

1 LOCATION OF WATER WELL:		Fraction County: Butler	1/4	1/4	NW 1/4	Section Number 27	Township Number T 27 S	Range Number R 4 E/W
Distance and direction from nearest town or city street address of well if located within city? 820' north and 1980' west of northwest corner of Second and Oak								
2 WATER WELL OWNER:		Mobil Oil Corporation			Board of Agriculture, Division of Water Resources Application Number:			
RR#, St. Address, Box #:		Second and Oak						
City, State, ZIP Code:		Augusta, Kansas 67010						
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL 17 ft. ELEVATION: Depth(s) Groundwater Encountered 114 ft. 2 ft. 3 ft. WELL'S STATIC WATER LEVEL 10' 3" ft. below land surface measured on mo/day/yr 1-30-84 Pump test data: Well water was ft. after hours pumping gpm Est. Yield gpm: Well water was ft. after hours pumping gpm Bore Hole Diameter 8 in. to 17 ft., and in. to ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well Was a chemical/bacteriological sample submitted to Department? Yes No X If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes No X						
5 TYPE OF BLANK CASING USED:		1 Steel	3 RMP (SR)	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued X Clamped		
		2 PVC	4 ABS	6 Asbestos-Cement	9 Other (specify below)	Welded		
Blank casing diameter		4 in. to 17	ft., Dia	7 Fiberglass in. to ft., Dia	Threaded		
Casing height above land surface		24 in., weight lbs./ft.	Wall thickness or gauge No. Sch. 40 ft.		
TYPE OF SCREEN OR PERFORATION MATERIAL:		1 Steel	3 Stainless steel	5 Fiberglass	7 PVC	10 Asbestos-cement		
		2 Brass	4 Galvanized steel	6 Concrete tile	8 RMP (SR)	11 Other (specify)		
SCREEN OR PERFORATION OPENINGS ARE:		11' 9"	15' 3"	5 Gauzed wrapped	9 ABS	12 None used (open hole)		
		1 Continuous slot	3 Mill slot	6 Wire wrapped	10 Other (specify)	11 None (open hole)		
		2 Louvered shutter	4 Key punched	7 Torch cut	10 Other (specify)	11 None (open hole)		
SCREEN-PERFORATED INTERVALS:		From 11' 9"	ft. to 15' 3"	ft., From ft. to ft.	From ft. to ft.	ft. to ft.		
		From ft.	ft. to ft.	From ft. to ft.	From ft. to ft.	ft. to ft.		
GRAVEL PACK INTERVALS:		From 0	ft. to 17	ft., From ft. to ft.	From ft. to ft.	ft. to ft.		
		From ft.	ft. to ft.	From ft. to ft.	From ft. to ft.	ft. to ft.		
6 GROUT MATERIAL:		1 Neat cement	2 Cement grout	3 Bentonite	4 Other		
Grout Intervals:		From 0	ft. to 6	ft., From ft. to ft., From ft. to ft.	From ft. to ft.	ft. to ft.		
What is the nearest source of possible contamination:								
1 Septic tank		4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well			
2 Sewer lines		5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well			
3 Watertight sewer lines		6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)			
Direction from well?								
FROM	TO	LITHOLOGIC LOG		FROM	TO	LITHOLOGIC LOG		
0	7	Brownish gray, silty clay						
7	12	Mottled light brown and brown, silty clay						
12	17	Reddish brown silt with some clay						
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 1-30-84 and this record is true to the best of my knowledge and belief. Kansas								
Water Well Contractor's License No. 415 This Water Well Record was completed on (mo/day/yr) by (signature) <i>Daniel James</i> under the business name of Daniels Drilling Company								
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.								