WATER WELL RECORD   Form WWC-5   KSA 82a-1212

1 LOCATION OF WATER WELL	Fraction	NE ¼ SW ¼ NE ¼	Section Number 6	Township Number T 27 S	Range Number R 4 (E)/W
County: Butler					

Distance and direction from nearest town or city? 3 W 3 N
1 E 1 N of Augusta   Street address of well if located within city?

2 WATER WELL OWNER: Richard Waltman
RR#, St. Address, Box #   R1 Augusta Ken
City, State, ZIP Code   Board of Agriculture, Division of Water Resources
                                                          Application Number:

3 DEPTH OF COMPLETED WELL 84 ft. Bore Hole Diameter 8½ in. to ____ ft., and ____ in. to ____ ft.

Well Water to be used as:
- 5 Public water supply
- 8 Air conditioning
- 11 Injection well
- 1 Domestic   3 Feedlot
- 6 Oil field water supply
- 9 Dewatering
- 12 Other (Specify below)
- (2) Irrigation   4 Industrial   40
- 7 Lawn and garden only
- 10 Observation well

Well's static water level 40 ft. below land surface measured on 9 month 12 day 80 year
Pump Test Data   Well water was 50 ft. after ____ hours pumping. 20 gpm
Est. Yield 20 gpm: Well water was ____ ft. after ____ hours pumping ____ gpm

4 TYPE OF BLANK CASING USED:
- 1 Steel
- (3 RMP (SR))
- 5 Wrought iron
- 8 Concrete tile
- Casing Joints: Glued X Clamped ____
- 2 PVC
- 4 ABS
- 6 Asbestos-Cement
- 7 Fiberglass
- 9 Other (specify below)
- Welded ____
- Threaded ____

Blank casing dia 5 in. to 84 ft., Dia ____ in. to ____ ft., Dia ____ in. to ____ ft.
Casing height above land surface 1.8 in., weight 200 lbs./ft. Wall thickness or gauge No. 12/14

TYPE OF SCREEN OR PERFORATION MATERIAL:
- 1 Steel
- 3 Stainless steel
- 5 Fiberglass
- 7 PVC
- 10 Asbestos-cement
- 2 Brass
- 4 Galvanized steel
- 6 Concrete tile
- (8 RMP (SR))
- 11 Other (specify) ____
- 9 ABS
- 12 None used (open hole)

Screen or Perforation Openings Are:
- 1 Continuous slot
- 3 Mill slot
- 5 Gauzed wrapped
- (8 Saw cut)
- 11 None (open hole)
- 2 Louvered shutter
- 4 Key punched   84
- 6 Wire wrapped
- 9 Drilled holes
- 7 Torch cut
- 10 Other (specify) ____

Screen-Perforation Dia 5 in. to 84 ft., Dia ____ in. to ____ ft., Dia ____ in to ____ ft.
Screen-Perforated Intervals: From 64 ft. to 84 ft., From ____ ft. to ____ ft.
From ____ ft. to ____ ft., From ____ ft. to ____ ft.
Gravel Pack Intervals None From ____ ft. to ____ ft., From ____ ft. to ____ ft.
From ____ ft. to ____ ft., From ____ ft. to ____ ft.

5 GROUT MATERIAL:
- 1 Neat cement
- (2 Cement grout)
- 3 Bentonite
- 4 Other ____
Grouted Intervals: From C ft. to 10 ft., From ____ ft. to ____ ft., From ____ ft. to ____ ft.

What is the nearest source of possible contamination:
- 1 Septic tank
- 4 Cess pool
- 7 Sewage lagoon
- 10 Fuel storage
- 14 Abandoned water well
- 2 Sewer lines
- 5 Seepage pit
- 8 Feed yard
- 11 Fertilizer storage
- 15 Oil well/Gas well
- 3 Lateral lines
- 6 Pit privy
- (9) Livestock pens
- 12 Insecticide storage
- 16 Other (specify below)
- W
- 13 Watertight sewer lines

Direction from well W How many feet 120 ? Water Well Disinfected? (Yes) No
Was a chemical/bacteriological sample submitted to Department? Yes (No) If yes, date sample
was submitted ____ month ____ day ____ year: Pump Installed? Yes (No)
If Yes: Pump Manufacturer's name ____ Model No. ____ HP ____ Volts ____
Depth of Pump Intake ____ ft. Pumps Capacity rated at ____ gal./min.
Type of pump: 1 Submersible   2 Turbine   3 Jet   4 Centrifugal   5 Reciprocating   6 Other

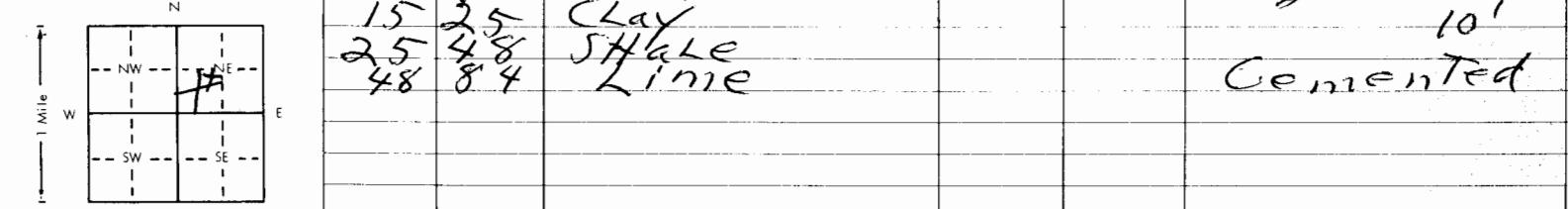**6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on 9 month 12 day 80 year and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 251
This Water Well Record was completed on 9 month 16 day 80 year under the business name of Winter Well Drilling by (signature) Charles Winter

7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
	0	2	Soil			8½" Hole To 10' Cemented
	2	15	Rock			
	15	25	Clay			
	25	48	Shale			
	48	84	Lime			

Section box diagram: NW, NE (X mark), SW, SE — 1 Mile scale, N/S/E/W compass

ELEVATION:

Depth(s) Groundwater Encountered 1. 65 ft. 2. ____ ft. 3. ____ ft. 4. ____ ft.   (Use a second sheet if needed)

INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.