

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Butler</u>		<u>SW 1/4 SW 1/4 NW 1/4</u>	<u>11</u>	<u>T 27 S</u>	<u>R 4 E</u>
Distance and direction from nearest town or city street address of well if located within city? <u>Lot 2 Blk 2 Lakeside II 3rd add.</u>					
2 WATER WELL OWNER:		Board of Agriculture, Division of Water Resources			
RR#, St. Address, Box # : <u>#3 Huntington Rd</u>		Application Number:			
City, State, ZIP Code : <u>Augusta, KS 67010</u>					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>102</u> ft. ELEVATION:			
		Depth(s) Groundwater Encountered <u>18 75</u> ft. 2. ft. 3. ft.			
		WELL'S STATIC WATER LEVEL <u>18 75</u> ft. below land surface measured on mo/day/yr			
		Pump test data: Well water was ft. after hours pumping gpm			
		Est. Yield <u>60</u> gpm: Well water was ft. after hours pumping gpm			
		Bore Hole Diameter <u>10</u> in. to ft., and in. to ft.			
		WELL WATER TO BE USED AS:			
		5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 11 Injection well 4 Industrial <u>7 Lawn and garden only</u> 10 Observation well			
		Was a chemical/bacteriological sample submitted to Department? Yes No ; If yes, mo/day/yr sample was submitted			
		Water Well Disinfected? Yes No			
5 TYPE OF BLANK CASING USED:		CASING JOINTS: <u>Glued</u> Clamped			
1 Steel		5 Wrought iron			
<u>2 PVC</u>		6 Asbestos-Cement			
3 RMP (SR)		9 Other (specify below)			
4 ABS		7 Fiberglass			
Blank casing diameter <u>5</u> in. to ft., Dia in. to ft., Dia in. to ft.					
Casing height above land surface <u>14</u> in., weight lbs./ft. Wall thickness or gauge No.					
TYPE OF SCREEN OR PERFORATION MATERIAL:		<u>7 PVC</u> 10 Asbestos-cement			
1 Steel		8 RMP (SR)			
3 Stainless steel		11 Other (specify)			
2 Brass		12 None used (open hole)			
4 Galvanized steel					
6 Concrete tile					
9 ABS					
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped			
1 Continuous slot		8 Saw cut			
3 Mill slot		11 None (open hole)			
2 Louvered shutter		6 Wire wrapped			
4 Key punched <u>20' from bottom</u> arch cut		<u>9 Drilled holes</u>			
10 Other (specify)					
SCREEN-PERFORATED INTERVALS:		From ft. to ft., From ft. to ft.			
GRAVEL PACK INTERVALS:		From <u>bottom</u> ft. to <u>13</u> ft., From ft. to ft.			
6 GROUT MATERIAL:		1 Neat cement			
Grout Intervals: From <u>13</u> ft. to <u>3</u> ft., From ft. to ft., From ft. to ft.		<u>Cement grout</u>			
What is the nearest source of possible contamination: <u>None - City Sewer</u>		3 Bentonite			
1 Septic tank		4 Other			
4 Lateral lines		10 Livestock pens			
2 Sewer lines		11 Fuel storage			
5 Cess pool		15 Oil well/Gas well			
<u>3 Watertight sewer lines</u>		12 Fertilizer storage			
6 Seepage pit		16 Other (specify below)			
9 Feedyard		13 Insecticide storage			
Direction from well?		How many feet? <u>40</u>			
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
<u>102</u>	<u>85</u>	<u>Lime</u>			
<u>85</u>	<u>75</u>	<u>gray lime water</u>			
<u>75</u>	<u>62</u>	<u>Red bed</u>			
<u>62</u>	<u>55</u>	<u>gray shale</u>			
<u>55</u>	<u>25</u>	<u>gray lime</u>			
<u>25</u>	<u>17</u>	<u>shale</u>			
<u>17</u>	<u>15</u>	<u>lime</u>			
<u>15</u>	<u>5</u>	<u>gray shale</u>			
<u>5</u>	<u>3</u>	<u>green clay light</u>			
<u>3</u>	<u>0</u>	<u>soils-clays</u>			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>1</u> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>12-4-81</u> and this record is true to the best of my knowledge and belief. Kansas					
Water Well Contractor's License No. <u>424</u> This Water Well Record was completed on (mo/day/yr) <u>1-03-82</u>					
under the business name of <u>Reisner Well Drilling</u> by (signature) <u>Jerry Reisner</u>					
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.					