

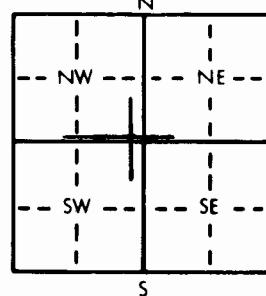
1 LOCATION OF WATER WELL:	Fraction County: Butler	1/4	1/4	NW 1/4	Section Number 27	T 27	S	Range Number R 4	EW
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Distance and direction from nearest town or city street address of well if located within city?

125' north and 300' west of northwest corner of Second and Oak

2 WATER WELL OWNER:	Mobil Oil Corporation	RR#, St. Address, Box # : Second and Oak	Board of Agriculture, Division of Water Resources
City, State, ZIP Code	Augusta, Kansas 67010	Application Number:	

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL . . . . . ft. ELEVATION: . . . . .
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Depth(s) Groundwater Encountered 1.17 ft. 2. ft. 3. ft.

WELL'S STATIC WATER LEVEL 8' 3" ft. below land surface measured on mo/day/yr 1-10-84

Pump test data: Well water was . . . . . ft. after . . . . . hours pumping . . . . . gpm

Est. Yield . . . . . gpm: Well water was . . . . . ft. after . . . . . hours pumping . . . . . gpm

Bore Hole Diameter . . . . . 8 . . . . . in. to . . . . . 19 . . . . . ft., and . . . . . in. to . . . . . ft.

WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well

1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)

2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well

Was a chemical/bacteriological sample submitted to Department? Yes . . . . . No . . . . . X . . . . . If yes, mo/day/yr sample was submitted

Water Well Disinfected? Yes . . . . . No . . . . . X

5 TYPE OF BLANK CASING USED:	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued . . . . . X . . . . . Clamped . . . . .
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1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded . . . . .

/0 PVC 4 ABS 7 Fiberglass . . . . . Threaded . . . . .

Blank casing diameter . . . . . 4 . . . . . in. to . . . . . 19 . . . . . ft., Dia . . . . . in. to . . . . . ft., Dia . . . . . in. to . . . . . ft.

Casing height above land surface . . . . . 24 . . . . . in., weight . . . . . lbs./ft. Wall thickness or gauge No. Sch. . . . . 40

TYPE OF SCREEN OR PERFORATION MATERIAL:	Ø PVC	10 Asbestos-cement
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1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) . . . . .

2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
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1 Continuous slot 8 Mill slot 6 Wire wrapped 9 Drilled holes

2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) . . . . .

SCREEN-PERFORATED INTERVALS:	From 14.5 ft. to 19 ft.	From . . . . . ft. to . . . . . ft.	From . . . . . ft. to . . . . . ft.
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From . . . . . ft. to . . . . . ft. From . . . . . ft. to . . . . . ft.

GRAVEL PACK INTERVALS:	From 12.5 ft. to 19 ft.	From . . . . . ft. to . . . . . ft.	From . . . . . ft. to . . . . . ft.
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From . . . . . ft. to . . . . . ft. From . . . . . ft. to . . . . . ft.

6 GROUT MATERIAL:	1 Neat cement	Ø Cement grout	3 Bentonite	4 Other . . . . .
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Grout Intervals: From . . . . . 0 ft. to . . . . . 12.5 ft., From . . . . . ft. to . . . . . ft., From . . . . . ft. to . . . . . ft.

What is the nearest source of possible contamination:

1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well

2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well

3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)

Direction from well?

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
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0 2.5 Dark brown silt with some clay

2.5 8.0 Black, clayey silt

8 16.5 Gray, clayey silt

16.5 19 Gray silt with some clay

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 1-10-84 and this record is true to the best of my knowledge and belief. Kansas

Water Well Contractor's License No. 415 This Water Well Record was completed on (mo/day/yr) 3/9/84

under the business name of Daniels Drilling Company by (signature) *Daniel Daniels*

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.