

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: Butler		$\frac{1}{4}$ $\frac{1}{4}$ SW $\frac{1}{4}$	27	T 27 S	R 4 E/W
Distance and direction from nearest town or city street address of well if located within city? 1460' south and 650' west of northwest corner of Second and Oak					
2 WATER WELL OWNER: Mobil Oil Corporation					
RR#, St. Address, Box # : Second and Oak			Board of Agriculture, Division of Water Resources		
City, State, ZIP Code : Augusta, Kansas 67010			Application Number:		
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL 24 ft. ELEVATION:			
		Depth(s) Groundwater Encountered 1.17 ft. 2. ft. 3. ft.			
		WELL'S STATIC WATER LEVEL 14' 9" ft. below land surface measured on mo/day/yr 1-4-84			
		Pump test data: Well water was . . . ft. after . . . hours pumping . . . gpm			
		Est. Yield . . . gpm: Well water was . . . ft. after . . . hours pumping . . . gpm			
		Bore Hole Diameter 8 in. to 24 ft., and . . . in. to . . . ft.			
WELL WATER TO BE USED AS:		5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well			
Was a chemical/bacteriological sample submitted to Department? Yes . . . No X . . . ; If yes, mo/day/yr sample was submitted		Water Well Disinfected? Yes . . . No X . . .			
5 TYPE OF BLANK CASING USED:					
1 Steel 3 RMP (SR)		5 Wrought iron 8 Concrete tile		CASING JOINTS: Glued X . . . Clamped . . .	
2 PVC 4 ABS		6 Asbestos-Cement 9 Other (specify below)		Welded . . .	
Blank casing diameter 4 in. to 24 ft., Dia . . . in. to . . . ft., Dia . . . in. to . . . ft.		7 Fiberglass		Threaded . . .	
Casing height above land surface 24 in., weight . . . lbs./ft. Wall thickness or gauge No. Sch. 40		TYPE OF SCREEN OR PERFORATION MATERIAL:			
1 Steel 3 Stainless steel 5 Fiberglass		PVC 10 Asbestos-cement		11 Other (specify) . . .	
2 Brass 4 Galvanized steel 6 Concrete tile		8 RMP (SR)		12 None used (open hole)	
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped 8 Saw cut 11 None (open hole)			
1 Continuous slot 3 Mill slot		6 Wire wrapped 9 Drilled holes			
2 Louvered shutter 4 Key punched		7 Torch cut 10 Other (specify) . . .			
SCREEN-PERFORATED INTERVALS: From 15 ft. to 19 ft., From . . . ft. to . . . ft.		GRAVEL PACK INTERVALS: From 24 ft. to 13 ft., From . . . ft. to . . . ft.			
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other . . .					
Grout Intervals: From 0 ft. to 13 ft., From . . . ft. to . . . ft.					
What is the nearest source of possible contamination:					
1 Septic tank 4 Lateral lines 7 Pit privy		10 Livestock pens 14 Abandoned water well		15 Oil well/Gas well	
2 Sewer lines 5 Cess pool 8 Sewage lagoon		11 Fuel storage 12 Fertilizer storage		16 Other (specify below)	
3 Watertight sewer lines 6 Seepage pit 9 Feedyard		13 Insecticide storage			
Direction from well?		How many feet?			
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	2	Brown silt			
2	3	Black, silty clay			
3	20.5	Dark gray, silty clay			
20.5	24	Gray, clayey silt			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 1-4-84 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 415 This Water Well Record was completed on (mo/day/yr) 3-24-84 under the business name of Daniels Drilling Company by (signature) David Daniels					
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.					