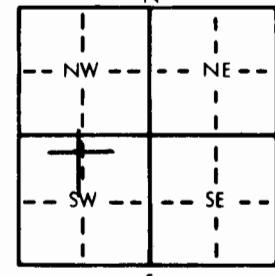


1 LOCATION OF WATER WELL:		Fraction County: <b>Butler</b>	1/4	1/4	SW 1/4	Section Number 27	T 27	S	Range Number R 4	E/W
Distance and direction from nearest town or city street address of well if located within city? <b>320' south and 1380' west of northwest corner of Second and Oak</b>										
2 WATER WELL OWNER:		Mobil Oil Corporation								
RR#, St. Address, Box # :		Second and Oak								
City, State, ZIP Code :		Augusta, Kansas 67010								
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL 18.5 ft. ELEVATION: ..... ft. 18.5								
		Depth(s) Groundwater Encountered 1.18 ft. 2. ..... ft. 3. ..... ft. WELL'S STATIC WATER LEVEL 11' 10" ft. below land surface measured on mo/day/yr 1-27-84 Pump test data: Well water was ..... ft. after ..... hours pumping ..... gpm Est. Yield ..... gpm: Well water was ..... ft. after ..... hours pumping ..... gpm Bore Hole Diameter 8 in. to 18.5 ft. and ..... in. to ..... ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well Was a chemical/bacteriological sample submitted to Department? Yes ..... No <input checked="" type="checkbox"/> X ..... If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes <input checked="" type="checkbox"/> No <input checked="" type="checkbox"/> X								
5 TYPE OF BLANK CASING USED:		1 Steel	3 RMP (SR)	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued <input checked="" type="checkbox"/> Clamped ..... Welded ..... Threaded .....				
		2 PVC	4 ABS	6 Asbestos-Cement	9 Other (specify below)					
		7 Fiberglass								
Blank casing diameter		4 in. to 18.5 ft.	Dia	in. to	ft. Dia	in. to	ft.			
Casing height above land surface		24 in.	weight	lbs./ft.	Wall thickness or gauge No.	Sch. 40	.....			
TYPE OF SCREEN OR PERFORATION MATERIAL:		1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)	10 Asbestos-cement	11 Other (specify) .....			
		2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS	12 None used (open hole)				
SCREEN OR PERFORATION OPENINGS ARE:		1 Continuous slot	3 Mill slot	5 Gauzed wrapped	8 Saw cut	10 None (open hole)				
		2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes	11 Other (specify) .....				
SCREEN-PERFORATED INTERVALS:		From 13	ft. to 17	ft. From	ft. to	ft. to				
		From	ft. to	ft. From	ft. to	ft. to				
GRAVEL PACK INTERVALS:		From 10	ft. to 18.5	ft. From	ft. to	ft. to				
		From	ft. to	ft. From	ft. to	ft. to				
6 GROUT MATERIAL:		1 Neat cement	2 Cement grout	3 Bentonite	4 Other	.....				
Grout Intervals:		From 0	ft. to 10	ft. From	ft. to	ft. From	ft. to			
What is the nearest source of possible contamination:		1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well				
		2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well				
		3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)				
Direction from well?		How many feet?								
FROM	TO	LITHOLOGIC LOG			FROM	TO	LITHOLOGIC LOG			
0	4	Mottled brown and gray, clayey silt								
4	15	Gray, silty clay								
15	18	Mottled brown and gray, silty clay								
18	18.5	Gray, clayey silt								
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:		This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <b>1-27-84</b> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <b>415</b> This Water Well Record was completed on (mo/day/yr) <b>1-27-84</b> under the business name of <b>Daniels Drilling Company</b> by (signature) <b>Daniel Daniels</b>								
INSTRUCTIONS: Use typewriter or ball point pen, <b>PLEASE PRESS FIRMLY</b> and <b>PRINT</b> clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.										