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|--------------------------|----------|--|----------------|-----------------|--------------|
| 1 LOCATION OF WATER WELL | Fraction | NE $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ | Section Number | Township Number | Range Number |
| County: Butler | | | 10 | T 27 S | R 4 E |

Distance and direction from nearest town or city? 3 N of Augusta Street address of well if located within city?

2 WATER WELL OWNER:

RR#, St. Address, Box #: Morse ERK Lerk
City, State, ZIP Code: Augusta Kans 67010

Board of Agriculture, Division of Water Resources
Application Number:

3 DEPTH OF COMPLETED WELL: 125 ft. Bore Hole Diameter: 8.5 in. to ft., and in. to ft.

Well Water to be used as: 5 Public water supply 8 Air conditioning 11 Injection well

1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)

2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well

Well's static water level: 65 ft. below land surface measured on: 4 month: 3 day: 81 year: 81

Pump Test Data: Well water was: ft. after: hours pumping: hours pumping: gpm

Est. Yield: 15 gpm: Well water was: ft. after: hours pumping: hours pumping: gpm

4 TYPE OF BLANK CASING USED:

1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile Casing Joints: Glued Clamped

2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded

Blank casing dia: 5 in. to: 125 ft., Dia: in. to: ft., Dia: in. to: ft.

Casing height above land surface: 18 in., weight: 2.00 lbs./ft. Wall thickness or gauge No: 214

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) Casing Joints: Welded

2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS Threaded

Screen or Perforation Openings Are:

1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)

2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes

7 Torch cut 10 Other (specify)

Screen-Perforation Dia: 5 in. to: 80 ft., Dia: in. to: ft., Dia: in. to: ft.

Screen-Perforated Intervals: From: 60 ft. to: 80 ft., From: ft. to: ft.

From: ft. to: ft., From: ft. to: ft.

Gravel Pack Intervals: From: ft. to: ft., From: ft. to: ft.

From: ft. to: ft., From: ft. to: ft.

5 GROUT MATERIAL:

1 Neat cement 2 Cement grout 3 Bentonite 4 Other

Grouted Intervals: From: 3 ft. to: 13 ft., From: ft. to: ft., From: ft. to: ft.

What is the nearest source of possible contamination:

1 Septic tank 4 Cess pool 5 Sewage lagoon 6 Feed yard 7 Fuel storage 10 Abandoned water well

2 Sewer lines 5 Seepage pit 9 Livestock pens 11 Fertilizer storage 12 Insecticide storage 13 Oil well/Gas well

3 Lateral lines 6 Pit privy 14 Other (specify below)

Direction from well: N How many feet: 150 ? Water Well Disinfected? Yes No If yes, date sample

Was a chemical/bacteriological sample submitted to Department? Yes No

was submitted: month: day: year: Pump Installed? Yes No

If Yes: Pump Manufacturer's name: Model No: HP: Volts: gal./min.

Depth of Pump Intake: ft. Pumps Capacity rated at: gal./min.

Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other

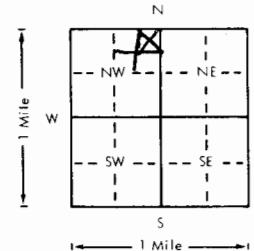
6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:

This water well was: constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on: 4 month: 3 day: 81 year: 81

and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No: 2151

This Water Well Record was completed on: 4 month: 3 day: 81 year under the business name of Winter Well Drill 81 by (signature) Charlie Winter

7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



| FROM | TO | LITHOLOGIC LOG | FROM | TO | LITHOLOGIC LOG |
|------|-----|----------------|------|----|----------------|
| 0 | 3 | Soil | | | |
| 3 | 20 | Clay | | | |
| 20 | 45 | Shale | | | |
| 45 | 80 | Lime | | | |
| 80 | 125 | Shale | | | |

ELEVATION: Depth(s) Groundwater Encountered: 1. 75 ft. 2. ft. 3. ft. 4. ft. (Use a second sheet if needed)

STRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and one for your records.