

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number																																				
County: BUTLER		NE 1/4 NW 1/4 NW 1/4	27	T 27 S	R 4 E/W																																				
Distance and direction from nearest town or city street address of well if located within city? S OF 7TH ST - SW OF 520 W 7TH AUGUSTA																																									
2 WATER WELL OWNER:		Board of Agriculture, Division of Water Resources																																							
RR#, St. Address, Box # :		Application Number:																																							
City, State, ZIP Code :		WICHITA KS 67207																																							
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 20 ft. ELEVATION: _____																																							
		Depth(s) Groundwater Encountered 1 17.8 ft. 2 _____ ft. 3 _____ ft.																																							
		WELL'S STATIC WATER LEVEL 12.5 ft. below land surface measured on mo/day/yr 05-16-94																																							
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm																																							
		Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm																																							
		Bore Hole Diameter 8.625 in. to 20 ft. and _____ in. to _____ ft.																																							
		WELL WATER TO BE USED AS:																																							
		5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 <u>Monitoring well</u>																																							
		Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> ; If yes, mo/day/yr sample was submitted _____																																							
		Water Well Disinfected? Yes _____ No <u>X</u>																																							
5 TYPE OF BLANK CASING USED:																																									
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____ 2 <u>PVC</u> 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____ 7 Fiberglass Threaded <u>X</u>																																									
Blank casing diameter 2 in. to _____ ft. Dia _____ in. to _____ ft. Dia _____ in. to _____ ft.																																									
Casing height above land surface FLUSTED in. weight 5.4 lbs./ft. Wall thickness or gauge No. _____																																									
TYPE OF SCREEN OR PERFORATION MATERIAL:																																									
1 Steel 3 Stainless steel 5 Fiberglass 7 <u>PVC</u> 10 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) _____ 12 None used (open hole)																																									
SCREEN OR PERFORATION OPENINGS ARE:																																									
1 Continuous slot 3 <u>Mill slot</u> 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes																																									
SCREEN-PERFORATED INTERVALS: From 9.5 ft. to 19.5 ft. From _____ ft. to _____ ft.																																									
From SAND ft. to _____ ft. From _____ ft. to _____ ft.																																									
GRAVEL PACK INTERVALS: From 8 ft. to 20 ft. From _____ ft. to _____ ft.																																									
From _____ ft. to _____ ft. From _____ ft. to _____ ft.																																									
6 GROUT MATERIAL:																																									
1 Neat cement 2 <u>Cement grout</u> 3 <u>Bentonite</u> 4 Other _____ Grout intervals: From 6 ft. to 6 ft. From 6 ft. to 8 ft. From _____ ft. to _____ ft.																																									
What is the nearest source of possible contamination:																																									
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) 13 Insecticide storage CONTAMINATED SITE																																									
Direction from well? _____ How many feet? _____																																									
<table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>FROM</th> <th>TO</th> <th>LITHOLOGIC LOG</th> <th>FROM</th> <th>TO</th> <th>PLUGGING INTERVALS</th> </tr> </thead> <tbody> <tr> <td>GL</td> <td>1.2</td> <td>ASPHALT & CONCRETE</td> <td></td> <td></td> <td></td> </tr> <tr> <td>1.2</td> <td>14.8</td> <td>SILTY CLAY</td> <td></td> <td></td> <td></td> </tr> <tr> <td>14.8</td> <td>17.8</td> <td>SANDY CLAY</td> <td></td> <td></td> <td></td> </tr> <tr> <td>17.8</td> <td>20</td> <td>SILTY SAND</td> <td></td> <td></td> <td></td> </tr> <tr> <td>TD</td> <td>20</td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>						FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS	GL	1.2	ASPHALT & CONCRETE				1.2	14.8	SILTY CLAY				14.8	17.8	SANDY CLAY				17.8	20	SILTY SAND				TD	20				
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7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 05-13-94 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 479 This Water Well Record was completed on (mo/day/yr) 06-10-94 under the business name of EDBETTS DRILLING by (signature) <i>Angela Ebbetts</i>																																									