

Form WWC-5

KSA 82a-1212

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number			
County: <i>Butler</i>	<i>NW 1/4 NW 1/4 NE 1/4</i>	<i>10</i>	<i>T 27 S</i>	<i>R 4 E</i>			
Distance and direction from nearest town or city street address of well if located within city? <i>4 Mile West 3 M North of Augusta</i>							
2 WATER WELL OWNER:	<i>Hershel D Reddick</i>		<i>67212</i>				
RR#, St. Address, Box #	Board of Agriculture, Division of Water Resources						
City, State, ZIP Code	Application Number:						
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL <u>105</u> ft. ELEVATION: Depth(s) Groundwater Encountered <u>85</u> ft. 2. ft. 3. ft. WELL'S STATIC WATER LEVEL <u>30</u> ft. below land surface measured on mo/day/yr Pump test data: Well water was ft. after hours pumping gpm Est. Yield <u>30</u> gpm: Well water was ft. after hours pumping gpm Bore Hole Diameter <u>85</u> in. to ft., and in. to ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well Was a chemical/bacteriological sample submitted to Department? Yes No If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes <input checked="" type="checkbox"/> No <input checked="" type="checkbox"/>						
5 TYPE OF BLANK CASING USED:	5 Wrought iron 8 Concrete tile CASING JOINTS: Glued <input checked="" type="checkbox"/> Clamped 1 Steel <u>3</u> RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded 2 PVC 4 ABS 7 Fiberglass Threaded Blank casing diameter <u>5</u> in. to <u>50</u> ft., Dia in. to ft., Dia in. to ft. Casing height above land surface <u>18</u> in., weight <u>200</u> lbs./ft. Wall thickness or gauge No. <u>214</u>						
TYPE OF SCREEN OR PERFORATION MATERIAL:							
1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) 9 ABS 12 None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify) SCREEN-PERFORATED INTERVALS: From <u>50</u> ft. to <u>105</u> ft. From ft. to ft. From ft. to ft. From ft. to ft. GRAVEL PACK INTERVALS: From ft. to ft. From ft. to ft. From ft. to ft. From ft. to ft.							
6 GROUT MATERIAL:	1 Neat cement 2 Cement grout 3 Bentonite 4 Other Grout Intervals: From <u>3</u> ft. to <u>13</u> ft., From ft. to ft., From ft. to ft. What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) Direction from well? <u>West</u> How many feet? <u>300</u>						
FROM	TO	LITHOLOGIC LOG		FROM	TO	LITHOLOGIC LOG	
<u>3</u>	<u>3</u>	<u>Silt</u>					
<u>3</u>	<u>12</u>	<u>Silt</u>					
<u>12</u>	<u>25</u>	<u>Rock</u>					
<u>25</u>	<u>30</u>	<u>Silt</u>					
<u>30</u>	<u>50</u>	<u>Silt</u>					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>1</u> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>6/23/86</u> and this record is true to the best of my knowledge and belief. Kansas							

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Water Well Contractor's License No. 25 This Water Well Record was completed on (mo/day/yr) 6/27/86
under the business name of Winter Well Drills by (signature) Charles Winter

INSTRUCTIONS: Use typewriter or ball point pen. **PLEASE PRESS FIRMLY** and **PRINT** clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Office of Oil Field and Environmental Geology, Regulation and Permitting Section, Topeka, Kansas 66620-7500, Telephone: 913-862-9360. Send one to **WATER WELL OWNER** and retain one for your records.