

|  |     |   |   |   |   |                |  |
|--|-----|---|---|---|---|----------------|--|
| 1 LOCATION OF WATER WELL:  |     | Fraction<br>County: <b>BUTLER</b>   | Section Number                                    | Township Number   | Range Number  |                |  |
|  |     | <b>SW 1/4 SW 1/4 SW 1/4</b>   | <b>18</b>   | <b>T 27 S</b>   | <b>R 4 E</b>  |                |  |
| Distance and direction from nearest town or city street address of well if located within city? <b>FROM CENTRAL ST. &amp; SANTA FE LAKE ROAD 1ST PROPERTY EAST North SIDE RD.</b>  |     |   |   |   |   |                |  |
| 2 WATER WELL OWNER:  |     | WILBUR KELLOGG  |   |   |   |                |  |
| RR#, St. Address, Box #:   |     | RR# 3<br>TOWNS, KANSAS 67123  |   |   |   |                |  |
| City, State, ZIP Code  |     | Board of Agriculture, Division of Water Resources<br>Application Number:  |   |   |   |                |  |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:   |     | 4 DEPTH OF COMPLETED WELL: <b>92</b> ft. ELEVATION: <b>40</b> ft. ft. 2. <b>60</b> ft. ft. 3. <b>60</b> ft.   |   |   |   |                |  |
|  |     | Depth(s) Groundwater Encountered <b>1. 40</b> ft. below land surface measured on mo/day/yr  |   |   |   |                |  |
|  |     | WELL'S STATIC WATER LEVEL <b>30</b> ft. below land surface measured on mo/day/yr  |   |   |   |                |  |
|  |     | Pump test data: Well water was ft. after hours pumping gpm<br>Est. Yield <b>35</b> gpm: Well water was ft. after hours pumping gpm<br>Bore Hole Diameter <b>8</b> in. to <b>92</b> ft., and in. to ft.  |   |   |   |                |  |
|  |     | WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well<br>1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)<br>2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well |   |   |   |                |  |
|  |     | Was a chemical/bacteriological sample submitted to Department? Yes <b>No</b> ; If yes, mo/day/yr sample was submitted   |   |   |   |                |  |
|  |     | Water Well Disinfected? Yes <b>No</b>   |   |   |   |                |  |
| 5 TYPE OF BLANK CASING USED:   |     | 5 Wrought iron<br>6 Asbestos-Cement<br>7 Fiberglass   | 8 Concrete tile<br>9 Other (specify below)        | CASING JOINTS <b>Glued</b> Clamped<br>Welded<br>Threaded                                |   |                |  |
| 1 Steel<br>2 PVC   |     | 3 RMP (SR)<br>4 ABS   |   |   |   |                |  |
| Blank casing diameter <b>5</b> in. to  |     | ft., Dia.   | in. to ft., Dia.                                  | in. to ft.  |   |                |  |
| Casing height above land surface <b>18</b> in.   |     | weight <b>160</b>   | lbs./ft.  | Wall thickness or gauge No.   |   |                |  |
| TYPE OF SCREEN OR PERFORATION MATERIAL:  |     | 7 PVC   |   |   |   |                |  |
| 1 Steel<br>2 Brass   |     | 3 Stainless steel<br>4 Galvanized steel   | 5 Fiberglass<br>6 Concrete tile                   | 8 RMP (SR)<br>9 ABS   | 10 Asbestos-cement<br>11 Other (specify)<br>12 None used (open hole)        |                |  |
| SCREEN OR PERFORATION OPENINGS ARE:  |     | 3 Mill slot<br>4 Key punched  | 5 Gauzed wrapped<br>6 Wire wrapped<br>7 Torch cut | 8 Saw cut<br>9 Drilled holes<br>10 Other (specify)                                      | 11 None (open hole)   |                |  |
| SCREEN-PERFORATED INTERVALS:   |     | From <b>72</b> ft. to <b>72</b> ft.   | From . . . . . ft. to . . . . . ft.               | From . . . . . ft. to . . . . . ft.   | From . . . . . ft. to . . . . . ft.   |                |  |
| GRAVEL PACK INTERVALS:   |     | From <b>20</b> ft. to <b>92</b> ft.   | From . . . . . ft. to . . . . . ft.               | From . . . . . ft. to . . . . . ft.   | From . . . . . ft. to . . . . . ft.   |                |  |
| 6 GROUT MATERIAL:  |     | 1 Neat cement<br>2 Cement grout   | 3 Bentonite<br>4 Other                            |   |   |                |  |
| Grout Intervals: From <b>5</b> ft. to <b>20</b> ft.  |     | From . . . . . ft. to . . . . . ft.   | From . . . . . ft. to . . . . . ft.               | From . . . . . ft. to . . . . . ft.   |   |                |  |
| What is the nearest source of possible contamination:  |     | 4 Lateral lines<br>5 Cess pool<br>6 Seepage pit   | 7 Pit privy<br>8 Sewage lagoon<br>9 Feedyard      | 10 Livestock pens<br>11 Fuel storage<br>12 Fertilizer storage<br>13 Insecticide storage | 14 Abandoned water well<br>15 Oil well/Gas well<br>16 Other (specify below) |                |  |
| Direction from well?   |     | How many feet?  |   |   |   |                |  |
| FROM   | TO  | LITHOLOGIC LOG  |   | FROM  | TO  | LITHOLOGIC LOG |  |
| 0  | 5   | <i>Earth</i>  |   |   |   |                |  |
| 5  | 160 | <i>Brown Clay</i>   |   |   |   |                |  |
| 160  | 21  | <i>Green Shale</i>  |   |   |   |                |  |
| 21   | 30  | <i>Light Gray Shale</i>   |   |   |   |                |  |
| 30   | 40  | <i>Soft Gray Shale</i>  |   |   |   |                |  |
| 40   | 70  | <i>Hard Gray Shale</i>  |   |   |   |                |  |
| 70   | 83  | <i>Red Bed</i>  |   |   |   |                |  |
| 83   | 92  | <i>Gray Shaly Lime</i>  |   |   |   |                |  |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <b>June 17, 1984</b> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <b>424</b> This Water Well Record was completed on (mo/day/year) <b>June 17, 1984</b> under the business name of <b>REISERER WELL DRILLING</b> by (signature) <i>Jerry Reiserer</i> |     |   |   |   |   |                |  |
| INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.   |     |   |   |   |   |                |  |