

1 LOCATION OF WATER WELL: County: <u>Butler</u>	Fraction <u>NN 1/4 NW 1/4 NE 1/4</u>	Section Number <u>10</u>	Township Number <u>T 27 S</u>	Range Number <u>R 4 E</u>
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Distance and direction from nearest town or city street address of well if located within city?
4 Mile West 3 M. North of Augusta

2 WATER WELL OWNER: Herschel D Reddout 67212

RR#, St. Address, Box # : 724 N Baehr Wichita Kan

City, State, ZIP Code : Board of Agriculture, Division of Water Resources
Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

1 Mile

W E

N S

Section Box Diagram: A 2x2 grid with quadrants labeled NW, NE, SW, SE. A hand-drawn 'X' is in the NE quadrant.

4 DEPTH OF COMPLETED WELL: 105 ft. ELEVATION: _____

Depth(s) Groundwater Encountered 1. 85 ft. 2. _____ ft. 3. _____ ft.

WELL'S STATIC WATER LEVEL 30 ft. below land surface measured on mo/day/yr _____

Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm

Est. Yield 30 gpm: Well water was _____ ft. after _____ hours pumping _____ gpm

Bore Hole Diameter 8 1/2 in. to _____ ft., and _____ in. to _____ ft.

WELL WATER TO BE USED AS:

1 Domestic	3 Feedlot	6 Oil field water supply	9 Dewatering	11 Injection well
2 Irrigation	4 Industrial	7 Lawn and garden only	10 Observation well	12 Other (Specify below) _____

Was a chemical/bacteriological sample submitted to Department? Yes _____ No ☒ If yes, mo/day/yr sample was submitted _____

Water Well Disinfected? Yes ☒ No _____

5 TYPE OF BLANK CASING USED:

1 Steel	3 RMP (SR)	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued <input checked="" type="checkbox"/> Clamped <input type="checkbox"/>
2 PVC	4 ABS	6 Asbestos-Cement	9 Other (specify below)	Welded <input type="checkbox"/>
		7 Fiberglass		Threaded <input type="checkbox"/>

Blank casing diameter 5 in. to 50 ft., Dia. in. to 50 ft., Dia. in. to 50 ft.

Casing height above land surface 18 in., weight 200 lbs./ft. Wall thickness or gauge No. 214

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel	3 Stainless steel	5 Fiberglass	7 PVC	10 Asbestos-cement
2 Brass	4 Galvanized steel	6 Concrete tile	8 RMP (SR)	11 Other (specify)
			9 ABS	12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot	3 Mill slot	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes	
		7 Torch cut	10 Other (specify)	

SCREEN-PERFORATED INTERVALS: From 50 ft. to 105 ft., From 50 ft. to 105 ft., From 50 ft. to 105 ft., From 50 ft. to 105 ft.

GRAVEL PACK INTERVALS: From 50 ft. to 105 ft., From 50 ft. to 105 ft., From 50 ft. to 105 ft., From 50 ft. to 105 ft.

6 GROUT MATERIAL: 3 1 Neat cement 2 Cement grout 3 Bentonite 4 Other
Grout Intervals: From 3 ft. to 13 ft. From 13 ft. to 15 ft. From 15 ft. to 17 ft. From 17 ft. to 19 ft.
What is the nearest source of possible contamination:
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
13 Insecticide storage
Direction from well? West How many feet? 300

[illegible]

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 6/23/86 and this record is true to the best of my knowledge and belief. Kansas
Water Well Contractor's License No. 357 This Water Well Record was completed on (mo/day/yr) 6/23/86
under the business name of Winter Wells Drilling by (signature) Charles Winter

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Office of Oil Field and Environmental Geology, Regulation and Permitting Section, Topeka, Kansas 66620-7500, Telephone: 913-862-9360. Send one to WATER WELL OWNER and retain one for your records.