

WATER WELL RECORD

Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL:	Fraction County: Butler	SE $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	Section Number 15	T 27	S	Range Number R 4	EW
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Distance and direction from nearest town or city street address of well if located within city?

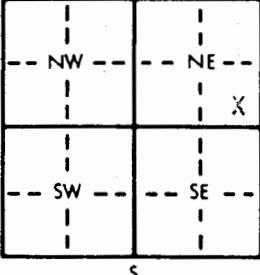
2914 Lakeshore Drive, Augusta, Kansas

2 WATER WELL OWNER: Mr. Don Patterson

RR#, St. Address, Box # : 2914 Lakeshore

City, State, ZIP Code : Augusta, Kansas 67010

Board of Agriculture, Division of Water Resources
Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 	4 DEPTH OF COMPLETED WELL..... 120 ft. ELEVATION:
	Depth(s) Groundwater Encountered 1. 85 ft. 2. ft. 3. ft.
	WELL'S STATIC WATER LEVEL 5 ft. below land surface measured on mo/day/yr
	Pump test data: Well water was ft. after hours pumping gpm
	Est. Yield gpm: Well water was ft. after hours pumping gpm
	Bore Hole Diameter 7.7/8 in. to 120 ft., and in. to ft.
	WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well
	Was a chemical/bacteriological sample submitted to Department? Yes..... No X..... If yes, mo/day/yr sample was submitted
	Water Well Disinfected? Yes No X

5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 2 PVC 4 ABS	5 Wrought iron 8 Concrete tile 6 Asbestos-Cement 9 Other (specify below) 7 Fiberglass	CASING JOINTS: Glued X Clamped Welded..... Threaded.....
Blank casing diameter 5 in. to 94 ft., Dia. in. to ft., Dia. in. to ft.		
Casing height above land surface 24 in., weight lbs./ft. Wall thickness or gauge No. 160 psi		

TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless steel 2 Brass 4 Galvanized steel	5 Fiberglass 8 RMP (SR) 6 Concrete tile 9 ABS 7 PVC	10 Asbestos-cement 11 Other (specify) 12 None used (open hole)
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SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 3 Mill slot 2 Louvered shutter 4 Key punched	5 Gauzed wrapped 8 Saw cut 6 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify)	11 None (open hole)
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SCREEN-PERFORATED INTERVALS: From 114 ft. to 94 ft., From ft. to ft.	From ft. to ft., From ft. to ft.	From ft. to ft., From ft. to ft.
GRAVEL PACK INTERVALS: From 120 ft. to 5 ft., From ft. to ft., From ft. to ft.		

6 GROUT MATERIAL: 1 Neat cement Grout Intervals: From 5 ft. to 0 ft., From ft. to ft., From ft. to ft.	2 Cement grout 3 Bentonite 4 Other	8 Saw cut 9 Drilled holes 10 Other (specify)
What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 2 Sewer lines 5 Cess pool 3 Watertight sewer lines 6 Seepage pit	7 Pit privy 8 Sewage lagoon 9 Feedyard	11 Livestock pens 12 Fertilizer storage 13 Insecticide storage

Direction from well? X East	How many feet? X 100	14 Abandoned water well 15 Oil well/Gas well 16 Other (specify below)
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FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	2	Brown silt			
2	3	Tan brown slightly silty clay			
3	23	Tan gray limestone with thin gray shale streaks			
23	33	Green shale			
33	40	White to gray chalky limestone			
40	45	Gray shale			
45	60	Gray and light gray limestone			
60	35	Limestone as above with thin red shale streaks			
35	102	Light gray shaly limestone slightly sandy in part			
102	120	Light gray dense limestone with chert gray to white			

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SEP 12 1984

BUREAU OF OIL FIELD &
ENVIRONMENTAL GEOLOGY

CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 8-24-84 and this record is true to the best of my knowledge and belief. Kansas

Water Well Contractor's License No. 415 This Water Well Record was completed on (mo/day/year) 8-24-84

Under the business name of Daniels Drilling Company by (signature) *Reiter Barnes*

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.