KOLAR Document ID: 1567906

|   | WELL R  |  | Form V   |                                  | Division of Water<br>Resources App. No.                                  |   |  |           |                                  |                            |          |                          |  |
|---|---|--|--|----------------------------------|--|---|--|-----------|----------------------------------|----------------------------|----------|--------------------------|--|
| Original Record Correction Change in Well U  1 LOCATION OF WATER WELL: Fraction   |   |  |  |                                  |  |   | n Numbe  |           | Township Numb                    | Well ID ownship Number Ran |          |                          |  |
| County:   |   |  |  |                                  | / <sub>4</sub> 1/ <sub>4</sub>   |   |  |           | 1 0                              |                            |          | e Number<br>□ E □ W      |  |
|   |   |  |  |                                  |  | Rural Address where well is located (if unknown, distance and |  |           |                                  |                            |          |                          |  |
|   |   |  |  |                                  |  |   | lirection from nearest town or intersection): If at owner's address, check here: |           |                                  |                            |          |                          |  |
| Address:<br>Address:  |   |  |  |                                  |  |   |  |           |                                  |                            |          |                          |  |
| City:   |   |  |  |                                  |  |   |  |           |                                  |                            |          |                          |  |
| 3 LOCATE WELL 4 DEPTH OF COMPLETED WELL:  |   |  |  |                                  |  | ft. 5 Latitude:(decimal degrees)                              |  |           |                                  |                            |          |                          |  |
|   | WITH "A" IN Donth(s) Groundwater Encountered: 1)  |  |  |                                  |  |   |  |           |                                  |                            |          | _                        |  |
|   | EECTION BOX: 2) ft., or 4)  |  |  |                                  |  |   |  |           |                                  |                            |          |                          |  |
|   | WELL'S STATIC WATER LEVEL:  |  |  |                                  |  |   |  |           |                                  |                            |          |                          |  |
| X   |   | below land surface, measured on (mo-day-yr |  |                                  |  |   | Grant mane, modern   |           |                                  |                            |          |                          |  |
|   |   |  | ove land surface, measured on (mo-day-y est data: Well water was ft. |                                  |  |   |  |           | VAAS enabled?                    |                            |          | )                        |  |
| w   |   |  |  | s pumping                        |  |   |  |           | ırvey   Topographic Map  Mapper: |                            |          |                          |  |
|   | '   |  | ter was ft.  |                                  |  | Gilline Wapper  |  |           |                                  |                            |          |                          |  |
|   |   |  |  | s pumping                        | gpm  | 6 Florestion  |  |           | e: ft □ Ground Lavel □ TOC       |                            |          |                          |  |
|   |   | gpm  | £ 1  |                                  | 6 Elevation:ft. ☐ Ground Level ☐ Source: ☐ Land Survey ☐ GPS ☐ Topograph |   |  |           |                                  |                            |          |                          |  |
|   | S Bore Hole Diameter: in. to in. to   |  |  |                                  |  |   |  |           |                                  |                            |          |                          |  |
| 7 WELL WATER TO BE USED AS:   |   |  |  |                                  |  |   |  |           |                                  |                            |          |                          |  |
| 1. Domestic: 5. Public Water Supply: well ID  |   |  |  |                                  |  |   |  |           |                                  |                            |          |                          |  |
|   | ☐ Household 6. ☐ Dewatering: how many wells?  |  |  |                                  |  |   |  |           |                                  |                            |          |                          |  |
| _   | □ Lawn & Garden       7. □ Aquifer Recharge: well ID         □ Livestock       8. □ Monitoring: well ID |  |  |                                  |  |   |  |           | ☐ Uncased ☐ • l: how many bores  |                            |          |                          |  |
| 2. ☐ Irrigat  |   |  |  | g: well IDal Remediation: well I |  |   |  |           | Loop  Horizont                   |                            |          |                          |  |
| 3. ☐ Feedlo   |   |  | Air Sparge   |                                  |  | •••   |  |           | oop Surface Di                   |                            |          |                          |  |
| 4. Indust   | rial  |  | Recovery   | ☐ Injection                      |  |   | 13.  Other (specify):  |           |                                  |                            |          |                          |  |
| Was a che   | mical/bacter  | iological san                              | ıple subm  | nitted to KDHE?                  | Yes N  | lo If   | yes, date  | e sam     | ple was submitte                 | d:                         |          |                          |  |
|   |   | ☐ Yes ☐                                    |  |                                  |  |   |  |           |                                  |                            |          |                          |  |
|   |   |  |  | C  Other                         |  |   |  |           |                                  |                            |          | ☐ Threaded               |  |
| Casing diameter   |   |  |  |                                  |  |   |  |           |                                  |                            |          |                          |  |
| Casing height above land surface  |   |  |  |                                  |  |   |  |           |                                  |                            |          |                          |  |
| ☐ Steel ☐ Stainless Steel ☐ PVC ☐ Other (Specify)   |   |  |  |                                  |  |   |  |           |                                  |                            |          |                          |  |
| ☐ Brass ☐ Galvanized Steel ☐ None used (open hole)  |   |  |  |                                  |  |   |  |           |                                  |                            |          |                          |  |
| SCREEN OR PERFORATION OPENINGS ARE:   |   |  |  |                                  |  |   |  |           |                                  |                            |          |                          |  |
| ☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)   |   |  |  |                                  |  |   |  |           |                                  |                            |          |                          |  |
| SCREEN-PERFORATED INTERVALS: From   |   |  |  |                                  |  |   |  |           |                                  |                            |          |                          |  |
|   |   |  |  | n ft. to                         |  |   |  |           |                                  |                            |          |                          |  |
| 9 GROUT   | MATERIA   | L: Neat c                                  | ement _  | Cement grout B                   | entonite [   | Othe  | er   |           |                                  |                            |          |                          |  |
|   |   |  |  | ft., From                        |  |   |  |           | ft. to                           | f                          | t.       |                          |  |
| Nearest sou  ☐ Septic   |   | e contaminatio                             | on: No<br>Lateral Line   | o potential source of co         | ntamination  |   | i 200 ft.<br>vestock Pe  | ne        | ☐ Insection                      | cide Sta                   | orago    |                          |  |
| ☐ Sewer   |   |  | Cess Pool  | Sewage L                         | agoon  |   | el Storage   |           | ☐ Abando                         |                            |          | ell                      |  |
| ☐ Watertight Sewer Lines ☐ Seepage Pit ☐ Feedyard ☐ Fertilizer Storage ☐ Oil Well/Gas Well  |   |  |  |                                  |  |   |  |           |                                  |                            |          |                          |  |
| ☐ Other (Specify)   |   |  |  |                                  |  |   |  |           |                                  |                            |          |                          |  |
| 10 FROM   | FROM  |  |  |                                  | 1t.<br>HO. LOG (cont.) 01  |   | CINC   | INTERVALS |                                  |                            |          |                          |  |
| IV I KOM  | TO  | <u>I.</u>                                  | ITHOLOG  | GIO LOG                          | TRON   | -   | 10   | L111      | 10. LOG (cont.) Of               | ILUU                       | OHIO     | II TER VALO              |  |
|   |   |  |  |                                  |  |   |  |           |                                  |                            |          |                          |  |
|   |   |  |  |                                  |  |   |  |           |                                  |                            |          |                          |  |
|   |   |  |  |                                  |  |   |  |           |                                  |                            |          |                          |  |
|   |   |  |  |                                  |  |   |  |           |                                  |                            |          |                          |  |
|   |   |  |  |                                  | Notes:   |   |  |           |                                  |                            |          |                          |  |
|   |   |  |  |                                  |  |   |  |           |                                  |                            |          |                          |  |
|   |   |  |  |                                  |  |   |  |           |                                  |                            |          |                          |  |
| 11 CONT   | RACTOR'S  | OR LANDO                                   | WNER'S   | S CERTIFICATIO                   | N: This w  | ater w  | ell was [  | coı       | nstructed, reco                  | onstruc                    | cted, or | plugged                  |  |
| under my j  | urisdiction ar  | ia was compl<br>tractor's Lice             | eted on (m   | no-day-year)<br>This W           | a<br>Vater Well  | na this<br>Record   | s record i   | is true   | e to the best of m               | y knov<br>ear)             | wiedge   | and belief.              |  |
| Kansas Water Well Contractor's License No   |   |  |  |                                  |  |   |  |           |                                  |                            |          |                          |  |
|   | :   | Send one copy to                           | WATER W  | ELL OWNER and retain             | one for your   | records   | s. Fee of \$5  | 5.00 fo   | r each <u>constructed</u> we     | ell.                       |          |                          |  |
| Send one copy to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each <u>constructed</u> well.  KS Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-3565.  Visit us at <a href="http://www.kdheks.gov/waterwell/index.html">http://www.kdheks.gov/waterwell/index.html</a> KSA 82a-1212 |   |  |  |                                  |  |   |  |           |                                  |                            |          | 85-296-3565.<br>82a-1212 |  |

