

WATER WELL RECORD Form WWC-5 KSA 82a-1212

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|--|----------------|---|---|--|--|-------------------------|--|
| 1 LOCATION OF WATER WELL: | | Fraction County: <i>Battler</i> | <i>NW 1/4 NW 1/4 NW 1/4</i> | Section Number 8 | Township Number T 27 S | Range Number R 4 E/W | |
| Distance and direction from nearest town or city street address of well if located within city? <i>4 - NW 4 N of Augusta</i> | | | | | | | |
| 2 WATER WELL OWNER: | | <i>Jerry Staples</i> | | | | | Board of Agriculture, Division of Water Resources |
| RR#, St. Address, Box #: | | <i>RI Box 52 Augusta 67010</i> | | | | | Application Number: |
| City, State, ZIP Code | | | | | | | |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: | | 4 DEPTH OF COMPLETED WELL <i>105</i> ft. ELEVATION: <i>105</i> | | | | | |
| | | Depth(s) Groundwater Encountered <i>100</i> ft. 2. <i>60</i> ft. 3. <i>60</i> ft. | | | | | |
| | | WELL'S STATIC WATER LEVEL <i>40</i> ft. below land surface measured on mo/day/yr | | | | | |
| | | Pump test data: Well water was ft. after hours pumping gpm Est. Yield <i>15</i> gpm; Well water was ft. after hours pumping gpm Bore Hole Diameter <i>8.5</i> in. to ft., and in. to ft. | | | | | |
| | | WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well ① Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well | | | | | |
| | | Was a chemical/bacteriological sample submitted to Department? Yes <input checked="" type="checkbox"/> No <input checked="" type="checkbox"/> If yes, mo/day/yr sample was submitted | | | | | Water Well Disinfected? Yes <input checked="" type="checkbox"/> No <input checked="" type="checkbox"/> |
| 5 TYPE OF BLANK CASING USED: | | 5 Wrought iron 1 Steel <input checked="" type="checkbox"/> 3 RMP (SR) | 6 Asbestos-Cement 2 PVC <input checked="" type="checkbox"/> 4 ABS | 8 Concrete tile 9 Other (specify below) | CASING JOINTS: Glued <input checked="" type="checkbox"/> Clamped <input type="checkbox"/> Welded <input type="checkbox"/> Threaded <input type="checkbox"/> | | |
| | | Blank casing diameter <i>5</i> in. to <i>50</i> ft., Dia <i>200</i> in. to ft., Dia in. to ft. | | | | | |
| | | Casing height above land surface <i>18</i> in., weight <i>200</i> lbs./ft. Wall thickness or gauge No. <i>214</i> | | | | | |
| TYPE OF SCREEN OR PERFORATION MATERIAL: | | 7 PVC 1 Steel 3 Stainless steel 2 Brass 4 Galvanized steel | 8 RMP (SR) 5 Fiberglass 6 Concrete tile | 10 Asbestos-cement 11 Other (specify) 12 None used (open hole) | | | |
| SCREEN OR PERFORATION OPENINGS ARE: | | 5 Gauzed wrapped 6 Wire wrapped 7 Torch cut | 8 Saw cut 9 Drilled holes 10 Other (specify) | | | | |
| SCREEN-PERFORATED INTERVALS: | | From <i>50</i> ft. to <i>105</i> ft., From ft. to ft. | From ft. to ft., From ft. to ft. | | | | |
| GRAVEL PACK INTERVALS: | | From ft. to ft., From ft. to ft. | From ft. to ft., From ft. to ft. | | | | |
| 6 GROUT MATERIAL: | | 1 Neat cement <input checked="" type="checkbox"/> 2 Cement grout Grout Intervals: From <i>0</i> ft. to <i>20</i> ft., From ft. to ft., From ft. to ft. | 3 Bentonite 4 Other | | | | |
| | | What is the nearest source of possible contamination: ① Septic tank 4 Lateral lines 2 Sewer lines 5 Cess pool 3 Watertight sewer lines 6 Seepage pit | 10 Livestock pens 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage | | | | |
| | | How many feet? <i>125</i> | 14 Abandoned water well 15 Oil well/Gas well 16 Other (specify below) | | | | |
| Direction from well? | | <i>5</i> | | | | | |
| FROM <i>0</i> | TO <i>4</i> | LITHOLOGIC LOG <i>Soil</i> | FROM | TO | LITHOLOGIC LOG <i>Shale + Lime</i> | | |
| <i>4</i> | <i>8</i> | | | | | | |
| <i>8</i> | <i>105</i> | | | | | | |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: | | This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <i>4/4/88</i> and this record is true to the best of my knowledge and belief. Kansas | | | | | |
| | | Water Well Contractor's License No. <i>1251</i> This Water Well Record was completed on (mo/day/yr) <i>5/31/88</i> by (signature) <i>Charles Winter</i> | | | | | |
| INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320, Telephone: 913-862-9360. Send one to WATER WELL OWNER and retain one for your records. | | | | | | | |