

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Butler</u>		<u>SW 1/4 SW 1/4 NE 1/4</u>	<u>17</u>	<u>T 27 S</u>	<u>R 4 EW</u>
Distance and direction from nearest town or city street address of well if located within city? <u>2 W 2 N of Augusta</u>					
2 WATER WELL OWNER: <u>Randy Wolf Augusta Kan</u>					
RR#, St. Address, Box # <u>1303 Money Lot 31</u> Board of Agriculture, Division of Water Resources					
City, State, ZIP Code <u>67010</u> Application Number:					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>115</u> ft. ELEVATION:			
		Depth(s) Groundwater Encountered <u>1.85</u> ft. 2. ft. 3. ft.			
		WELL'S STATIC WATER LEVEL <u>35</u> ft. below land surface measured on mo/day/yr			
		Pump test data: Well water was ft. after hours pumping gpm			
		Est. Yield <u>40</u> gpm Well water was ft. after hours pumping gpm			
		Bore Hole Diameter <u>8 1/2</u> in. to ft., and in. to ft.			
		WELL WATER TO BE USED AS:			
		<input checked="" type="checkbox"/> 1 Domestic <input type="checkbox"/> 3 Feedlot <input type="checkbox"/> 6 Oil field water supply <input type="checkbox"/> 9 Dewatering <input type="checkbox"/> 12 Other (Specify below)			
		<input type="checkbox"/> 2 Irrigation <input type="checkbox"/> 4 Industrial <input type="checkbox"/> 7 Lawn and garden only <input type="checkbox"/> 10 Observation well			
		Was a chemical/bacteriological sample submitted to Department? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> If yes, mo/day/yr sample was submitted			
5 TYPE OF BLANK CASING USED:					
1 Steel		3 RMP (SR)		5 Wrought iron	
2 PVC		4 ABS		6 Asbestos-Cement	
				7 Fiberglass	
				8 Concrete tile	
				9 Other (specify below)	
				CASING JOINTS: Glued <input checked="" type="checkbox"/> Clamped	
				Welded	
				Threaded	
Blank casing diameter <u>5</u> in. to <u>1.85</u> ft. Dia. in. to ft. Dia. in. to ft.					
Casing height above land surface <u>18</u> in., weight <u>200</u> lbs./ft. Wall thickness or gauge No. <u>1214</u>					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel		3 Stainless steel		5 Fiberglass	
2 Brass		4 Galvanized steel		6 Concrete tile	
				7 PVC	
				8 RMP (SR)	
				9 ABS	
				10 Asbestos-cement	
				11 Other (specify)	
				12 None used (open hole)	
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot		3 Mill slot		5 Gauzed wrapped	
2 Louvered shutter		4 Key punched		6 Wire wrapped	
				7 Torch cut	
				8 Saw cut	
				9 Drilled holes	
				10 Other (specify)	
				11 None (open hole)	
SCREEN-PERFORATED INTERVALS: From <u>5</u> ft. to <u>9.5</u> ft. From ft. to ft. From ft. to ft. From ft. to ft. From ft. to ft.					
GRAVEL PACK INTERVALS: From <u>None</u> ft. to ft. From ft. to ft. From ft. to ft. From ft. to ft. From ft. to ft.					
6 GROUT MATERIAL:					
1 Neat cement		3 Cement grout		5 Bentonite	
2 Sewer lines		4 Lateral lines		6 Other	
3 Watertight sewer lines		5 Cess pool			
		6 Seepage pit			
		7 Pit privy			
		8 Sewage lagoon			
		9 Feedyard			
				10 Livestock pens	
				11 Fuel storage	
				12 Fertilizer storage	
				13 Insecticide storage	
				14 Abandoned water well	
				15 Oil well/Gas well	
				16 Other (specify below)	
Direction from well? <u>5</u> How many feet? <u>100</u>					
FROM		TO		LITHOLOGIC LOG	
0		4		Soil	
4		1.6		Clay	
1.6		2.3		Rock	
2.3		4.8		Shale	
4.8		115		Lime	
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>5/21/81</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>251</u> This Water Well Record was completed on (mo/day/yr) <u>6/14/81</u> under the business name of <u>Winter Well</u> by (signature) <u>Charles Winter</u>					
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.					

OFFICE USE ONLY

T

27

R

4

EW

SEC.

17

SW 1/4

SW 1/4

NE 1/4