

1 LOCATION OF WATER WELL		Fraction		Section Number		Township Number		Range Number	
County: BUTLER		NW 1/4 NW 1/4 NW 1/4		18		T 27 S		R 4 E E/W	
Distance and direction from nearest town or city?				Street address of well if located within city?					
				Lot 4, Cottonwood Ln., Hillcreek Sub Division					
2 WATER WELL OWNER:		Morris Dunlap							
RR#, St. Address, Box # :		R#1 Box 112M							
City, State, ZIP Code :		Augusta, Ks.							
		Board of Agriculture, Division of Water Resources							
		Application Number:							
3 DEPTH OF COMPLETED WELL		95 ft. Bore Hole Diameter 11 in. to ft. and in. to ft.							
Well Water to be used as:		5 Public water supply 8 Air conditioning 11 Injection well							
1 Domestic 3 Feedlot		6 Oil field water supply 9 Dewatering 12 Other (Specify below)							
2 Irrigation 4 Industrial		7 Lawn and garden only 10 Observation well							
Well's static water level		35 ft. below land surface measured on 12 month 26 day 80 year							
Pump Test Data		Well water was ft. after hours pumping gpm							
Est. Yield gpm:		Well water was ft. after hours pumping gpm							
4 TYPE OF BLANK CASING USED:		5 Wrought iron 8 Concrete tile Casing Joints: Glued X Clamped							
1 Steel 3 RMP (SR)		6 Asbestos-Cement 9 Other (specify below) Cer-Mac Welded							
2 PVC 4 ABS		7 Fiberglass SDR-26 Styrene Threaded							
Blank casing dia 5 in. to 35 ft. Dia		in. to ft. Dia in. to ft.							
Casing height above land surface 12 in., weight		lbs./ft. Wall thickness or gauge No. 203							
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC 10 Asbestos-cement Same							
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) SDR-26		2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)							
Screen or Perforation Openings Are:		5 Gauzed wrapped 8 Saw cut 11 None (open hole)							
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes		2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)							
Screen-Perforation Dia 5 in. to 95 ft. Dia		in. to ft. Dia in. to ft.							
Screen-Perforated Intervals:		From 35 ft. to 95 ft. From ft. to ft.							
Gravel Pack Intervals:		From 14 ft. to 95 ft. From ft. to ft.							
5 GROUT MATERIAL:		1 Neat cement 2 Cement grout 3 Bentonite 4 Other							
Grouted Intervals: From 40" ft. to 14 ft. From ft. to ft.		ft. From ft. to ft.							
What is the nearest source of possible contamination:		10 Fuel storage 14 Abandoned water well							
1 Septic tank 4 Cess pool Septic System not Installed at This Time 11 Fertilizer storage 15 Oil well/Gas well		2 Sewer lines 5 Seepage pit 8 Feed yard 12 Insecticide storage 16 Other (specify below)							
3 Lateral lines 6 Pit privy 9 Livestock pens 13 Watertight sewer lines NONE APPARENT									
Direction from well		How many feet ? Water Well Disinfected? Yes X No							
Was a chemical/bacteriological sample submitted to Department? Yes No X		If yes, date sample was submitted month day year: Pump Installed? Yes No X							
If Yes: Pump Manufacturer's name		Model No. HP Volts							
Depth of Pump Intake ft.		Pumps Capacity rated at gal./min.							
Type of pump:		1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other							
6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on 12 month 26 day 80 year		and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 236							
This Water Well Record was completed on 3 month 18 day 81 year under the business name of Harp Well & Pump Serv., Inc. by (signature) M. Arnold									
7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		FROM TO		LITHOLOGIC LOG		FROM TO		LITHOLOGIC LOG	
		0 3		Topsoil					
		3 8		Clay					
		8 26		Brown Shale					
		26 95		Grey Shale					
ELEVATION:									
Depth(s) Groundwater Encountered 1. 35 ft. 2. ft. 3. ft. 4. ft.		(Use a second sheet if needed)							
INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.									