

**WATER WELL PLUGGING RECORD Form WWC-5P KSA 82a-1212 ID NO.**

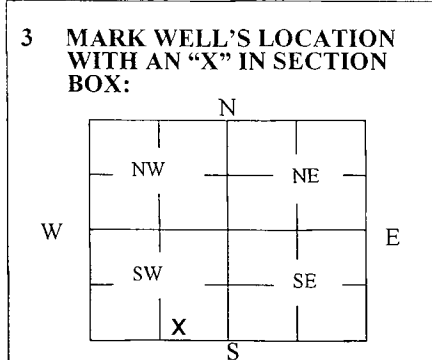
MW9

**1 LOCATION OF WATER WELL:** County: bUTLER Fraction SW 1/4 SE 1/4 SW 1/4 Section Number 23 Township Number T 27 S Range Number 4  E  W

Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here

**Global Positioning Systems (GPS) information:**  
 Latitude: 37.6801969 (in decimal degrees)  
 Longitude: 96.9657118 (in decimal degrees)  
 Elevation: 1228.58  
 Horizontal Datum:  WGS84,  NAD83,  NAD27  
 Collection Method:  GPS unit (Make/Model: \_\_\_\_\_)  
 Digital Map/Photo,  Topographic Map,  Land Survey  
 Est. Accuracy:  < 3 m,  3-5 m,  5-15 m,  > 15 m

**2 WATER WELL OWNER:** FORMER CHEVRON  
 RR#, St. Address, Box #: 502 EAST 7TH ST.  
 City, State ZIP Code: AUGUSTA, KS



**4 DEPTH OF WELL** 25.89 ft.  
 WELL'S STATIC WATER LEVEL 11.10 ft

WELL WAS USED AS:

Domestic  Public Water Supply  Dewatering  
 Irrigation  Oil Field Water Supply  Monitoring  
 Feedlot  Domestic (Lawn & Garden)  Injection Well  
 Industrial  Air Conditioning  Other \_\_\_\_\_

Was a chemical/bacteriological sample submitted to Department? Yes  No

**5 TYPE OF BLANK CASING USED:**

Steel  RMP (SR)  Wrought  Fiberglass  Other (Specify below) \_\_\_\_\_  
 PVC  ABS  Asbestos-Cement  Concrete Tile

Blank casing diameter 2 in. Was casing pulled? Yes  No  If yes, how much 3'  
 Casing height above or below land surface \_\_\_\_\_ in.

**6 GROUT PLUG MATERIAL:**  Neat cement  Cement grout  Bentonite  Other soil 0-0.5

Grout Plug Intervals: From 0.5 ft. to 25.89 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

What is the nearest source of possible contamination:

Septic tank  Seepage pit  Fuel storage  Other (specify below) \_\_\_\_\_  
 Sewer lines  Pit privy  Fertilizer storage  
 Watertight sewer lines  Sewage lagoon  Insecticide storage  
 Lateral lines  Feedyard  Abandoned water well Direction from well? west  
 Cess pool  Livestock pens  Oil well/Gas well How many feet? 150

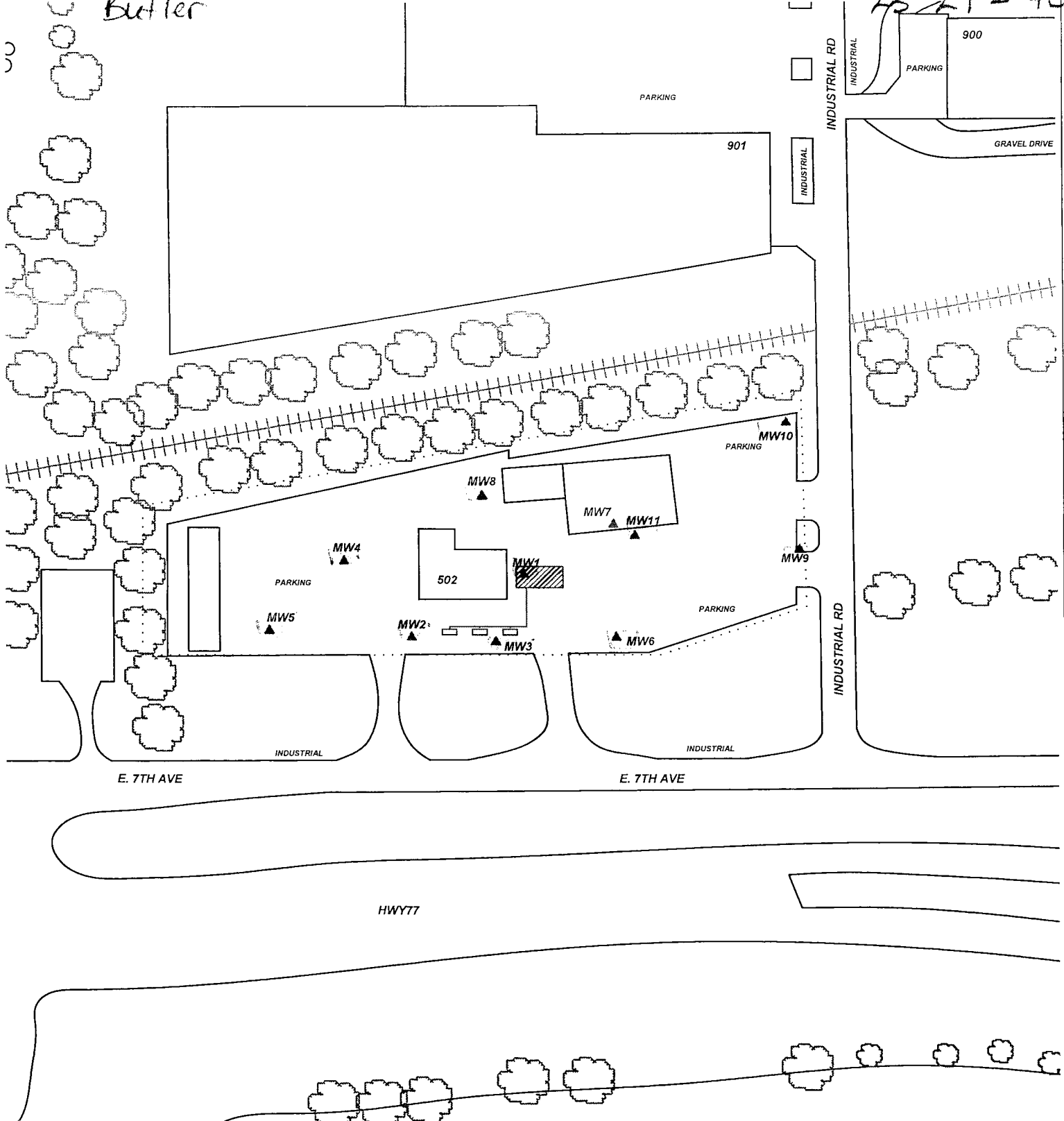
| FROM | TO    | PLUGGING MATERIALS | FROM | TO | PLUGGING MATERIALS |
|------|-------|--------------------|------|----|--------------------|
| 0    | 0.5   | GRAVEL             |      |    |                    |
| 0.5  | 25.89 | BENTONITE          |      |    |                    |
|      |       |                    |      |    |                    |
|      |       |                    |      |    |                    |
|      |       |                    |      |    |                    |
|      |       |                    |      |    |                    |

**7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was plugged under my jurisdiction and was completed on (mo/day/year) 4/6/22 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 585. This Water Well Record was completed on (mo/day/year) 5/8/22 under the business name of ASSOCIATED ENVIRONMENTAL INC. by (signature) *[Signature]*

Send one white copy to Kansas Department of Health & Environment, Geology Section, 1000 SW Jackson Street, Ste. 420, Topeka, KS 66612-1367. Send one copy to WATER WELL OWNER and retain one for your records.  
 Visit us at <http://www.kdheks.gov/waterwell/index.html> Telephone 785-296-5524.

KSA82a-1212 Revised 1/20/2015

Butler



PROJECT: **FORMER CHEVRON FACILITY 302546**

ADDRESS: **502 EAST 7TH ST**

LOCATION: **AUGUSTA, KS**

DRAWN BY: **B. STALNAKER** DATE: **9/15/21**

REVISED BY: **B. STALNAKER** DATE: **5/6/22**

AEI JOB #: **TF541** KDHE JOB #: **U2-008-13248**

TITLE: **FIGURE 2.1  
AREA BASE MAP  
350' RADIUS**

**ASSOCIATED  
ENVIRONMENTAL  
INC.**

LEGEND:

- = FORMER UST BASIN/EXCAVATION AND PUMP ISLANDS
- = MONITORING WELL
- = PLUGGED/DESTROYED WELL
- = SUBJECT PROPERTY

SCALE: **1" = 100'**

NOTES: