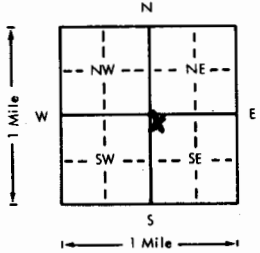


1 LOCATION OF WATER WELL		Fraction	Section Number	Township Number	Range Number
County: <u>BUTLER</u>		<u>NW</u> $\frac{1}{4}$ <u>NW</u> $\frac{1}{4}$ <u>SE</u> $\frac{1}{4}$	<u>19</u>	<u>T</u> <u>27</u> <u>S</u>	<u>R</u> <u>4</u> <u>E</u> <u>E/W</u>
Distance and direction from nearest town or city?			Street address of well if located within city? <u>Bi Centennial Add. #2 Betsy Ross, Andover, Ks.</u>		
2 WATER WELL OWNER:		Dan Winslow			
RR#, St. Address, Box #		112 N. Merchant			
City, State, ZIP Code		Belle Plaine, Ks.			
		Board of Agriculture, Division of Water Resources			
		Application Number:			
3 DEPTH OF COMPLETED WELL		<u>60</u> ft. Bore Hole Diameter <u>11</u> in. to ft., and in. to ft.			
Well Water to be used as:		5 Public water supply 8 Air conditioning 11 Injection well			
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)					
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well					
Well's static water level		<u>2.9</u> ft. below land surface measured on <u>7</u> month <u>29</u> day <u>8.0</u> year			
Pump Test Data		Well water was ft. after hours pumping gpm			
Est. Yield gpm:		Well water was ft. after hours pumping gpm			
4 TYPE OF BLANK CASING USED:		5 Wrought iron 8 Concrete tile Casing Joints: Glued <input checked="" type="checkbox"/> Clamped			
1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded					
2 PVC 4 ABS 7 Fiberglass Threaded					
Blank casing dia		<u>5</u> in. to <u>30</u> ft., Dia in. to ft., Dia in. to ft.			
Casing height above land surface		<u>12</u> in., weight lbs./ft. Wall thickness or gauge No. <u>200</u>			
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC 10 Asbestos-cement			
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)					
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)					
Screen or Perforation Openings Are:		5 Gauzed wrapped 8 Saw cut <u>.06</u> 11 None (open hole)			
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes					
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)					
Screen-Perforation Dia		<u>5</u> in. to <u>60</u> ft., Dia in. to ft., Dia in. to ft.			
Screen-Perforated Intervals:		From <u>30</u> ft. to <u>60</u> ft., From ft. to ft., From ft. to ft.			
Gravel Pack Intervals:		From <u>14</u> ft. to <u>60</u> ft., From ft. to ft., From ft. to ft.			
5 GROUT MATERIAL:		1 Neat cement 2 Cement grout 3 Bentonite 4 Other			
Grouted Intervals: From		<u>40"</u> ft. to <u>14</u> ft., From ft. to ft., From ft. to ft.			
What is the nearest source of possible contamination:		10 Fuel storage 14 Abandoned water well			
1 Septic tank 4 Cess pool 7 Sewage lagoon 11 Fertilizer storage 15 Oil well/Gas well					
2 Sewer lines 5 Seepage pit 8 Feed yard 12 Insecticide storage 16 Other (specify below)					
3 Lateral lines 6 Pit privy 9 Livestock pens 13 Watertight sewer lines					
Direction from well		<u>South</u> How many feet <u>70</u> ? Water Well Disinfected? Yes <input checked="" type="checkbox"/> No			
Was a chemical/bacteriological sample submitted to Department? Yes		No <input checked="" type="checkbox"/> If yes, date sample			
was submitted month day year		Pump Installed? Yes No <input checked="" type="checkbox"/>			
If Yes: Pump Manufacturer's name		Model No. HP Volts			
Depth of Pump Intake ft.		Pumps Capacity rated at gal./min.			
Type of pump:		1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other			
6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was		(1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was			
completed on		<u>7</u> month <u>29</u> day <u>80</u> year			
and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No.		<u>236</u>			
This Water Well Record was completed on		<u>11</u> month <u>14</u> day <u>1980</u> year under the business			
name of <u>Harp Well & Pump Serv., Inc.</u>		by (signature) <u>M. Arnold</u>			
7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		FROM TO LITHOLOGIC LOG		FROM TO LITHOLOGIC LOG	
		0 2 Topsoil			
		2 17 Clay			
		17 60 Blue Shale			
ELEVATION:					
Depth(s) Groundwater Encountered		1. <u>2.9</u> ft. 2. ft. 3. ft. 4. ft.		(Use a second sheet if needed)	
INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.					