

1 LOCATION OF WATER WELL:

Fraction

5 $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$

Section Number

Township Number

Range Number

County: Butler

T 27 S

R 4 E/W

Distance and direction from nearest town or city street address of well if located within city

4 West 4 North of Augusta

2 WATER WELL OWNER:

Brion Pinston, Wichita Kan 67218

RR#, St. Address, Box #

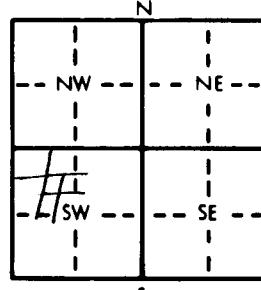
4206 East Wilma

Board of Agriculture, Division of Water Resources

City, State, ZIP Code

Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL:

185 ft. ELEVATION: ft. ft. ft.

Depth(s) Groundwater Encountered

1 85 ft. 2 ft. 3 ft. ft.

WELL'S STATIC WATER LEVEL 75 ft. below land surface measured on mo/day/yr

Pump test data: Well water was ft. after hours pumping gpm

Est. Yield 10 gpm: Well water was ft. after hours pumping gpm

Bore Hole Diameter 85 in. to ft., and in. to ft.

WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well

1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)

2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well

Was a chemical/bacteriological sample submitted to Department? Yes No If yes, mo/day/yr sample was submitted

Water Well Disinfected? Yes No

5 TYPE OF BLANK CASING USED:

1 Steel 3 RMP (SR)
2 PVC 4 ABS

5 Wrought iron

8 Concrete tile

CASING JOINTS: Glued X Clamped

6 Asbestos-Cement

9 Other (specify below)

Welded

7 Fiberglass

.....

Threaded

Blank casing diameter 5 in. to 70 ft., Dia in. to ft., Dia in. to ft.

Casing height above land surface 18 in., weight 200 lbs./ft. Wall thickness or gauge No. 214

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel 3 Stainless steel
2 Brass 4 Galvanized steel

5 Fiberglass

7 PVC

10 Asbestos-cement

6 Concrete tile

8 RMP (SR)

11 Other (specify)

9 ABS

12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot 3 Mill slot
2 Louvered shutter 4 Key punched

5 Gauzed wrapped

8 Saw cut

11 None (open hole)

6 Wire wrapped

9 Drilled holes

7 Torch cut

10 Other (specify)

SCREEN-PERFORATED INTERVALS: From 70 ft. to 145 ft., From ft. to ft., From ft. to ft.

From ft. to ft., From ft. to ft., From ft. to ft.

GRAVEL PACK INTERVALS: From ft. to ft., From ft. to ft., From ft. to ft.

From ft. to ft., From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other

'Grout Intervals: From 0 ft. to 20 ft., From ft. to ft., From ft. to ft., From ft. to ft.

What is the nearest source of possible contamination:

1 Septic tank 4 Lateral lines
2 Sewer lines 5 Cess pool
3 Watertight sewer lines 6 Seepage pit

7 Pit privy

10 Livestock pens

14 Abandoned water well

8 Sewage lagoon

11 Fuel storage

15 Oil well/Gas well

9 Feedyard

12 Fertilizer storage

16 Other (specify below)

Direction from well?

East

How many feet? 200

FROM TO LITHOLOGIC LOG FROM TO LITHOLOGIC LOG

0 1 Soil

1 3 Rock

3 7 Clay

7 145 Shale + lime

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was 1 constructed, 2 reconstructed, or 3 plugged under my jurisdiction and was completed on (mo/day/year) 6/19/88 and this record is true to the best of my knowledge and belief. Kansas

Water Well Contractor's License No. 25 This Water Well Record was completed on (mo/day/year) 6/28/88 under the business name of Winter Well Drilling by (signature) Charles Winter

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320, Telephone: 913-862-9360. Send one to WATER WELL OWNER and retain one for your records.