

WATER WELL RECORD Form WWC-5 KSA 82a-1212					
1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>BUTLER</u>		<u>S 1/4 SE 1/4 NW 1/4</u>	<u>22</u>	T <u>27</u> S	R <u>4</u> E/W
Distance and direction from nearest town or city street address of well if located within city?					
2 WATER WELL OWNER: <u>James S. Mark</u>					
RR#, St. Address, Box # City, State, ZIP Code			Board of Agriculture, Division of Water Resources Application Number:		
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:			4 DEPTH OF COMPLETED WELL: <u>125</u> ft. ELEVATION: _____		
			Depth(s) Groundwater Encountered: <u>1</u> ft. <u>95</u> ft. 2. _____ ft. 3. _____ ft.		
			WELL'S STATIC WATER LEVEL: <u>40</u> ft. below land surface measured on mo/day/yr		
			Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm		
			Est. Yield _____ gpm Well water was _____ ft. after _____ hours pumping _____ gpm		
			Bore Hole Diameter: <u>8 1/2</u> in. to _____ ft., and _____ in. to _____ ft.		
WELL WATER TO BE USED AS:			5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial ① Lawn and garden only 10 Observation well		
Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>(X)</u>			If yes, mo/day/yr sample was submitted _____		
Water Well Disinfected? <u>(X)</u> Yes No _____					
5 TYPE OF BLANK CASING USED:					
1 Steel		③ RMP (SR)	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued <u>(X)</u> Clamped _____
2 PVC		4 ABS	6 Asbestos-Cement	9 Other (specify below)	Welded _____
Blank casing diameter _____ in. to _____ ft.		7 Fiberglass	Threaded _____		
Casing height above land surface _____ in., weight _____ lbs./ft.			Wall thickness or gauge No. <u>12 1/4</u>		
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel		3 Stainless steel	5 Fiberglass	⑧ RMP (SR)	10 Asbestos-cement
2 Brass		4 Galvanized steel	6 Concrete tile	9 ABS	11 Other (specify) _____
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped	⑧ Saw cut	11 None (open hole)	
1 Continuous slot		3 Mill slot	6 Wire wrapped	9 Drilled holes	
2 Louvered shutter		4 Key punched	7 Torch cut	10 Other (specify) _____	
SCREEN-PERFORATED INTERVALS:					
From _____ ft. to _____ ft.		From _____ ft. to _____ ft.			
GRAVEL PACK INTERVALS:					
From _____ ft. to _____ ft.		From _____ ft. to _____ ft.			
6 GROUT MATERIAL:					
1 Neat cement		② Cement grout	3 Bentonite	4 Other _____	
Grout Intervals: From _____ ft. to _____ ft.		From _____ ft. to _____ ft.			
What is the nearest source of possible contamination:					
① Septic tank		4 Lateral lines	7 Pit privy	10 Livestock pens	
2 Sewer lines		5 Cess pool	8 Sewage lagoon	11 Fuel storage	
③ Watertight sewer lines		6 Seepage pit	9 Feedyard	12 Fertilizer storage	
Direction from well? <u>N</u>				13 Insecticide storage	
				How many feet? <u>70</u>	
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	2	Soil			
2	10	Clay			
10	22	Rock			
22	68	Shale			
68	125	Lime			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>11/22/81</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>12571</u> This Water Well Record was completed on (mo/day/yr) <u>12/14/81</u> under the business name of <u>Winter Well Drilling</u> by (signature) <u>Charles Winter</u>					
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.					