

1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number		
County: <u>Butler</u>		<u>SE 1/4 NE 1/4 NE 1/4</u>		<u>1</u>		<u>T 27 S</u>		<u>R 4 E</u>		
Distance and direction from nearest town or city street address of well if located within city? <u>City of Augusta Kan</u>										
2 WATER WELL OWNER: <u>Roger Chrislip Augusta Kan</u>										
RR#, St. Address, Box # : <u>2 Debra Cir 67010</u>										
City, State, ZIP Code : <u>67010</u>										
Board of Agriculture, Division of Water Resources										
Application Number:										
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>165</u> ft. ELEVATION:								
		Depth(s) Groundwater Encountered 1. <u>165</u> ft. 2. <u>85</u> ft. 3. <u>30</u> ft.								
		WELL'S STATIC WATER LEVEL <u>30</u> ft. below land surface measured on mo/day/yr								
		Pump test data: Well water was <u>500</u> gph ft. after <u>8 1/2</u> hours pumping <u>500</u> gpm								
		Est. Yield <u>500</u> gph Well water was <u>8 1/2</u> ft. after <u>8 1/2</u> hours pumping <u>500</u> gpm								
		Bore Hole Diameter <u>8 1/2</u> in. to <u>8 1/2</u> in. and <u>8 1/2</u> in. to <u>8 1/2</u> in.								
WELL WATER TO BE USED AS:										
1 Domestic    3 Feedlot    5 Public water supply    8 Air conditioning    11 Injection well 2 Irrigation    4 Industrial    6 Oil field water supply    9 Dewatering    12 Other (Specify below)										
Was a chemical/bacteriological sample submitted to Department? Yes <u>No</u> No <u>X</u> If yes, mo/day/yr sample was submitted										
Water Well Disinfected? Yes <u>X</u> No										
5 TYPE OF BLANK CASING USED:										
1 Steel    3 RMP (SR)    5 Wrought iron    8 Concrete tile    CASING JOINTS: Glued <u>X</u> Clamped 2 PVC    4 ABS    6 Asbestos-Cement    9 Other (specify below)    Welded Blank casing diameter <u>5</u> in. to <u>60</u> ft. Dia <u>18</u> in. to <u>200</u> lbs./ft. Wall thickness or gauge No. <u>214</u>										
TYPE OF SCREEN OR PERFORATION MATERIAL:										
1 Steel    3 Stainless steel    5 Fiberglass    7 PVC    10 Asbestos-cement 2 Brass    4 Galvanized steel    6 Concrete tile    8 RMP (SR)    11 Other (specify) SCREEN OR PERFORATION OPENINGS ARE:    9 ABS    12 None used (open hole)										
SCREEN OR PERFORATION OPENINGS ARE:										
1 Continuous slot    3 Mill slot    5 Gauzed wrapped    8 Saw cut    11 None (open hole) 2 Louvered shutter    4 Key punched    6 Wire wrapped    9 Drilled holes SCREEN-PERFORATED INTERVALS: From <u>60</u> ft. to <u>145</u> ft. From <u>145</u> ft. to <u>165</u> ft.										
GRAVEL PACK INTERVALS: From <u>60</u> ft. to <u>145</u> ft. From <u>145</u> ft. to <u>165</u> ft.										
6 GROUT MATERIAL:										
1 Neat cement    2 Cement grout    3 Bentonite    4 Other Grout intervals: From <u>0</u> ft. to <u>13</u> ft. From <u>13</u> ft. to <u>165</u> ft.										
What is the nearest source of possible contamination:										
1 Septic tank    4 Lateral lines    7 Pit privy    10 Livestock pens    14 Abandoned water well 2 Sewer lines    5 Cess pool    8 Sewage lagoon    11 Fuel storage    15 Oil well/Gas well 3 Watertight sewer lines    6 Seepage pit    9 Feedyard    12 Fertilizer storage    16 Other (specify below) Direction from well? <u>5</u> How many feet? <u>100</u>										
LITHOLOGIC LOG										
FROM	TO	LITHOLOGIC LOG						FROM	TO	LITHOLOGIC LOG
0	3	Soil								
3	25	Rock								
25	165	Shale & Lime								
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>7/15/85</u> and this record is true to the best of my knowledge and belief. Kansas										
Water Well Contractor's License No. <u>1251</u> This Water Well Record was completed on (mo/day/yr) <u>7/20/85</u>										
under the business name of <u>Winter Well Drill</u> by (signature) <u>Charles Wenta</u>										
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Office of Oil Field and Environmental Geology, Regulation and Permitting Section, Topeka, Kansas 66620-7500, Telephone: 913-862-9360. Send one to WATER WELL OWNER and retain one for your records.										