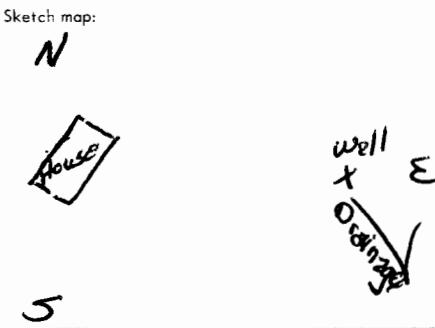


USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:	County <i>Butler</i>	Fraction <i>CSW 1/4 SW 1/4</i>	Section number <i>9</i>	Township number <i>T 27 S</i>	Range number <i>R 4 E</i>
2. Distance and direction from nearest town or city: Street address of well location if in city:	2 miles west <i>3 miles North Augusta</i>		3. Owner of well: R.R. or street: City, state, zip code:	Steve Cox <i>Augusta, Kansas</i>	
4. Locate with "X" in section below:	Sketch map: 		6. Bore hole dia. <u>9"</u> in. Completion date <u>7-19-77</u> Well depth <u>72</u> ft. 7. <input type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary 8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other 9. Casing: Material <u>PVC</u> Height: Above or below Threaded <input type="checkbox"/> Welded Surface <u>12</u> in. RMP <input type="checkbox"/> PVC <u>OL</u> Weight <input type="checkbox"/> lbs./ft. Dia. <u>6</u> in. to <u>72</u> ft. depth Wall Thickness: inches or Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth gage No. <u>258</u>		
5. Type and color of material			From	To	
<i>Top Soil (Black)</i>			<u>0</u>	<u>2</u>	
<i>Red Clay (Soft)</i>			<u>2</u>	<u>11</u>	
<i>Fine Sand to Coarse</i>			<u>11</u>	<u>38</u>	
<i>Hard Shale (Blue)</i>			<u>38</u>	<u>41</u>	
<i>Lime & Shale - Gravel</i>			<u>41</u>	<u>67</u>	
<i>Lime</i>			<u>67</u>	<u>72</u>	
(Use a second sheet if needed)					
18. Elevation: Topography: — Hill ✓ Slope Upland Valley	19. Remarks: <i>Contractor knows this is a regulation and will assume responsibility (Concrete Slab)</i>		10. Screen: Manufacturer's name <u>STREAM</u> <u>NSF ASTM</u> Type <u>PVC</u> Dia. <u>5"</u> Slot/gauze <u>25/100</u> Length <u>20'</u> Set between <u>52</u> ft. and <u>72</u> ft. ft. and <u>ft.</u> Gravel pack? <input checked="" type="checkbox"/> Yes Size range of material <u>3/8" 1/2"</u> 11. Static water level: <u>NA</u> ft. below land surface Date <u> </u> 12. Pumping level below land surfaces: <u>NA</u> ft. after <u> </u> hrs. pumping <u> </u> g.p.m. ft. after <u> </u> hrs. pumping <u> </u> g.p.m. Estimated maximum yield <u> </u> g.p.m. 13. Water sample submitted: <u> </u> mo./day/yr. Yes <input checked="" type="checkbox"/> No <u> </u> Date <u> </u> 14. Well head completion: <input checked="" type="checkbox"/> Pitless adapter <u> </u> Inches above grade 15. Well grouted? <input checked="" type="checkbox"/> Yes With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From <u>3</u> ft. to <u>13</u> ft. 16. Nearest source of possible contamination: ft. <u>200</u> Direction <u>North</u> Type <u>sewer</u> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No 17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name <u> </u> Model number <u> </u> HP <u> </u> Volts <u> </u> Length of drop pipe <u> </u> ft. capacity <u> </u> g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other 20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>S.E.S. Drilling</u> <u>379</u> Business name <u>514 W. Riley St. At</u> <u> </u> License No. <u> </u> Address <u> </u> Signed <u> </u> Authorized representative <u> </u> Date <u>8-3-79</u>		