

1 LOCATION OF WATER WELL:	Fraction	1/4	1/4	SW 1/4	27	Section Number	T 27 S	Township Number	R 4 E/W	Range Number
County: Butler	Distance and direction from nearest town or city street address of well if located within city?									
1290' south and 340' west of northwest corner of Second and Oak										
2 WATER WELL OWNER:	Mobil Oil Corporation				Board of Agriculture, Division of Water Resources					
RR#, St. Address, Box #	Second and Oak				Application Number:					
City, State, ZIP Code	Augusta, Kansas 67010									
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:					4 DEPTH OF COMPLETED WELL ... 24 ft. ELEVATION: ... Depth(s) Groundwater Encountered 1.19 ft. 2. ... ft. 3. ... ft. WELL'S STATIC WATER LEVEL 17' 11" ft. below land surface measured on mo/day/yr 1-11-84 Pump test data: Well water was ... ft. after ... hours pumping ... gpm Est. Yield ... gpm: Well water was ... ft. after ... hours pumping ... gpm Bore Hole Diameter ... in. to ... ft. and ... in. to ... ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well Was a chemical/bacteriological sample submitted to Department? Yes ... No X; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes No X					
5 TYPE OF BLANK CASING USED:	1 Steel	3 RMP (SR)	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued X Clamped ...					
	2 PVC	4 ABS	6 Asbestos-Cement	9 Other (specify below)	Welded ...					
Blank casing diameter ...	4 ... in. to ...	24 ... ft., Dia ...	7 Fiberglass	...	Threaded ...					
Casing height above land surface ...	24 ... in., weight ...	...	...	...	lbs./ft. Wall thickness or gauge No. Sch. 40 ...					
TYPE OF SCREEN OR PERFORATION MATERIAL:	1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)	10 Asbestos-cement	11 Other (specify) ...				
	2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS	12 None used (open hole)	11 None (open hole)				
SCREEN OR PERFORATION OPENINGS ARE:	5 Gauzed wrapped 6 Wire wrapped 7 Torch cut				8 Saw cut	9 Drilled holes 10 Other (specify) ...				
1 Continuous slot	2 Louvered shutter	3 Mill slot	4 Key punched	...	...	...	
SCREEN-PERFORATED INTERVALS: From ...	15 ... ft.	to ...	23 ... ft., From ...	...	ft. to ...	ft. to ...				
From ...	...	ft. to ...	ft., From ...	...	ft. to ...	ft. to ...				
GRAVEL PACK INTERVALS: From ...	13 ... ft.	ft. to ...	23 ... ft., From ...	...	ft. to ...	ft. to ...				
From ...	...	ft. to ...	ft., From ...	...	ft. to ...	ft. to ...				
6 GROUT MATERIAL:	1 Neat cement	2 Cement grout	3 Bentonite	4 Other	...					
Grout Intervals: From ...	0 ... ft. to ...	13 ... ft., From ...	ft. to ...	ft., From ...	ft. to ...	ft. to ...				
What is the nearest source of possible contamination:	7 Pit privy 8 Sewage lagoon 9 Feedyard				10 Livestock pens	14 Abandoned water well				
1 Septic tank	2 Sewer lines	4 Lateral lines	5 Cess pool	11 Fuel storage	15 Oil well/Gas well	16 Other (specify below)				
3 Watertight sewer lines	6 Seepage pit	12 Fertilizer storage 13 Insecticide storage				...				
Direction from well?										
FROM	TO	LITHOLOGIC LOG			FROM	TO	LITHOLOGIC LOG			
0	4.5	Dark gray, clayey silt								
4.5	24	Gray, clayey silt								
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) ... 1-11-84 ... and this record is true to the best of my knowledge and belief. Kansas										
Water Well Contractor's License No 415 ... This Water Well Record was completed on (mo/day/yr) ... 3/22/89 ...										
under the business name of Daniels Drilling Company by (signature) <i>Daniel Daniels</i>										
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.										