

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Butler</u>		<u>SW 1/4 NE 1/4 SW 1/4</u>	<u>14</u>	<u>T 27 S</u>	<u>R 4 E</u>
Distance and direction from nearest town or city street address of well if located within city? <u>1/4 N of Augusta</u>					
2 WATER WELL OWNER: <u>Jess Daniels Augusta Kan</u>					
RR#, St. Address, Box #			Board of Agriculture, Division of Water Resources		
City, State, ZIP Code			Application Number:		
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>105</u> ft. ELEVATION:			
		Depth(s) Groundwater Encountered <u>1</u> <u>8.0</u> ft. 2. ft. 3. ft.			
		WELL'S STATIC WATER LEVEL <u>25</u> ft. below land surface measured on mo/day/yr			
		Pump test data: Well water was ft. after hours pumping gpm			
		Est. Yield <u>40</u> gpm: Well water was ft. after hours pumping gpm			
		Bore Hole Diameter <u>8 1/2</u> in. to ft., and in. to ft.			
		WELL WATER TO BE USED AS:			
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well			
		Was a chemical/bacteriological sample submitted to Department? Yes No <u>X</u> ; If yes, mo/day/yr sample was submitted			
		Water Well Disinfected? Yes <u>X</u> No			
5 TYPE OF BLANK CASING USED:					
1 Steel		3 RMP (SR)		5 Wrought iron	
2 PVC		4 ABS		6 Asbestos-Cement	
				7 Fiberglass	
Blank casing diameter <u>5</u> in. to <u>60</u> ft., Dia				8 Concrete tile	
Casing height above land surface <u>18</u> in., weight <u>200</u> lbs./ft.				9 Other (specify below)	
TYPE OF SCREEN OR PERFORATION MATERIAL:				CASING JOINTS: Glued <u>X</u> Clamped	
1 Steel		3 Stainless steel		Welded	
2 Brass		4 Galvanized steel		Threaded	
3 Screen or perforation openings are:		5 Gauzed wrapped		8 Saw cut	
1 Continuous slot		6 Wire wrapped		9 Drilled holes	
2 Louvered shutter		7 Torch cut		10 Other (specify)	
3 Mill slot		8 RMP (SR)		11 None (open hole)	
4 Key punched		9 ABS		12 None used (open hole)	
SCREEN-PERFORATED INTERVALS:		From <u>60</u> ft. to <u>105</u> ft.		From ft. to ft.	
GRAVEL PACK INTERVALS:		From ft. to ft.		From ft. to ft.	
6 GROUT MATERIAL:		1 Neat cement		2 Cement grout	
Grout Intervals: From <u>0</u> ft. to <u>20</u> ft.		3 Bentonite		4 Other	
What is the nearest source of possible contamination:		5 Livestock pens		14 Abandoned water well	
1 Septic tank		6 Fuel storage		15 Oil well/Gas well	
2 Sewer lines		7 Fertilizer storage		16 Other (specify below)	
3 Watertight sewer lines		8 Insecticide storage			
4 Lateral lines		9 Feedyard			
5 Cess pool					
6 Seepage pit					
Direction from well? <u>South</u>		How many feet? <u>120</u>			
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
<u>0</u>	<u>2</u>	<u>Soil</u>			
<u>2</u>	<u>7</u>	<u>Rock</u>			
<u>7</u>	<u>11</u>	<u>Clay</u>			
<u>11</u>	<u>45</u>	<u>Shale</u>			
<u>45</u>	<u>105</u>	<u>Lime & Shale</u>			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>9/13/87</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>251</u> This Water Well Record was completed on (mo/day/yr) <u>10/16/87</u> under the business name of <u>Winter Well Drill</u> by (signature) <u>Charles W. Winter</u>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320, Telephone: 913-862-9360. Send one to WATER WELL OWNER and retain one for your records.					