarry Research						
Mail 1 white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Invironment, Bureau of Water, GWTS Section,						
1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524.						
Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212 Revised 7/10/2015						