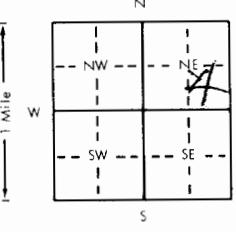


1 LOCATION OF WATER WELL		Fraction: <i>NE 1/4</i>	1/4	Section Number: <i>15</i>	Township Number: <i>T 27 S</i>	Range Number: <i>R 4 EW</i>
County: <i>Batler</i>		Distance and direction from nearest town or city? <i>In Augusta</i>		Street address of well if located within city? <i>Augusta 620 AKron</i>		
2 WATER WELL OWNER:		<i>Richard Mickish</i>		Board of Agriculture, Division of Water Resources Application Number:		
RR#, St. Address, Box #:		<i>620 AKron</i>				
City, State, ZIP Code:		<i>Augusta</i>				
3 DEPTH OF COMPLETED WELL:		100 ft. Bore Hole Diameter: 8 in. to ft. and in. to ft.				
Well Water to be used as:		5 Public water supply 8 Air conditioning 11 Injection well				
1 Domestic 3 Feedlot		6 Oil field water supply 9 Dewatering 12 Other (Specify below)				
2 Irrigation 4 Industrial		7 Lawn and garden only 10 Observation well				
Well's static water level: 40 ft. below land surface measured on: 9		month: 9 day: 1975 year: 1975				
Pump Test Data: 20 gpm: Well water was: 55 ft. after: 1 hour pumping: 20 gpm: Well water was: ft. after: 1 hour pumping: 20 gpm						
4 TYPE OF BLANK CASING USED:		5 Wrought iron 8 Concrete tile Casing Joints: Glued <input checked="" type="checkbox"/> Clamped				
1 Steel 3 RMP (SR)		6 Asbestos-Cement 9 Other (specify below) Welded				
2 PVC 4 ABS		7 Fiberglass	Threaded			
Blank casing dia: 6 in. to: 10 ft. Dia: in. to ft. Dia: in. to ft.						
Casing height above land surface: 18 in. weight: 100 lbs./ft. Wall thickness or gauge No: 175						
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC 8 RMP (SR) 10 Asbestos-cement				
1 Steel 3 Stainless steel 5 Fiberglass 11 Other (specify)		6 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)				
2 Brass 4 Galvanized steel		5 Gauzed wrapped 8 Saw cut 11 None (open hole)				
Screen or Perforation Openings Are:		6 Wire wrapped 9 Drilled holes				
1 Continuous slot 3 Mill slot 4 Key punched 7 Torch cut 10 Other (specify)						
Screen-Perforation Dia: 6 in. to: 100 ft. Dia: in. to ft. Dia: in. to ft.						
Screen-Perforated Intervals: From: 70 ft. to: 100 ft. From: ft. to: ft. From: ft. to: ft. From: ft. to: ft.						
Gravel Pack Intervals: <i>No</i> From: ft. to: ft. From: ft. to: ft. From: ft. to: ft.						
5 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other						
Grouted Intervals: From: 0 ft. to: 10 ft. From: ft. to: ft. From: ft. to: ft. From: ft. to: ft.						
What is the nearest source of possible contamination:		10 Fuel storage 14 Abandoned water well				
1 Septic tank 4 Cess pool 7 Sewage lagoon 11 Fertilizer storage 15 Oil well/Gas well		12 Insecticide storage 16 Other (specify below)				
2 Sewer lines 5 Seepage pit 8 Feed yard 9 Livestock pens 13 Watertight sewer lines						
3 Lateral lines 6 Pit privy						
Direction from well: N How many feet: 70		?	Water Well Disinfected? Yes No			
Was a chemical/bacteriological sample submitted to Department? Yes No						If yes, date sample was submitted: month: day: year: Pump Installed? Yes No
If Yes: Pump Manufacturer's name: Model No: HP: Volts: Depth of Pump Intake: ft. Pumps Capacity rated at: gal/min.						
Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other						
6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on: ? month: 9 day: 1975 year: 1975						
and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No: 254						
This Water Well Record was completed on: <i>22</i> month: <i>80</i> day: <i>90</i> year under the business name of <i>Winter Well Drilling</i> by (signature) <i>Charles Winter</i>						
7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		FROM: 0 TO: 4 LITHOLOGIC LOG: <i>Sand Rock</i>	FROM: 4 TO: 10 LITHOLOGIC LOG: <i>Yellow Clay</i>	FROM: 10 TO: 20 LITHOLOGIC LOG: <i>Shale</i>	FROM: 20 TO: 45 LITHOLOGIC LOG: <i>Lime</i>	FROM: 45 TO: 60 LITHOLOGIC LOG: <i>Sandy Lime</i>
 ELEVATION: <i>75</i>		Signature on File				
Depth(s) Groundwater Encountered: 1. 75 ft. 2. ft. 3. ft. 4. ft. (Use a second sheet if needed)						
INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.						