

1 LOCATION OF WATER WELL:		Fraction 1/4	1/4	Section Number SE 1/4	27	Township Number T 27 S	Range Number R 4 E/W
County: <u>Butler</u> Distance and direction from nearest town or city street address of well if located within city? <u>640' south and 200' east of northwest corner of Second and Oak</u>							
2 WATER WELL OWNER: <u>Mobil Oil Corporation</u>				Board of Agriculture, Division of Water Resources Application Number:			
RR#, St. Address, Box #: <u>Second and Oak</u>							
City, State, ZIP Code: <u>Augusta, Kansas 67010</u>							
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL 26 ft. ELEVATION: Depth(s) Groundwater Encountered 1 22.5 ft. 2 ft. 3 ft. WELL'S STATIC WATER LEVEL 22.5 ft. below land surface measured on mo/day/yr 1-6-84 Pump test data: Well water was ft. after hours pumping gpm Est. Yield gpm: Well water was ft. after hours pumping gpm Bore Hole Diameter 8 in. to 26 ft., and in. to ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well Was a chemical/bacteriological sample submitted to Department? Yes No <input checked="" type="checkbox"/> If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes <input checked="" type="checkbox"/> No <input checked="" type="checkbox"/>					
5 TYPE OF BLANK CASING USED:		5 Wrought iron 1 Steel 2 PVC	6 Asbestos-Cement 3 RMP (SR) 4 ABS	7 Fiberglass 8 Concrete tile 9 Other (specify below)	CASING JOINTS: Glued <input checked="" type="checkbox"/> Clamped Welded Threaded Blank casing diameter 4 in. to 26 ft., Dia in. to ft., Dia in. to ft. Casing height above land surface 24 in., weight lbs./ft. Wall thickness or gauge No. Sch. 40		
TYPE OF SCREEN OR PERFORATION MATERIAL:							
1 Steel 2 Brass		3 Stainless steel 4 Galvanized steel	5 Fiberglass 6 Concrete tile	7 PVC 8 RMP (SR) 9 ABS	10 Asbestos-cement 11 Other (specify) 12 None used (open hole)		
SCREEN OR PERFORATION OPENINGS ARE:							
1 Continuous slot 2 Louvered shutter		3 Mill slot 4 Key punched	5 Gauzed wrapped 6 Wire wrapped 7 Torch cut	8 Saw cut 9 Drilled holes 10 Other (specify)	11 None (open hole)		
SCREEN-PERFORATED INTERVALS: From 21 ¹ ft. to 31 ¹ ft., From ft. to ft. From ft. to ft., From ft. to ft. GRAVEL PACK INTERVALS: From 18 ¹ ft. to 26 ¹ ft., From ft. to ft., From ft. to ft.							
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Grout Intervals: From 0 ft. to 18 ft., From ft. to ft., From ft. to ft. What is the nearest source of possible contamination:							
1 Septic tank 2 Sewer lines 3 Watertight sewer lines		4 Lateral lines 5 Cess pool 6 Seepage pit	7 Pit privy 8 Sewage lagoon 9 Feedyard	10 Livestock pens 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage	14 Abandoned water well 15 Oil well/Gas well 16 Other (specify below)		
Direction from well?							
FROM	TO	LITHOLOGIC LOG		FROM	TO	LITHOLOGIC LOG	
0	2	<u>Dark brown silt</u>					
2	9	<u>Brown silty clay</u>					
9	23	<u>Gray clayey silt</u>					
23	26	<u>Gray silty clay</u>					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 1-6-84 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 415 This Water Well Record was completed on (mo/day/yr) 3/23/84 under the business name of <u>Daniels Drilling Company</u> by (signature) <u>David W. Daniels</u>							
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.							