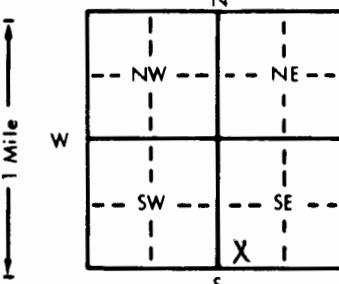


1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: <i>Butler</i>	<i>SW 1/4 SW 1/4 SE 1/4</i>	22	T 27 S	R 4 E

Distance and direction from nearest town or city street address of well, if located within city?

*610 W. 7th Street AUGUSTA, KS*2 WATER WELL OWNER: *COASTAL MART, INC.*RR#, St. Address, Box #: *610 W. 7th St.*City, State, ZIP Code: *AUGUSTA KS*Board of Agriculture, Division of Water Resources
Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

4 DEPTH OF COMPLETED WELL: *25'* ft. ELEVATION: *25'*Depth(s) Groundwater Encountered 1. *18.6'* ft. 2. ft. 3. ft.WELL'S STATIC WATER LEVEL: *15.6'* ft. below land surface measured on mo/day/yr *4-24-91*

Pump test data: Well water was ft. after hours pumping gpm

Est. Yield gpm: Well water was ft. after hours pumping gpm

Bore Hole Diameter: *6 5/8"* in. to *25'* ft., and in. to ft.

WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well

1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)

2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well *MW-2*Was a chemical/bacteriological sample submitted to Department? Yes No If yes, mo/day/yr sample was submittedWater Well Disinfected? Yes No

5 TYPE OF BLANK CASING USED:

1 Steel *2 PVC* 3 RMP (SR) 4 ABS

5 Wrought iron

8 Concrete tile

CASING JOINTS: Glued Clamped

6 Asbestos-Cement

9 Other (specify below)

Welded

7 Fiberglass

Threaded

Blank casing diameter *2"* in. to *15'* ft., Dia in. to ft., Dia in. to ft.Casing height above land surface *Plus h 8* in., weight lbs./ft. Wall thickness or gauge No *sch 40*

TYPE OF SCREEN OR PERFORATION MATERIAL:

5 Fiberglass

8 RMP (SR)

10 Asbestos-cement

6 Concrete tile

9 ABS

11 Other (specify)

5 Gauzed wrapped

7 PVC

12 None used (open hole)

6 Wire wrapped

8 RMP (SR)

13 Drilled holes

7 Torch cut

9 ABS

14 Other (specify)

SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot *3 Mill slot* 2 Louvered shutter 4 Key punched

5 Gauzed wrapped

7 PVC

15 Saw cut

11 None (open hole)

6 Wire wrapped

8 RMP (SR)

16 Abandoned water well

7 Torch cut

9 ABS

17 Oil well/Gas well

SCREEN-PERFORATED INTERVALS: From *15'* ft. to *25'* ft., From ft. to ft., From ft. to ft.

8 Saw cut

10 Livestock pens

18 Other (specify)

From *13'* ft. to *25'* ft., From ft. to ft., From ft. to ft.

9 Drilled holes

11 Fuel storage

19 Insecticide storage

10 Other (specify)

12 Fertilizer storage

20 Other (specify)

GRAVEL PACK INTERVALS: From *13'* ft. to *25'* ft., From ft. to ft., From ft. to ft.

11 Other (specify)

13 Insecticide storage

21 Other (specify)

From *ft.* to *ft.*, From *ft.* to *ft.*, From *ft.* to *ft.*

What is the nearest source of possible contamination:

1 Septic tank 4 Lateral lines
2 Sewer lines 5 Cess pool
3 Watertight sewer lines 6 Seepage pit7 Pit privy
8 Sewage lagoon
9 Feedyard10 Livestock pens
11 Fuel storage
12 Fertilizer storage
13 Insecticide storage
How many feet?

Direction from well?

FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS

0	15'	Blue GRAY CLAY		
15'	21'	GRAY & BROWN SILTY CLAY		
21'	25'	Gravel SAND CLAY mixture		

*Note: Had Gasoline
Floating on top of
Ground water.*

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) *4-24-91* and this record is true to the best of my knowledge and belief. KansasWater Well Contractor's License No. *543* This Water Well Record was completed on (mo/day/year) *5-24-91* by (signature) *Thomas J. Harrell*Under the business name of *LAW Engineering* INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-7320. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.