

1 LOCATION OF WATER WELL		Fraction	Section Number		Township Number		Range Number	
County: BUTLER		NW 1/4 NW 1/4 NW 1/4	18		T 27 S		R 4 E E/W	
Distance and direction from nearest town or city?				Street address of well if located within city?				
				Lot 4, Cottonwood Ln., Gillcreek Sub Division				
2 WATER WELL OWNER:		Morris Dunlap						
RR#, St. Address, Box # :		R#1 Box 112M						
City, State, ZIP Code :		Augusta, Ks.						
		Board of Agriculture, Division of Water Resources Application Number:						
3 DEPTH OF COMPLETED WELL:		95 ft. Bore Hole Diameter: 11 in. to ft., and in. to ft.						
Well Water to be used as:		5 Public water supply 8 Air conditioning 11 Injection well						
1 Domestic 3 Feedlot		6 Oil field water supply 9 Dewatering 12 Other (Specify below)						
2 Irrigation 4 Industrial		7 Lawn and garden only 10 Observation well						
Well's static water level:		35 ft. below land surface measured on 12 month 26 day 9 80 year						
Pump Test Data		Well water was ft. after hours pumping gpm						
Est. Yield gpm:		Well water was ft. after hours pumping gpm						
4 TYPE OF BLANK CASING USED:		5 Wrought iron 8 Concrete tile Casing Joints: Glued X Clamped						
1 Steel 3 RMP (SR)		6 Asbestos-Cement 9 Other (specify below) Cer-Mac Welded						
2 PVC 4 ABS		7 Fiberglass SDR-26 Styrene Threaded						
Blank casing dia:		5 in. to 35 ft. Dia in. to ft. Dia in. to ft.						
Casing height above land surface:		12 in. weight lbs./ft. Wall thickness or gauge No. 203						
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC 10 Asbestos-cement Same						
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) SDR-26		2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)						
Screen or Perforation Openings Are:		5 Gauzed wrapped 8 Saw cut .06 11 None (open hole)						
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes		2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)						
Screen-Perforation Dia:		5 in. to 95 ft. Dia in. to ft. Dia in. to ft.						
Screen-Perforated Intervals:		From 35 ft. to 95 ft. From ft. to ft. to ft. to ft.						
Gravel Pack Intervals:		From 14 ft. to 95 ft. From ft. to ft. to ft. to ft.						
5 GROUT MATERIAL:		1 Neat cement 2 Cement grout 3 Bentonite 4 Other						
Grouted Intervals: From:		40" ft. to 14 ft. From ft. to ft. to ft. to ft.						
What is the nearest source of possible contamination:		Septic System not Installed at this time. 10 Fuel storage 14 Abandoned water well						
1 Septic tank 4 Cess pool 7 Sewage lagoon 11 Fertilizer storage 15 Oil well/Gas well		2 Sewer lines 5 Seepage pit 8 Feed yard 12 Insecticide storage 16 Other (specify below)						
3 Lateral lines 6 Pit privy 9 Livestock pens 13 Watertight sewer lines NONE APPARENT		Direction from well: How many feet? Water Well Disinfected? Yes X No						
Was a chemical/bacteriological sample submitted to Department? Yes No X If yes, date sample		was submitted month day year: Pump Installed? Yes X No						
If Yes: Pump Manufacturer's name: Fairbanks Morse Model No. 3PT8 HP 3 Volts 230		Depth of Pump Intake: 75 ft. Pumps Capacity rated at 40 gal./min.						
Type of pump:		1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other						
6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:		This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was						
completed on:		12 month 26 day 80 year						
and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 236		This Water Well Record was completed on 3 month 30 day 81 year under the business						
name of: Harp Well & Pump Serv., Inc. by (signature) M. Arnold								
7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		LITHOLOGIC LOG						
FROM TO		LITHOLOGIC LOG						
0 3		Topsoil						
3 8		Clay						
8 26		Brown Shale						
26 95		Grey Shale						
ELEVATION:								
Depth(s) Groundwater Encountered		1 35 ft. 2 ft. 3 ft. 4 ft. (Use a second sheet if needed)						
INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.								

OFFICE USE ONLY

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