

1 LOCATION OF WATER WELL:		Fraction County: <i>Bather</i>	<i>SE 1/4 NW 1/4 NW 1/4</i>	Section Number Distance and direction from nearest town or city street address of well if located within city? <i>In City of Augusta</i>	Township Number T 27 S	Range Number R 8 E
2 WATER WELL OWNER:		John Dyck		Aug 2010		
RR#, St. Address, Box #:		Board of Agriculture, Division of Water Resources				
City, State, ZIP Code:		Application Number:				
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <i>125</i> ft. ELEVATION: <i>125</i> Depth(s) Groundwater Encountered <i>100</i> ft. 2. ft. 3. ft. WELL'S STATIC WATER LEVEL <i>30</i> ft. below land surface measured on mo/day/yr Pump test data: Well water was ft. after hours pumping gpm Est. Yield <i>700</i> gpm Well water was ft. after hours pumping gpm Bore Hole Diameter <i>8.5</i> in. to ft. and in. to ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well Was a chemical/bacteriological sample submitted to Department? Yes <input checked="" type="checkbox"/> No <input checked="" type="checkbox"/> If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes <input checked="" type="checkbox"/> No <input checked="" type="checkbox"/>				
5 TYPE OF BLANK CASING USED: 1 Steel <input checked="" type="radio"/> 3 RMP (SR) 2 PVC <input checked="" type="radio"/> 4 ABS		5 Wrought iron 8 Concrete tile CASING JOINTS: Glued <input checked="" type="checkbox"/> Clamped <input type="checkbox"/> 6 Asbestos-Cement 9 Other (specify below) Welded <input type="checkbox"/> 7 Fiberglass Threaded <input type="checkbox"/>				
Blank casing diameter <i>5</i> in. to <i>90</i> ft., Dia. in. to ft., Dia. in. to ft.		Casing height above land surface <i>18</i> in., weight <i>200</i> lbs./ft. Wall thickness or gauge No. <i>214</i>				
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC 10 Asbestos-cement 5 Fiberglass <input checked="" type="radio"/> 8 RMP (SR) 11 Other (specify) 6 Concrete tile 9 ABS 12 None used (open hole) 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 6 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify)				
SCREEN OR PERFORATION OPENINGS ARE:		1 Continuous slot 3 Mill slot 2 Louvered shutter 4 Key punched				
SCREEN-PERFORATED INTERVALS: From <i>90</i> ft. to <i>125</i> ft., From ft. to ft.		From ft. to ft., From ft. to ft.				
GRAVEL PACK INTERVALS: From ft. to ft., From ft. to ft.		From ft. to ft., From ft. to ft.				
6 GROUT MATERIAL: 1 Neat cement <input checked="" type="radio"/> 2 Cement grout		3 Bentonite 4 Other				
Grout Intervals: From <i>3</i> ft. to <i>13</i> ft., From ft. to ft., From ft. to ft.		10 Livestock pens 14 Abandoned water well 11 Fuel storage 15 Oil well/Gas well 12 Fertilizer storage 16 Other (specify below) 13 Insecticide storage				
What is the nearest source of possible contamination:		1 Septic tank 4 Lateral lines 2 Sewer lines 5 Cess pool 3 Watertight sewer lines 6 Seepage pit				
Direction from well? <i>W</i>		How many feet? <i>50</i>				
FROM <i>0</i>	TO <i>4</i>	LITHOLOGIC LOG <i>Soil</i>		FROM	TO	LITHOLOGIC LOG
<i>4</i>	<i>20</i>	<i>Rock</i>				
<i>20</i>	<i>30</i>	<i>Clay</i>				
<i>30</i>	<i>58</i>	<i>Shale</i>				
<i>58</i>	<i>125</i>	<i>Lime &amp; Shale</i>				
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <input checked="" type="radio"/> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <i>4/15/84</i> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <i>245257</i> This Water Well Record was completed on (mo/day/yr) <i>6/20/84</i> under the business name of <i>Winter Well Drilling</i> by (signature) <i>Charles Winter</i>						
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.						