

1 LOCATION OF WATER WELL	Fraction <i>SW 1/4 SW 1/4 NE 1/4</i>	Section Number <i>15</i>	Township Number <i>T 27 S</i>	Range Number <i>R 4 E</i>
County: <i>Batton</i>	Distance and direction from nearest town or city? <i>17 miles from Augusta</i>			
2 WATER WELL OWNER: <i>Mehrin AL Ford</i>	Street address of well if located within city? <i>1920 State Augusta 67010</i>			
RR#, St. Address, Box #	Board of Agriculture, Division of Water Resources Application Number:			
3 DEPTH OF COMPLETED WELL <i>158</i> ft. Bore Hole Diameter <i>8</i> in. to ft. and in. to ft.				
Well Water to be used as:				
1 Domestic	5 Public water supply	8 Air conditioning	11 Injection well	
2 Irrigation	6 Oil field water supply	9 Dewatering	12 Other (Specify below)	
3 Feedlot	7 Lawn and garden only	10 Observation well		
Well's static water level <i>50</i> ft. below land surface measured on <i>9/1</i> month <i>1975</i> year				
Pump Test Data	Well water was <i>60</i> ft. after <i>1</i> hour pumping	Well water was <i>50</i> ft. after <i>15</i> hours pumping	gpm	
Est. Yield <i>15</i> gpm	gpm			
4 TYPE OF BLANK CASING USED:	5 Wrought iron	8 Concrete tile	Casing Joints: Glued <input checked="" type="checkbox"/> Clamped <input type="checkbox"/>	
1 Steel	6 Asbestos-Cement	9 Other (specify below)	Welded <input type="checkbox"/>	
2 PVC	7 Fiberglass	10 PVC	Threaded <input type="checkbox"/>	
3 RMP (SR)	8 RMP (SR)	11 Asbestos-cement		
4 ABS	9 ABS	12 Other (specify below)		
Blank casing dia <i>6</i> in. to <i>60</i> ft. Dia <i>6</i> in. to <i>158</i> ft. Dia in. to ft.	lbs./ft. Wall thickness or gauge No. <i>17.5</i>			
Casing height above land surface <i>68</i> in. weight				
TYPE OF SCREEN OR PERFORATION MATERIAL:				
1 Steel	3 Stainless steel	5 Fiberglass	7 PVC	10 Asbestos-cement
2 Brass	4 Galvanized steel	6 Concrete tile	8 RMP (SR)	11 Other (specify)
3 RMP (SR)	4 ABS	5 Gauzed wrapped	9 Drilled holes	12 None used (open hole)
4 ABS	6 Mill slot	6 Wire wrapped	10 Other (specify)	13 Saw cut
1 Continuous slot	2 Louvered shutter	7 Torch cut	11 None (open hole)	14 None (open hole)
3 Mill slot	4 Key punched	158	15 Drilled holes	16 Other (specify below)
Screen-Perforation Dia <i>6</i> in. to ft. Dia in. to ft.	ft. Dia in. to ft.			
Screen-Perforated Intervals: From <i>60</i> ft. to <i>80</i> ft. From <i>120</i> ft. to <i>140</i> ft.	ft. to ft. From ft. to ft. From ft. to ft. From ft. to ft.			
Gravel Pack Intervals: <i>None</i> From ft. to ft. From ft. to ft. From ft. to ft. From ft. to ft.				
5 GROUT MATERIAL:	1 Neat cement	2 Cement grout	3 Bentonite	4 Other
Grouted Intervals: From <i>0</i> ft. to <i>10</i> ft. From ft. to ft. From ft. to ft. From ft. to ft.	ft. to ft. From ft. to ft. ft. to ft.			
What is the nearest source of possible contamination:				
1 Septic tank	4 Cess pool	7 Sewage lagoon	10 Fuel storage	14 Abandoned water well
2 Sewer lines	5 Seepage pit	8 Feed yard	11 Fertilizer storage	15 Oil well/Gas well
3 Lateral lines	6 Pit privy	9 Livestock pens	12 Insecticide storage	16 Other (specify below)
13 Watertight sewer lines	Water Well Disinfected? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>			
Direction from well <i>E</i> How many feet <i>50</i>	If yes, date sample			
Was a chemical/bacteriological sample submitted to Department? Yes				
was submitted month day year: Pump Installed? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>				
If Yes: Pump Manufacturer's name	Model No. HP Volts			
Depth of Pump Intake ft.	Pumps Capacity rated at gal/min.			
Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other				

6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on *9* month *1* day *1995* year

and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. *251*
This Water Well Record was completed on *1* month *22* day *80* year under the business name of *Winter Well Drilling* by (signature) *Shaele Winter*

7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
	<i>0</i>	<i>4</i>	<i>Soil</i>			
	<i>4</i>	<i>10</i>	<i>Clay</i>			
	<i>10</i>	<i>25</i>	<i>Rock</i>			
	<i>25</i>	<i>60</i>	<i>Shale</i>			
	<i>60</i>	<i>80</i>	<i>Sealine</i>			
	<i>80</i>	<i>120</i>	<i>Shale</i>			
	<i>120</i>	<i>158</i>	<i>Sealine</i>			

ELEVATION: *100 ft* (Use a second sheet if needed)

Depth(s) Groundwater Encountered *100 ft* ft. *125* ft. *3* ft. *4* ft. INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

Signature on File