

1] LOCATION OF WATER WELL:		Fraction	$\frac{1}{4}$	$\frac{1}{4}$	NW $\frac{1}{4}$	Section Number 27	Township Number T 27 S	Range Number R E/W 4
County: Butler								
Distance and direction from nearest town or city street address of well if located within city? 1265' north and 260' west of northwest corner of Second and Oak								
2] WATER WELL OWNER: Mobil Oil Corporation						Board of Agriculture, Division of Water Resources		
RR#, St. Address, Box # : Second and Oak						Application Number:		
City, State, ZIP Code : Augusta, Kansas 67010								
3] LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:			4] DEPTH OF COMPLETED WELL 16 . . . ft.					
<p>A diagram showing a section box divided into four quadrants labeled NW, NE, SW, SE. A crosshair indicates the location of the water well at the intersection of the centerlines.</p>			ELEVATION: ft.					
			Depth(s) Groundwater Encountered 1.14 . . . ft. 2. ft. 3. ft.					
			Well's Static Water Level .11'. .11' ft. below land surface measured on mo/day/yr 1-28-84 .					
			Pump test data: Well water was ft. after hours pumping . . . gpm					
Est. Yield gpm; Well water was ft. after hours pumping . . . gpm								
Bore Hole Diameter . . . 8 . . . in. to ft., and in. to ft.								
Well Water To Be Used As: 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well								
Was a chemical/bacteriological sample submitted to Department? Yes.....No... X If yes, mo/day/yr sample was submitted						Water Well Disinfected? Yes No X		
5] TYPE OF BLANK CASING USED:								
1 Steel 3 RMP (SR)			5 Wrought iron 8 Concrete tile			CASING JOINTS: Glued X Clamped		
2 PVC 4 ABS			6 Asbestos-Cement 9 Other (specify below)			Welded		
			7 Fiberglass			Threaded		
Blank casing diameter 4 . . . in. to . . . 16 . . . ft., Dia in. to ft., Dia in. to ft.								
Casing height above land surface 24 . . . in., weight lbs./ft. Wall thickness or gauge No. Sch.. 40								
TYPE OF SCREEN OR PERFORATION MATERIAL:								
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR)			10 Asbestos-cement			11 Other (specify)		
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS			12 None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE:								
1 Continuous slot 2 Mill slot			5 Gauzed wrapped 8 Saw cut 11 None (open hole)					
2 Louvered shutter 4 Key punched			6 Wire wrapped 9 Drilled holes					
			7 Torch cut 10 Other (specify)					
SCREEN-PERFORATED INTERVALS: From 12 . . . ft. to 16 . . . ft., From ft. to ft.								
GRAVEL PACK INTERVALS: From 10 . . . ft. to 16 . . . ft., From ft. to ft.								
FROM ft. to ft., FROM ft. to ft.								
6] GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other								
Grout Intervals: From 0 . . . ft. to 10 . . . ft., From ft. to ft., From ft. to ft.								
What is the nearest source of possible contamination:								
1 Septic tank 4 Lateral lines 7 Pit privy			10 Livestock pens 14 Abandoned water well					
2 Sewer lines 5 Cess pool 8 Sewage lagoon			11 Fuel storage 15 Oil well/Gas well					
3 Watertight sewer lines 6 Seepage pit 9 Feedyard			12 Fertilizer storage 16 Other (specify below)					
Direction from well?			How many feet?					
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG			
0	1	Brown silt and gravel						
1	3.5	Black, silty clay						
3.5	14	Brown-gray, silty clay						
14	16	Brown silty with some clay						
7] CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 1-28-84 and this record is true to the best of my knowledge and belief. Kansas								
Water Well Contractor's License No 415 This Water Well Record was completed on (mo/day/yr) 3/24/84								
under the business name of Daniels Drilling Company by (signature) <i>[Signature]</i>								
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.								