

1 LOCATION OF WATER WELL:	Fraction	NE $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$	Section Number	T 27 S	Range Number R 4 E											
County:	BUTLER															
Distance and direction from nearest town or city street address of well if located within city?																
S OF 7TH ST - SE OF 520 W 7TH AUGUSTA																
2 WATER WELL OWNER:	BILL LEDGERWOOD															
RR#, St. Address, Box #:	411 W 7TH					Board of Agriculture, Division of Water Resources										
City, State, ZIP Code:	AUGUSTA KS 67010					Application Number:										
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	<table border="1" style="display: inline-table; vertical-align: middle;"> <tr><td colspan="2" style="text-align: center;">N</td></tr> <tr><td style="text-align: center;">W</td><td style="text-align: center;">E</td></tr> <tr><td style="text-align: center;">S</td><td style="text-align: center;">N</td></tr> <tr><td style="text-align: center;">SW</td><td style="text-align: center;">SE</td></tr> <tr><td style="text-align: center;">W</td><td style="text-align: center;">E</td></tr> </table>					N		W	E	S	N	SW	SE	W	E	4 DEPTH OF COMPLETED WELL: 20 ft. ELEVATION: 17.1 ft.
N																
W	E															
S	N															
SW	SE															
W	E															
						Depth(s) Groundwater Encountered 1. 17.1 ft. 2. ft. 3. ft.										
						WELL'S STATIC WATER LEVEL 13.27 ft. below land surface measured on mo/day/yr 05-16-94										
						Pump test data: Well water was ft. after hours pumping gpm										
						Est. Yield gpm: Well water was ft. after hours pumping gpm										
						Bore Hole Diameter 7.625 in. to 20 ft. and in. to ft.										
						WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well										
						1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering										
						2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well										
						Was a chemical/bacteriological sample submitted to Department? Yes <input checked="" type="checkbox"/> No <input checked="" type="checkbox"/> If yes, mo/day/yr sample was submitted										
						Water Well Disinfected? Yes <input checked="" type="checkbox"/> No <input checked="" type="checkbox"/>										
5 TYPE OF BLANK CASING USED:	5 Wrought iron 6 Asbestos-Cement 7 Fiberglass			CASING JOINTS: Glued <input checked="" type="checkbox"/> Clamped <input checked="" type="checkbox"/>												
1 Steel 2 PVC	3 RMP (SR) 4 ABS			9 Other (specify below)												
Blank casing diameter 2 in. to 8.3 ft. Dia				Welded <input checked="" type="checkbox"/> Threaded <input checked="" type="checkbox"/>												
Casing height above land surface 20 in., weight				SCH 40 lbs./ft. Wall thickness or gauge No.												
TYPE OF SCREEN OR PERFORATION MATERIAL:	7 PVC			10 Asbestos-cement												
1 Steel 2 Brass	3 Stainless steel 4 Galvanized steel			11 Other (specify) 12 None used (open hole)												
SCREEN OR PERFORATION OPENINGS ARE:	5 Fiberglass 6 Concrete tile			8 Saw cut 11 None (open hole)												
1 Continuous slot 2 Louvered shutter	3 Mill slot 4 Key punched			6 Wire wrapped 9 Drilled holes												
SCREEN-PERFORATED INTERVALS: From 8.3 ft. to 18.3 ft., From				7 Torch cut 10 Other (specify)												
SAND																
GRAVEL PACK INTERVALS: From 7 ft. to 20 ft., From				ft. to ft. ft. to ft. ft. to ft. ft. to ft.												
6 GROUT MATERIAL:	1 Neat cement 2 Cement grout 3 Bentonite			4 Other												
Grout Intervals: From GL ft. to 5 ft., From 3 S ft. to 7 ft., From				ft. to ft. ft. to ft. ft. to ft.												
What is the nearest source of possible contamination:	7 Pit privy 8 Sewage lagoon 9 Feedyard			10 Livestock pens 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage												
1 Septic tank 2 Sewer lines 3 Watertight sewer lines	4 Lateral lines 5 Cess pool 6 Seepage pit			14 Abandoned water well 15 Oil well/Gas well 16 Other (specify below)												
Direction from well? ←						How many feet? <input checked="" type="checkbox"/>										
FROM	TO	LITHOLOGIC LOG		FROM	TO	PLUGGING INTERVALS										
GL	1.5	FILL-														
1.5	16.5	SILTY CLAY														
16.5	18	CLAY SILT														
18	20	SANDY SILT														
TD	20															
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 05-12-94						and this record is true to the best of my knowledge and belief. Kansas										
Water Well Contractor's License No. 479						This Water Well Record was completed on (mo/day/yr) 06-10-94										
under the business name of EBBERTS DRILLING						by (signature) <i>John Ebberts</i>										
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.																