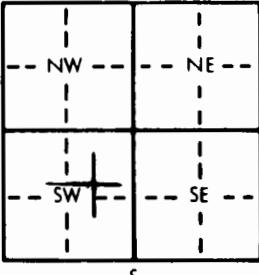
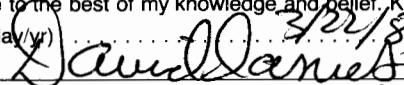


1 LOCATION OF WATER WELL:		Fraction 1/4	1/4	SW 1/4	Section Number 27	T 27	S	Range Number R 4	E/W
Distance and direction from nearest town or city street address of well if located within city? 1040' south and 840' west of northwest corner of Second and Oak									
2 WATER WELL OWNER: Mobil Oil Corporation		Board of Agriculture, Division of Water Resources Application Number:							
RR#, St. Address, Box # : Second and Oak									
City, State, ZIP Code : Augusta, Kansas 67010									
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL. 24 ft. ELEVATION:							
		Depth(s) Groundwater Encountered 1. 17 ft. 2. ft. 3. ft. WELL'S STATIC WATER LEVEL ft. below land surface measured on mo/day/yr Pump test data: Well water was ft. after hours pumping gpm Est. Yield gpm: Well water was ft. after hours pumping gpm Bore Hole Diameter 8 in. to 24 ft., and in. to ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 00 Observation well							
		Was a chemical/bacteriological sample submitted to Department? Yes.....No. <input checked="" type="checkbox"/> X..... If yes, mo/day/yr sample was submitted							
		Water Well Disinfected? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> X							
5 TYPE OF BLANK CASING USED:		5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued <input checked="" type="checkbox"/> ... Clamped					
1 Steel 3 RMP (SR) <input checked="" type="checkbox"/> PVC 4 ABS		6 Asbestos-Cement	9 Other (specify below)	Welded					
Blank casing diameter 4 in. to 24 ft., Dia in. to ft., Dia in. to ft.		Threaded							
Casing height above land surface. 24 in., weight		lbs./ft. Wall thickness or gauge No. Sch. 40							
TYPE OF SCREEN OR PERFORATION MATERIAL:									
1 Steel 3 Stainless steel 2 Brass 4 Galvanized steel		5 Fiberglass	8 RMP (SR)	10 Asbestos-cement					
		6 Concrete tile	9 ABS	11 Other (specify)					
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped	8 Saw cut	12 None used (open hole) 11 None (open hole)					
1 Continuous slot 0 Mill slot 2 Louvered shutter 4 Key punched		6 Wire wrapped	9 Drilled holes						
SCREEN-PERFORATED INTERVALS: From. 17.5 ft. to 22 ft., From. ft. to ft.		7 Torch cut	10 Other (specify)						
GRAVEL PACK INTERVALS: From. 14 ft. to 24 ft., From. ft. to ft.									
6 GROUT MATERIAL: 1 Neat cement 0 Cement grout		3 Bentonite	4 Other						
Grout Intervals: From. 0 ft. to 14 ft., From. ft. to ft., From. ft. to ft.									
What is the nearest source of possible contamination:									
1 Septic tank 4 Lateral lines 2 Sewer lines 5 Cess pool 3 Watertight sewer lines 6 Seepage pit		7 Pit privy	10 Livestock pens	14 Abandoned water well					
		8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well					
		9 Feedyard	12 Fertilizer storage	16 Other (specify below)					
Direction from well?									
FROM	TO	LITHOLOGIC LOG		FROM	TO	LITHOLOGIC LOG			
0	1.5	Brown silt							
1.5	3.5	Black silt with some clay							
3.5	5.0	Mottled gray and black, clayey silt							
5	7	Black silt with some clay							
7	13	Gray, clayey silt							
13	16	Brown silt with trace of clay							
16	18.5	Mottled gray and brown, clayey silt							
18.5	24	Gray, clayey silt							
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 1-8-84 and this record is true to the best of my knowledge and belief, Kansas									
Water Well Contractor's License No. 415 This Water Well Record was completed on (mo/day/yr) 3/2/84									
under the business name of Daniels Drilling Company by (signature) 									
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.									