

## 1 LOCATION OF WATER WELL:

Fraction

NE  $\frac{1}{4}$  SE  $\frac{1}{4}$  NW  $\frac{1}{4}$ 

Section Number

25

Township Number

T 27 S

Range Number

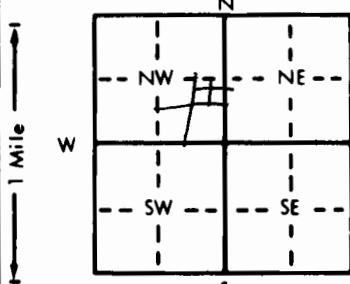
R 4 E

County: Barton Distance and direction from nearest town or city street address of well if located within city?1-E-1-5- $\frac{1}{2}$  East of Acq 95 79

## 2 WATER WELL OWNER:

Mildred Jezek 67220  
RR#, St. Address, Box # 3700 N Woodlawn  
City, State, ZIP Code 12700 N WICHITA KSBoard of Agriculture, Division of Water Resources  
Application Number:

## 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



## 4 DEPTH OF COMPLETED WELL.....

ft. ELEVATION: ..... ft. Depth(s) Groundwater Encountered 1. 75 ft. 2. ..... ft. 3. ..... ft.

WELL'S STATIC WATER LEVEL 25 ft. below land surface measured on mo/day/yr

Pump test data: Well water was ..... ft. after ..... hours pumping ..... gpm

Est. Yield 15 gpm: Well water was ..... ft. after ..... hours pumping ..... gpm

Bore Hole Diameter 8.5 in. to ..... ft. and ..... in. to ..... ft.

WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well

1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well

Was a chemical/bacteriological sample submitted to Department? Yes ..... No ..... If yes, mo/day/yr sample was submitted

Water Well Disinfected? Yes X No

## 5 TYPE OF BLANK CASING USED:

1 Steel 3 RMP (SR)  
2 PVC 4 ABS

5 Wrought iron

8 Concrete tile

CASING JOINTS: Glued X Clamped

6 Asbestos-Cement

9 Other (specify below)

Welded

7 Fiberglass

.....

Threaded

Blank casing diameter 5 in. to 65 ft., Dia. ..... in. to ..... ft., Dia. ..... in. to ..... ft.

Casing height above land surface 18 in., weight 200 lbs./ft. Wall thickness or gauge No. 1214

## TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel 3 Stainless steel  
2 Brass 4 Galvanized steel

5 Fiberglass

7 PVC

10 Asbestos-cement

6 Concrete tile

8 RMP (SR)

11 Other (specify)

5 Gauzed wrapped

9 ABS

12 None used (open hole)

6 Wire wrapped

8 Saw cut

11 None (open hole)

7 Torch cut

9 Drilled holes

10 Other (specify)

## SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot 3 Mill slot  
2 Louvered shutter 4 Key punched

6 Gauzed wrapped

7 PVC

8 Saw cut

From ..... 65 ft. to ..... 85 ft., From ..... ft. to ..... ft.

6 Wire wrapped

8 RMP (SR)

9 Drilled holes

From ..... ft. to ..... ft., From ..... ft. to ..... ft.

7 Torch cut

9 ABS

10 Other (specify)

From ..... ft. to ..... ft., From ..... ft. to ..... ft.

From ..... ft. to ..... ft., From ..... ft. to ..... ft.

SCREEN-PERFORATED INTERVALS: From ..... 65 ft. to ..... 85 ft., From ..... ft. to ..... ft.

From ..... ft. to ..... ft., From ..... ft. to ..... ft.

GRAVEL PACK INTERVALS: From ..... ft. to ..... ft., From ..... ft. to ..... ft.

From ..... ft. to ..... ft., From ..... ft. to ..... ft.

## 6 GROUT MATERIAL:

1 Neat cement 2 Cement grout

3 Bentonite 4 Other

Grout Intervals: From ..... 0 ft. to ..... 20 ft., From ..... ft. to ..... ft., From ..... ft. to ..... ft.

What is the nearest source of possible contamination:

1 Septic tank 4 Lateral lines  
2 Sewer lines 5 Cess pool  
3 Watertight sewer lines 6 Seepage pit

7 Pit privy

8 Sewage lagoon

9 Feedyard

10 Livestock pens

11 Fuel storage

12 Fertilizer storage

13 Insecticide storage

14 Abandoned water well

15 Oil well/Gas well

16 Other (specify below)

## Direction from well?

South East

How many feet?

125

FROM TO LITHOLOGIC LOG FROM TO LITHOLOGIC LOG

0	3	Soil
2	12	Clay
12	85	Shale + lime

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 6/23/88 and this record is true to the best of my knowledge and belief. Kansas

Water Well Contractor's License No. 251 This Water Well Record was completed on (mo/day/yr) 6/28/88 under the business name of Winter Well Drill by (signature) Charles Winter

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320, Telephone: 913-862-9360. Send one to WATER WELL OWNER and retain one for your records.