

1 LOCATION OF WATER WELL: County: <u>Butler</u>	Fraction <u>SW 1/4 SW 1/4 SE 1/4</u>	Section Number <u>22</u>	Township Number <u>T 27 S</u>	Range Number <u>R 4 E</u>
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Distance and direction from nearest town or city street address of well if located within city?

610 W. 7th Street Augusta, KS2 WATER WELL OWNER: COASTAL MARINE, INC.RR#, St. Address, Box #: 610 W. 7th St.City, State, ZIP Code: Augusta, KS

Board of Agriculture, Division of Water Resources

Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

4 DEPTH OF COMPLETED WELL: 25' ft. ELEVATION:Depth(s) Groundwater Encountered 1. 18.6' ft. 2. _____ ft. 3. _____ ft.WELL'S STATIC WATER LEVEL 15.6' ft. below land surface measured on mo/day/yr 4-24-91

Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm

Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm

Bore Hole Diameter 6 5/8 in. to 25' ft., and _____ in. to _____ ft.

WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well

1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)

2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well MW-2Was a chemical/bacteriological sample submitted to Department? Yes _____ No X; If yes, mo/day/yr sample was submittedWater Well Disinfected? Yes _____ No X

5 TYPE OF BLANK CASING USED:

5 Wrought iron

8 Concrete tile

CASING JOINTS: Glued _____ Clamped _____

1 Steel

3 RMP (SR)

6 Asbestos-Cement

9 Other (specify below)

Welded _____

2 PVC

4 ABS

7 Fiberglass

Threaded XBlank casing diameter 2" in. to 15' ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.Casing height above land surface Flush in., weight _____ lbs./ft. Wall thickness or gauge No 40

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel

3 Stainless steel

5 Fiberglass

7 PVC

10 Asbestos-cement

2 Brass

4 Galvanized steel

6 Concrete tile

8 RMP (SR)

11 Other (specify)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot

3 Mill slot

5 Gauzed wrapped

8 Saw cut

11 None (open hole)

2 Louvered shutter

4 Key punched

6 Wire wrapped

9 Drilled holes

SCREEN-PERFORATED INTERVALS:

From 15' ft. to 25' ft., From _____ ft. to _____ ft.

From _____ ft. to _____ ft., From _____ ft. to _____ ft.

GRAVEL PACK INTERVALS: From 13' ft. to 25' ft., From _____ ft. to _____ ft.

From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL:

1 Neat cement

2 Cement grout

3 Bentonite

4 Other Cement grout w/ BentoniteGrout Intervals: From 0 ft. to 13' ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.

What is the nearest source of possible contamination:

1 Septic tank

4 Lateral lines

7 Pit privy

10 Livestock pens

14 Abandoned water well

2 Sewer lines

5 Cess pool

8 Sewage lagoon

11 Fuel storage

15 Oil well/Gas well

3 Watertight sewer lines

6 Seepage pit

9 Feedyard

12 Fertilizer storage

16 Other (specify below)

13 Insecticide storage

Direction from well?

How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	15'	Blue Gray Clay			
15'	21'	Gray & Brown silty clay			
21'	25'	Gravel sand clay mixture			
<p>Note: Had Gasoline Floating on top of Ground water.</p>					

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 4-24-91 and this record is true to the best of my knowledge and belief. KansasWater Well Contractor's License No. 543 This Water Well Record was completed on (mo/day/yr) 5-24-91under the business name of LAW Engineering by (signature) Thomas L. Harwell

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-7320. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.