

1 LOCATION OF WATER WELL:		Fraction SE $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$	Section Number 22	Township Number T 27 S	Range Number R 4 EW
Distance and direction from nearest town or city street address of well if located within city? S20 W 7TH AUGUSTA KS					
2 WATER WELL OWNER:		McDONALD CORP 11880 COLLEGE BOULEVARD - SUITE 500 OVERLAND PARK KS 66210		Board of Agriculture, Division of Water Resources Application Number:	
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL 25 ft. ELEVATION: Depth(s) Groundwater Encountered 1. 20.1 ft. 2. ft. 3. ft. WELL'S STATIC WATER LEVEL 12.41 ft. below land surface measured on mo/day/yr 05-16-94 Pump test data: Well water was ft. after hours pumping gpm Est. Yield gpm: Well water was ft. after hours pumping gpm Bore Hole Diameter 8.625 in. to ft., and in. to ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes _____ No <input checked="" type="checkbox"/> If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes <input checked="" type="checkbox"/> No <input checked="" type="checkbox"/>			
5 TYPE OF BLANK CASING USED:		5 Wrought iron 1 Steel 3 RMP (SR)	8 Concrete tile 6 Asbestos-Cement 7 Fiberglass	CASING JOINTS: Glued <input checked="" type="checkbox"/> Clamped <input checked="" type="checkbox"/> Welded <input checked="" type="checkbox"/> Threaded <input checked="" type="checkbox"/>	
Blank casing diameter		2 in. to 10 ft., Dia. in. to ft., Dia. in. to ft., Dia. in. to ft.			
Casing height above land surface		FLUSH <input checked="" type="checkbox"/> in., weight SC 4.40 lbs./ft. Wall thickness or gauge No. 40			
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel 3 Stainless steel		5 Fiberglass 8 RMP (SR)	7 PVC	10 Asbestos-cement 11 Other (specify) _____ 12 None used (open hole)	
2 Brass 4 Galvanized steel		6 Concrete tile	9 ABS		
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot 3 Mill slot		5 Gauzed wrapped 6 Wire wrapped	8 Saw cut 9 Drilled holes	11 None (open hole)	
2 Louvered shutter 4 Key punched		7 Torch cut	10 Other (specify) _____		
SCREEN-PERFORATED INTERVALS: From. 10 ft. to 20 ft., From. ft. to ft. From. ft. to ft. From. ft. to ft. From. ft. to ft.					
GRAVEL PACK INTERVALS: From. 9 ft. to 25 ft., From. ft. to ft. From. ft. to ft. From. ft. to ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____					
Grout Intervals: From. 6.1 ft. to 7 ft., From. 7 ft. to 9 ft., From. 9 ft. to ft., From. ft. to ft.					
What is the nearest source of possible contamination:					
1 Septic tank 4 Lateral lines		7 Pit privy	10 Livestock pens 11 Fuel storage	14 Abandoned water well 15 Oil well/Gas well	
2 Sewer lines 5 Cess pool		8 Sewage lagoon	12 Fertilizer storage	16 Other (specify below) CONTAMINATED SITE	
3 Watertight sewer lines 6 Seepage pit		9 Feedyard	13 Insecticide storage		
Direction from well? _____ How many feet? _____					
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
6.1	7	ASPHALT - GRAVEL			
7	18	FILL - SILTS - CLAY - TURBLE			
18	22	SILTY CLAY			
22	25	CLAY			
TD	25	CLAY - SANDY SILT			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 05-11-94 and this record is true to the best of my knowledge and belief. Kansas					
Water Well Contractor's License No. 479 This Water Well Record was completed on (mo/day/yr) 06-10-94 by (signature) Karen Elbert					
under the business name of ELBERT'S DRILLING					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					