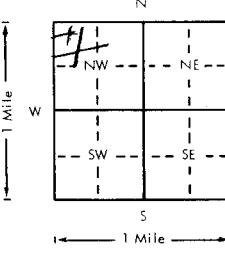


1 LOCATION OF WATER WELL County: <i>Buchler</i>	Fraction <i>SW 1/4 NW 1/4 NW 1/4</i>	Section Number <i>15</i>	Township Number <i>T 27 S</i>	Range Number <i>R 4 E</i>
Distance and direction from nearest town or city <i>in Augusta</i>		Street address of well if located within city?		
2 WATER WELL OWNER: <i>W B Douthett</i>		Board of Agriculture, Division of Water Resources Application Number:		
RR#, St. Address, Box # City, State, ZIP Code <i>2907 Lakeshore Augusta</i>				
3 DEPTH OF COMPLETED WELL <i>100</i> ft. Bore Hole Diameter <i>8</i> in. to <i>100</i> ft., and <i>8</i> in. to <i>100</i> ft.				
Well Water to be used as: 1 Domestic 3 Feedlot 2 Irrigation 4 Industrial Well's static water level <i>10</i> ft. below land surface measured on		5 Public water supply 6 Oil field water supply 7 <i>Lawn and garden only</i>	8 Air conditioning 9 Dewatering 10 Observation well	11 Injection well 12 Other (Specify below)
Pump Test Data Est. Yield <i>30</i> gpm		Well water was <i>20</i> ft. after	hours pumping <i>30</i>	gpm
Well water was <i>ft. after</i>		hours pumping <i>30</i>	gpm	
4 TYPE OF BLANK CASING USED: 1 Steel <i>3 RMP (SR)</i> 2 PVC <i>4 ABS</i>		5 Wrought iron 6 Asbestos-Cement 7 Fiberglass	8 Concrete tile 9 Other (specify below)	Casing Joints: Glued <input checked="" type="checkbox"/> Clamped <input type="checkbox"/> Welded <input type="checkbox"/> Threaded <input type="checkbox"/>
Blank casing dia <i>6</i> in. to <i>50</i> ft., Dia		in. to	ft., Dia	in. to
Casing height above land surface <i>18</i> in., weight		lbs./ft.	Wall thickness or gauge No. <i>175</i>	
TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless steel 2 Brass 4 Galvanized steel		5 Fiberglass 6 Concrete tile	7 PVC 8 <i>RMP (SR)</i> 9 ABS	10 Asbestos-cement 11 Other (specify) 12 None used (open hole)
Screen or Perforation Openings Are: 1 Continuous slot 3 Mill slot 2 Louvered shutter 4 Key punched		5 Gauzed wrapped 6 Wire wrapped 7 Torch cut	8 Saw cut 9 Drilled holes 10 Other (specify)	11 None (open hole)
Screen-Perforation Dia. <i>6</i> in. to <i>100</i> ft., Dia		in. to	ft., Dia	in. to
Screen-Perforated Intervals: From <i>50</i> ft. to <i>100</i> ft., From		ft. to	ft., From	ft. to
Gravel Pack Intervals: From <i>ft. to ft.</i> ft., From		ft. to	ft., From	ft. to
5 GROUT MATERIAL: 1 Neat cement <i>2 Cement grout</i>		3 Bentonite	4 Other	
Grouted Intervals: From <i>0</i> ft. to <i>10</i> ft., From		ft. to	ft., From	ft. to
What is the nearest source of possible contamination: 1 Septic tank 4 Cess pool 2 Sewer lines 5 Seepage pit 3 Lateral lines 6 Pit privy		7 Sewage lagoon 8 Feed yard 9 Livestock pens	10 Fuel storage 11 Fertilizer storage 12 Insecticide storage 13 Watertight sewer lines	14 Abandoned water well 15 Oil well/Gas well 16 Other (specify below)
Direction from well <i>N.W.</i> How many feet <i>85</i>		?	Water Well Disinfected? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	If yes, date sample
Was a chemical/bacteriological sample submitted to Department? Yes				
was submitted <i>month day year</i>		year	Pump Installed? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	
If Yes: Pump Manufacturer's name		Model No.	HP	Volts
Depth of Pump Intake		Pumps Capacity rated at	gal./min.	
Type of pump: 1 Submersible 2 Turbine 3 Jet		4 Centrifugal 5 Reciprocating 6 Other		
6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <i>(1) constructed (2) reconstructed, or (3) plugged under my jurisdiction and was completed on</i> <i>6</i> month <i>8</i> day <i>76</i> year				
and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <i>251</i>				
This Water Well Record was completed on <i>month day year</i> under the business name of <i>Winter Well Drilling</i> by (signature) <i>Charles Winter</i>				
7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		FROM <i>05 15 28 45</i>	TO <i>15 28 45 100</i>	LITHOLOGIC LOG <i>Silt Rock Clay Shale Lime</i>
		FROM <i>05 15 28 45</i>	TO <i>15 28 45 100</i>	LITHOLOGIC LOG <i>Silt Rock Clay Shale Lime</i>
ELEVATION:		<i>Signature on file</i>		
Depth(s) Groundwater Encountered <i>1 60 ft. 2 ft. 3 ft. 4 ft.</i>		(Use a second sheet if needed)		
INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.				