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|---|-----|---|--------------------------------|-----------------|----------------|
| 1 LOCATION OF WATER WELL: | | Fraction | Section Number | Township Number | Range Number |
| County: Butler | | $\frac{1}{4}$ | $\frac{1}{4}$ SW $\frac{1}{4}$ | T 27 S | R 4 E/W |
| Distance and direction from nearest town or city street address of well if located within city? 1290' south and 340' west of northwest corner of Second and Oak | | | | | |
| 2 WATER WELL OWNER: Mobil Oil Corporation RR#, St. Address, Box # : Second and Oak City, State, ZIP Code : Augusta, Kansas 67010 Board of Agriculture, Division of Water Resources Application Number: | | | | | |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: | | 4 DEPTH OF COMPLETED WELL: 24 ft. ELEVATION: | | | |
| | | Depth(s) Groundwater Encountered 1.19 ft. 2. ft. 3. ft. | | | |
| | | WELL'S STATIC WATER LEVEL 17' 11" ft. below land surface measured on mo/day/yr 1-11-84 | | | |
| | | Pump test data: Well water was ft. after hours pumping gpm | | | |
| | | Est. Yield gpm: Well water was ft. after hours pumping gpm | | | |
| Bore Hole Diameter in. to ft. and in. to ft. | | WELL WATER TO BE USED AS: | | | |
| 1 Steel | | 5 Public water supply | | | |
| 2 PVC | | 8 Air conditioning | | | |
| 3 RMP (SR) | | 11 Injection well | | | |
| 4 ABS | | 12 Other (Specify below) | | | |
| 5 Wrought iron | | 1 Domestic | | | |
| 6 Asbestos-Cement | | 3 Feedlot | | | |
| 7 Fiberglass | | 6 Oil field water supply | | | |
| 8 Concrete tile | | 9 Dewatering | | | |
| 9 Other (specify below) | | 7 Lawn and garden only | | | |
| Welded | | 0 Observation well | | | |
| Threaded | | Was a chemical/bacteriological sample submitted to Department? Yes No X If yes, mo/day/yr sample was submitted | | | |
| Water Well Disinfected? Yes No X | | | | | |
| 5 TYPE OF BLANK CASING USED: | | | | | |
| Blank casing diameter in. to ft. Dia in. to ft. Dia in. to ft. | | | | | |
| Casing height above land surface in. weight lbs./ft. Wall thickness or gauge No. Sch. 40 | | | | | |
| TYPE OF SCREEN OR PERFORATION MATERIAL: | | | | | |
| 1 Steel | | | | | |
| 2 Brass | | | | | |
| 3 Stainless steel | | | | | |
| 4 Galvanized steel | | | | | |
| 5 Fiberglass | | | | | |
| 6 Concrete tile | | | | | |
| 8 RMP (SR) | | | | | |
| 9 ABS | | | | | |
| 10 Asbestos-cement | | | | | |
| 11 Other (specify) | | | | | |
| 12 None used (open hole) | | | | | |
| SCREEN OR PERFORATION OPENINGS ARE: | | | | | |
| 1 Continuous slot | | | | | |
| 2 Louvered shutter | | | | | |
| 3 Mill slot | | | | | |
| 4 Key punched | | | | | |
| 5 Gauzed wrapped | | | | | |
| 6 Wire wrapped | | | | | |
| 7 Torch cut | | | | | |
| 8 Saw cut | | | | | |
| 9 Drilled holes | | | | | |
| 10 Other (specify) | | | | | |
| 11 None (open hole) | | | | | |
| SCREEN-PERFORATED INTERVALS: From ft. to ft. From ft. to ft. From ft. to ft. | | | | | |
| GRAVEL PACK INTERVALS: From ft. to ft. From ft. to ft. From ft. to ft. | | | | | |
| 6 GROUT MATERIAL: | | | | | |
| Grout Intervals: From ft. to ft. From ft. to ft. From ft. to ft. | | | | | |
| What is the nearest source of possible contamination: | | | | | |
| 1 Septic tank | | | | | |
| 2 Sewer lines | | | | | |
| 3 Watertight sewer lines | | | | | |
| 4 Lateral lines | | | | | |
| 5 Cess pool | | | | | |
| 6 Seepage pit | | | | | |
| 7 Pit privy | | | | | |
| 8 Sewage lagoon | | | | | |
| 9 Feedyard | | | | | |
| 10 Livestock pens | | | | | |
| 11 Fuel storage | | | | | |
| 12 Fertilizer storage | | | | | |
| 13 Insecticide storage | | | | | |
| 14 Abandoned water well | | | | | |
| 15 Oil well/Gas well | | | | | |
| 16 Other (specify below) | | | | | |
| Direction from well? How many feet? | | | | | |
| FROM | TO | LITHOLOGIC LOG | FROM | TO | LITHOLOGIC LOG |
| 0 | 4.5 | Dark gray, clayey silt | | | |
| 4.5 | 24 | Gray, clayey silt | | | |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 1-11-84 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No 415 This Water Well Record was completed on (mo/day/yr) 3/22/84 under the business name of Daniels Drilling Company by (signature) Daniel Daniels | | | | | |
| INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records. | | | | | |