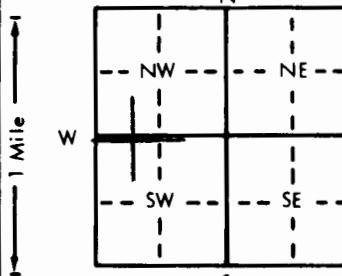
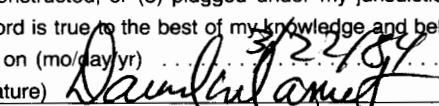


1 LOCATION OF WATER WELL:		Fraction 1/4	1/4	SW 1/4	Section Number 27	T 27	S	Range Number R 4	EW		
Distance and direction from nearest town or city street address of well if located within city? 1950' west and 60' south of northwest corner of Second and Oak											
2 WATER WELL OWNER: Mobil Oil Corporation		Board of Agriculture, Division of Water Resources Application Number:									
RR#, St. Address, Box # : Second and Oak											
City, State, ZIP Code : Augusta, Kansas 67010											
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL... 16 ft. ELEVATION:									
		Depth(s) Groundwater Encountered 1.14 ft. 2. ft. 3. ft. WELL'S STATIC WATER LEVEL 10'. 41 ft. below land surface measured on mo/day/yr 1-30-84 Pump test data: Well water was ft. after hours pumping gpm Est. Yield gpm: Well water was ft. after hours pumping gpm Bore Hole Diameter... 8 in. to 16 ft. and in. to ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 00 Observation well Was a chemical/bacteriological sample submitted to Department? Yes No X If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes No X									
5 TYPE OF BLANK CASING USED:		5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued . X . Clamped							
1 Steel		3 RMP (SR)	6 Asbestos-Cement	Welded							
0 PVC		4 ABS	7 Fiberglass	Threaded.							
Blank casing diameter 4 in. to ... 16		ft., Dia	in. to ft., Dia	in. to ft.							
Casing height above land surface..... 24		in., weight	lbs./ft. Wall thickness or gauge No. Sch. 40								
TYPE OF SCREEN OR PERFORATION MATERIAL:											
1 Steel		3 Stainless steel	5 Fiberglass	0 PVC	10 Asbestos-cement						
2 Brass		4 Galvanized steel	6 Concrete tile	8 RMP (SR)	11 Other (specify)						
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped 6 Wire wrapped 7 Torch cut				8 Saw cut		11 None (open hole)			
1 Continuous slot		9 Mill slot	6 Wire wrapped	7 Torch cut	0 PVC	9 Drilled holes		10 Other (specify)			
2 Louvered shutter		4 Key punched	7 Torch cut	8 Saw cut	10 PVC	10 Other (specify)		11 None (open hole)			
SCREEN-PERFORATED INTERVALS: From 12'. 3"		ft. to .. 16	ft., From	ft. to	ft., From	ft. to	ft., From	ft. to	ft., From	ft. to	ft.
GRAVEL PACK INTERVALS: From 10'		ft. to .. 16	ft., From	ft. to	ft., From	ft. to	ft., From	ft. to	ft., From	ft. to	ft.
6 GROUT MATERIAL: 1 Neat cement		0 Cement grout	3 Bentonite	4 Other							
Grout Intervals: From .. 0 .. ft. to .. 10 .. ft., From		ft. to	ft., From	ft. to							
What is the nearest source of possible contamination:											
1 Septic tank		4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well						
2 Sewer lines		5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well						
3 Watertight sewer lines		6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)						
13 Insecticide storage		How many feet?									
Direction from well?											
FROM	TO	LITHOLOGIC LOG		FROM	TO	LITHOLOGIC LOG					
0	3	Black, silty clay									
3	6	Brownish gray, silty clay									
6	8	Brown, silty clay									
8	12	Gray, silty clay									
12	16	Brown, clayey silt with silty, thin, medium grained sand lenses									
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year)		1-30-84								and this record is true to the best of my knowledge and belief. Kansas	
Water Well Contractor's License No. .. 415		This Water Well Record was completed on (mo/day/yr)								by (signature) 	
under the business name of Daniels Drilling Company											
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.											