

1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number	
County: Butler		$\frac{1}{4}$ $\frac{1}{4}$ SW $\frac{1}{4}$		27		T 27 S		R 4 E/W	
Distance and direction from nearest town or city street address of well if located within city?									
1950' west and 60' south of northwest corner of Second and Oak									
2 WATER WELL OWNER: Mobil Oil Corporation									
RR#, St. Address, Box # : Second and Oak						Board of Agriculture, Division of Water Resources			
City, State, ZIP Code : Augusta, Kansas 67010						Application Number:			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 16 ft. ELEVATION:							
		Depth(s) Groundwater Encountered 1.14 ft. 2. ft. 3. ft.							
		WELL'S STATIC WATER LEVEL 10' 4" ft. below land surface measured on mo/day/yr 1-30-84							
		Pump test data: Well water was ft. after hours pumping gpm							
		Est. Yield gpm: Well water was ft. after hours pumping gpm							
		Bore Hole Diameter 8 in. to 16 ft., and in. to ft.							
		WELL WATER TO BE USED AS:							
		1 Domestic		3 Feedlot		6 Oil field water supply		8 Air conditioning	
		2 Irrigation		4 Industrial		7 Lawn and garden only		11 Injection well	
						00 Observation well		12 Other (Specify below)	
Was a chemical/bacteriological sample submitted to Department? Yes.....No...X.....; If yes, mo/day/yr sample was submitted									
Water Well Disinfected? Yes No X									
5 TYPE OF BLANK CASING USED:									
1 Steel		3 RMP (SR)		5 Wrought iron		8 Concrete tile		CASING JOINTS: Glued X Clamped	
2 PVC		4 ABS		6 Asbestos-Cement		9 Other (specify below)		Welded	
				7 Fiberglass				Threaded	
Blank casing diameter 4 in. to 16 ft., Dia in. to ft.									
Casing height above land surface 24 in., weight lbs./ft. Wall thickness or gauge No. Sch. 40									
TYPE OF SCREEN OR PERFORATION MATERIAL:									
1 Steel		3 Stainless steel		5 Fiberglass		8 RMP (SR)		10 Asbestos-cement	
2 Brass		4 Galvanized steel		6 Concrete tile		9 ABS		11 Other (specify)	
								12 None used (open hole)	
SCREEN OR PERFORATION OPENINGS ARE:									
1 Continuous slot		3 Mill slot		5 Gauzed wrapped		8 Saw cut		11 None (open hole)	
2 Louvered shutter		4 Key punched		6 Wire wrapped		9 Drilled holes			
				7 Torch cut		10 Other (specify)			
SCREEN-PERFORATED INTERVALS: From 12' 3" ft. to 16 ft., From ft. to ft.									
GRAVEL PACK INTERVALS: From 10' ft. to 16 ft., From ft. to ft.									
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other									
Grout Intervals: From 0 ft. to 10 ft., From ft. to ft., From ft. to ft.									
What is the nearest source of possible contamination:									
1 Septic tank		4 Lateral lines		7 Pit privy		10 Livestock pens		14 Abandoned water well	
2 Sewer lines		5 Cess pool		8 Sewage lagoon		11 Fuel storage		15 Oil well/Gas well	
3 Watertight sewer lines		6 Seepage pit		9 Feedyard		12 Fertilizer storage		16 Other (specify below)	
13 Insecticide storage									
Direction from well? How many feet?									
FROM	TO	LITHOLOGIC LOG		FROM	TO	LITHOLOGIC LOG			
0	3	Black, silty clay							
3	6	Brownish gray, silty clay							
6	8	Brown, silty clay							
8	12	Gray, silty clay							
12	16	Brown, clayey silt with silty, thin, medium grained sand lenses							
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 1-30-84 and this record is true to the best of my knowledge and belief. Kansas									
Water Well Contractor's License No. 415 This Water Well Record was completed on (mo/day/yr) 3-24-84									
under the business name of Daniels Drilling Company by (signature) <i>Daniel Daniels</i>									
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.									