

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <b>Butler</b>		$\frac{1}{4}$ $\frac{1}{4}$ SW $\frac{1}{4}$	<b>27</b>	T <b>27</b> S	R <b>4</b> E/W
Distance and direction from nearest town or city street address of well if located within city? <b>320' south and 1380' west of northwest corner of Second and Oak</b>					
2 WATER WELL OWNER: <b>Mobil Oil Corporation</b> RR#, St. Address, Box # : <b>Second and Oak</b> City, State, ZIP Code : <b>Augusta, Kansas 67010</b> Board of Agriculture, Division of Water Resources Application Number:					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <b>18.5</b> ft. ELEVATION:			
		Depth(s) Groundwater Encountered <b>1.18</b> ft. 2.     ft. 3.     ft.			
		WELL'S STATIC WATER LEVEL <b>11' 10"</b> ft. below land surface measured on mo/day/yr <b>1-27-84</b>			
		Pump test data: Well water was     ft. after     hours pumping     gpm			
		Est. Yield     gpm: Well water was     ft. after     hours pumping     gpm			
		Bore Hole Diameter: <b>8</b> in. to <b>18.5</b> ft. and     in. to     ft.			
		WELL WATER TO BE USED AS:			
		5 Public water supply    8 Air conditioning    11 Injection well 1 Domestic    3 Feedlot    6 Oil field water supply    9 Dewatering    12 Other (Specify below) 2 Irrigation    4 Industrial    7 Lawn and garden only    00 Observation well			
		Was a chemical/bacteriological sample submitted to Department? Yes     No <input checked="" type="checkbox"/> If yes, mo/day/yr sample was submitted			
		Water Well Disinfected? Yes     No <input checked="" type="checkbox"/>			
5 TYPE OF BLANK CASING USED:					
1 Steel    3 RMP (SR)    5 Wrought iron    8 Concrete tile    CASING JOINTS: Glued <input checked="" type="checkbox"/> Clamped 2 PVC    4 ABS    6 Asbestos-Cement    9 Other (specify below)    Welded 7 Fiberglass    Threaded.					
Blank casing diameter <b>4</b> in. to <b>18.5</b> ft. Dia     in. to     ft. Dia     in. to     ft.					
Casing height above land surface <b>24</b> in., weight     lbs./ft. Wall thickness or gauge No. <b>Sch. 40</b>					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel    3 Stainless steel    5 Fiberglass    8 RMP (SR)    10 Asbestos-cement 2 Brass    4 Galvanized steel    6 Concrete tile    9 ABS    11 Other (specify) 12 None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot    8 Mill slot    5 Gauzed wrapped    8 Saw cut    11 None (open hole) 2 Louvered shutter    4 Key punched    6 Wire wrapped    9 Drilled holes 7 Torch cut    10 Other (specify)					
SCREEN-PERFORATED INTERVALS: From <b>13</b> ft. to <b>17</b> ft. From     ft. to     ft.					
GRAVEL PACK INTERVALS: From <b>10</b> ft. to <b>18.5</b> ft. From     ft. to     ft.					
6 GROUT MATERIAL: 1 Neat cement    2 Cement grout    3 Bentonite    4 Other					
Grout Intervals: From <b>0</b> ft. to <b>10</b> ft. From     ft. to     ft. From     ft. to     ft.					
What is the nearest source of possible contamination:					
1 Septic tank    4 Lateral lines    7 Pit privy    10 Livestock pens    14 Abandoned water well 2 Sewer lines    5 Cess pool    8 Sewage lagoon    11 Fuel storage    15 Oil well/Gas well 3 Watertight sewer lines    6 Seepage pit    9 Feedyard    12 Fertilizer storage    16 Other (specify below) 13 Insecticide storage					
Direction from well?     How many feet?					
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	4	Mottled brown and gray, clayey silt			
4	15	Gray, silty clay			
15	18	Mottled brown and gray, silty clay			
18	18.5	Gray, clayey silt			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <b>1-27-84</b> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <b>415</b> This Water Well Record was completed on (mo/day/yr) <b>03/24/87</b> under the business name of <b>Daniels Drilling Company</b> by (signature) <i>Daniel Daniels</i>					
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.					